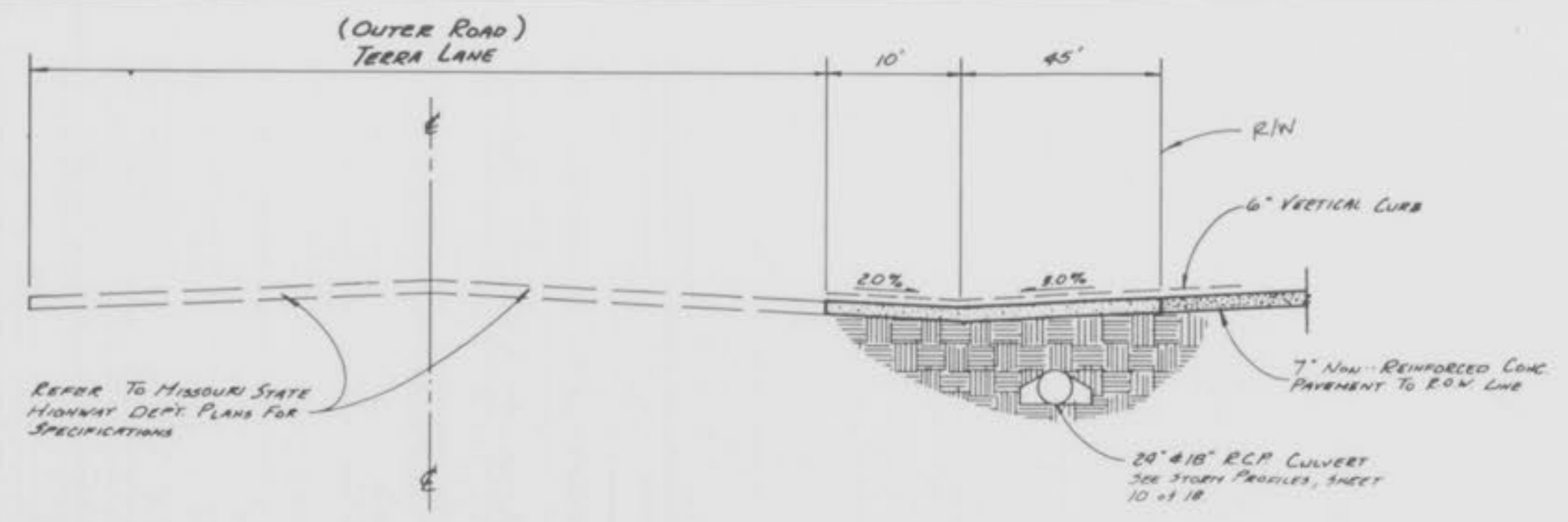
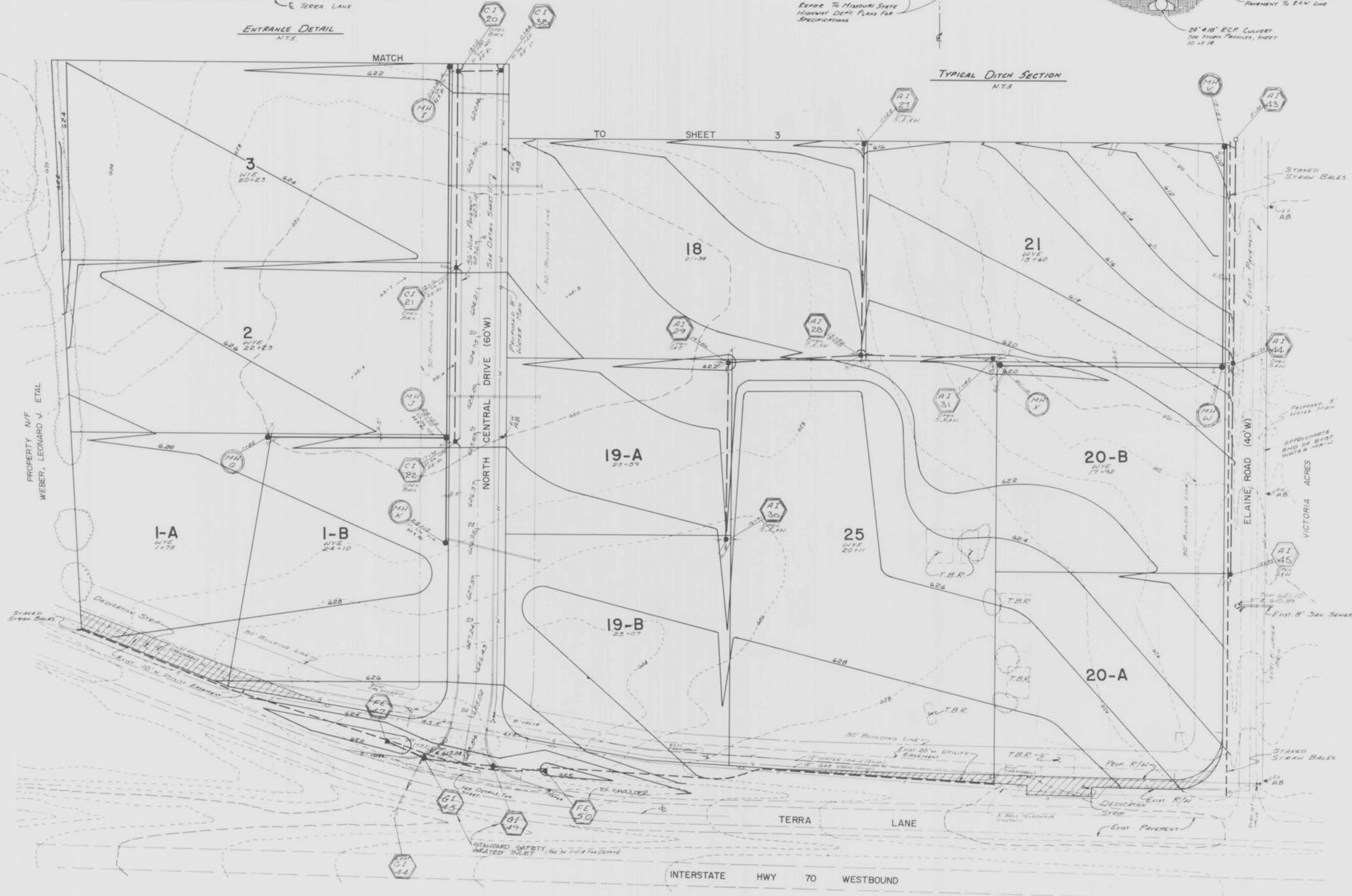


- CONCRETE SURFACE**
- 6 Sack Mix
  - 8" Concrete
  - 6 X 6 X 6 Steel Mesh (3" below finished grade)
  - 3/4" Expansion Material
  - 4" Rolled Stone Base
  - Integral Concrete Curb (6" Vertical) (5/8" Steel Dowels #2'C-C)



REFER TO MISSOURI STATE HIGHWAY DEPT. PLANS FOR SPECIFICATIONS



AB = As-Built

NOTE: Curb inlet backs are to remain open only until individual lots are developed. At that time, backs shall be closed and stormwater shall be picked up on site in a storm sewer system approved by the City Engineer.

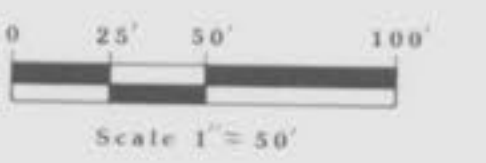
ESTIMATED GRADING QUANTITY: 187,206 CUBIC YARDS

Rev. 9/10/88 Hwy Dept. Comments  
 Rev. 7/25/88 JEE Storm & Evt.  
 Rev. 12-30-87 DWB  
 Rev. 11-10-87 RLD  
 Rev. 11-28-87 RLD

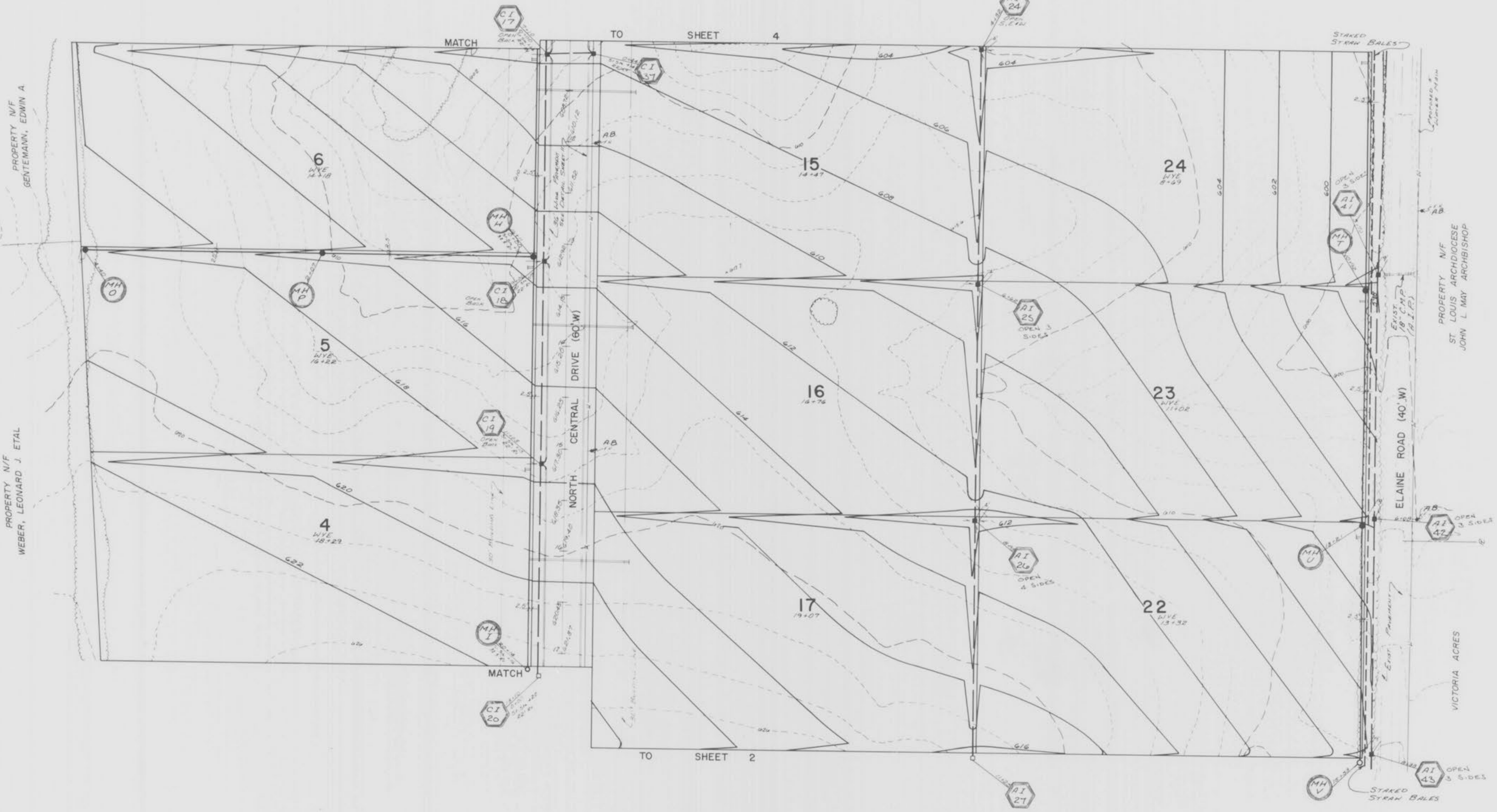
PROPERTY OF  
 CITY OF FALLON  
 BUILDING DEPARTMENT

"AS-BUILTS"





AB = AS-BUILT



PROPERTY N/F  
 GENTEMANN, EDWIN A

PROPERTY N/F  
 WEBER, LEONARD J ETAL

PROPERTY N/F  
 ST LOUIS ARCHDIOCESE  
 JOHN L MAY ARCHBISHOP

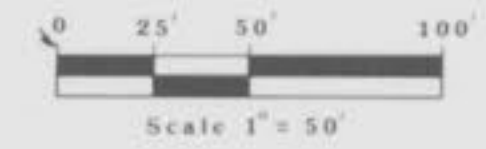
VICTORIA ACRES

PROPERTY OF  
 CITY OF FALLON  
 BUILDING DEPARTMENT

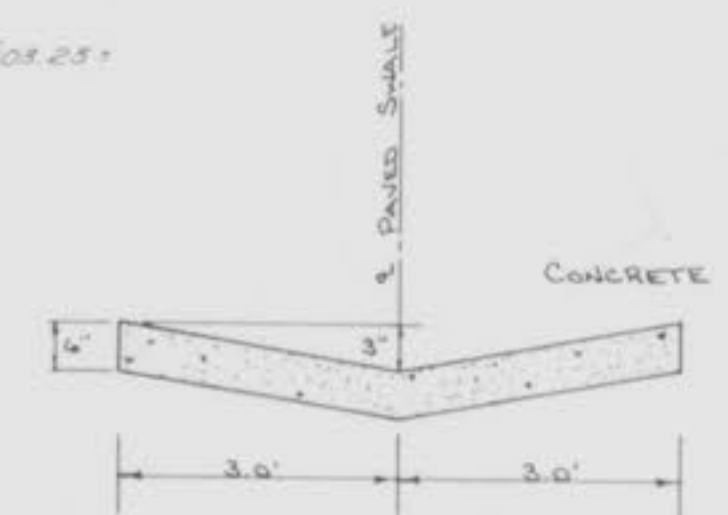
39  
 18

"AS-BUILTS"

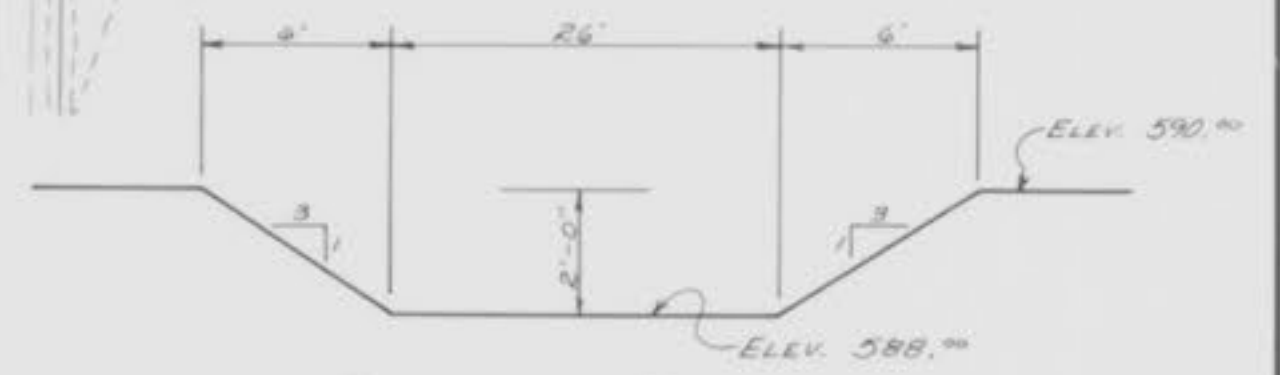




AB = As-Built



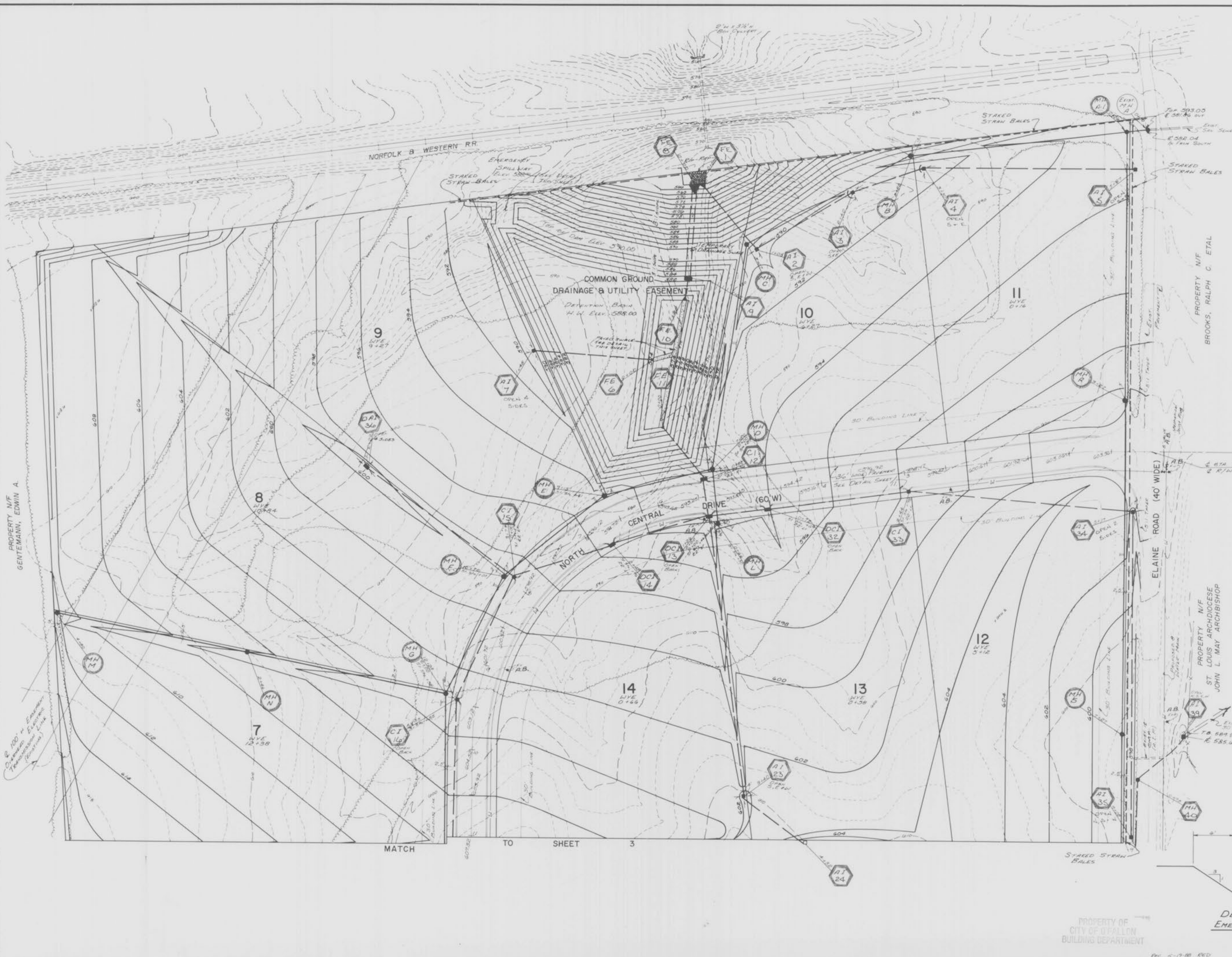
CROSS SECTION  
 PAVED SWALE  
 SLOPE = 1.33%  
 AREA = 0.75 SF  
 V = 3.24 CFS  
 Q = 0.761887 \* 247 cfs



PROPERTY OF  
 CITY OF O'FALLON  
 BUILDING DEPARTMENT

"AS-BUILTS"

4  
 9  
 18



PROPERTY N/E  
 GENTEMANN, EDWIN A.

PROPERTY N/E  
 BROOKS, RALPH C. ET AL

PROPERTY N/E  
 ST. LOUIS ARCHDIOCESE  
 JOHN L. MAY ARCHBISHOP

MATCH TO SHEET 3

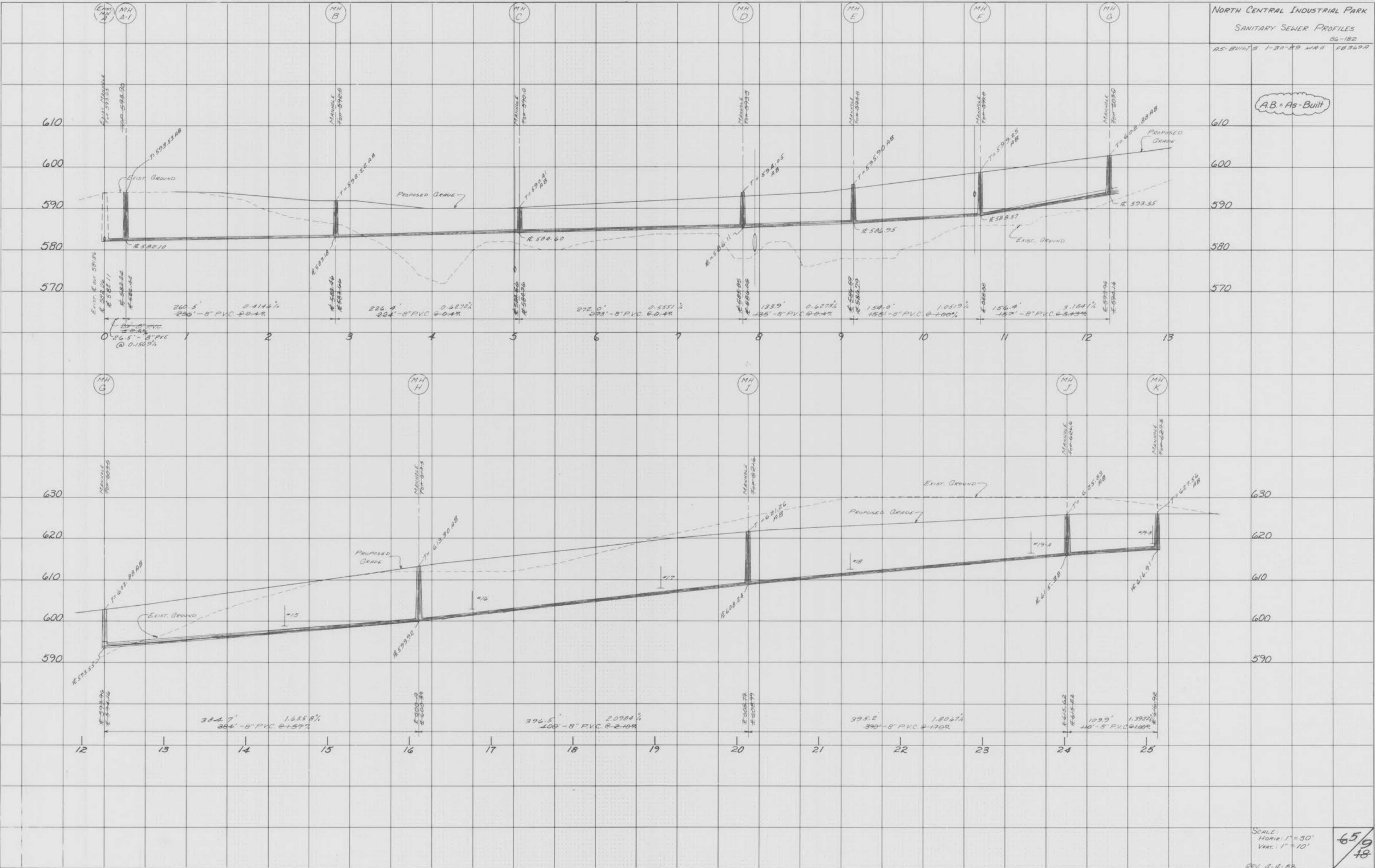
REV 5-11-88 RED  
 11-8-87 RED



A.B. = As-Built

FINAL SURVEY  
 SURVEYED BY: \_\_\_\_\_  
 DATE: \_\_\_\_\_  
 TEMPLATE NO: \_\_\_\_\_  
 NOTE BOOK NO: \_\_\_\_\_  
 AREAS CHECKED: \_\_\_\_\_

ORIGINAL SURVEY  
 SURVEYED BY: \_\_\_\_\_  
 DATE: \_\_\_\_\_  
 TEMPLATE NO: \_\_\_\_\_  
 NOTE BOOK NO: \_\_\_\_\_  
 AREAS CHECKED: \_\_\_\_\_



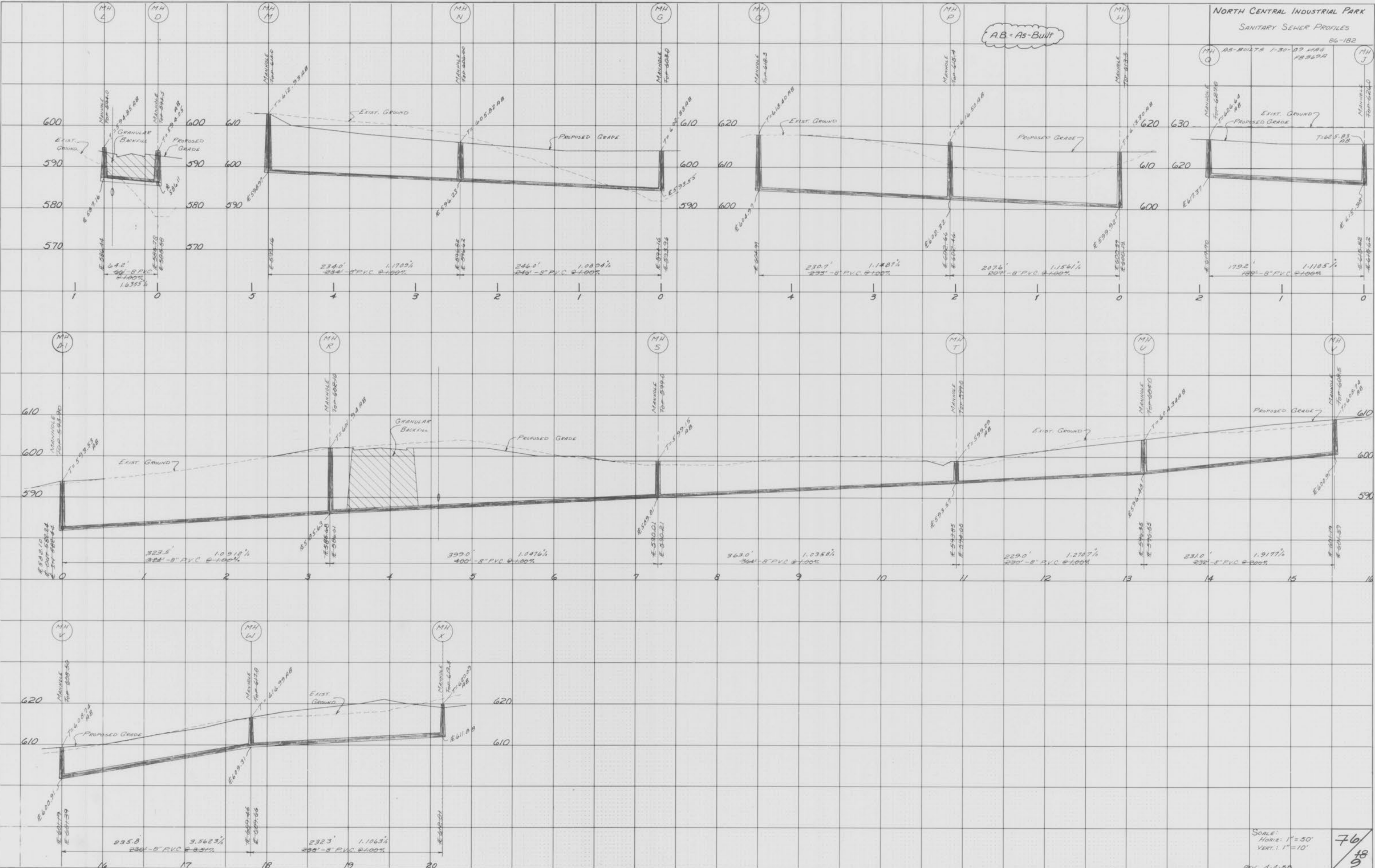
SCALE:  
 Horiz: 1" = 30'  
 Vert: 1" = 10'

65/9/88



NORTH CENTRAL INDUSTRIAL PARK  
SANITARY SEWER PROFILES  
86-182

AB = AS-BUILT



DATE: \_\_\_\_\_  
BY: \_\_\_\_\_  
FINAL SURVEY PLOTTING TEMPLATE NOTE BOOK NO. \_\_\_\_\_  
AREAS CHECKED: \_\_\_\_\_

DATE: \_\_\_\_\_  
BY: \_\_\_\_\_  
ORIGINAL SURVEY PLOTTING TEMPLATE NOTE BOOK NO. \_\_\_\_\_  
AREAS CHECKED: \_\_\_\_\_

PROPERTY OF CITY OF OAKLAND BUILDING DEPARTMENT

"AS-BUILTS"

SCALE: HORIZ: 1"=30'  
VERT: 1"=10'  
REV: 5-4-88

76  
48  
9



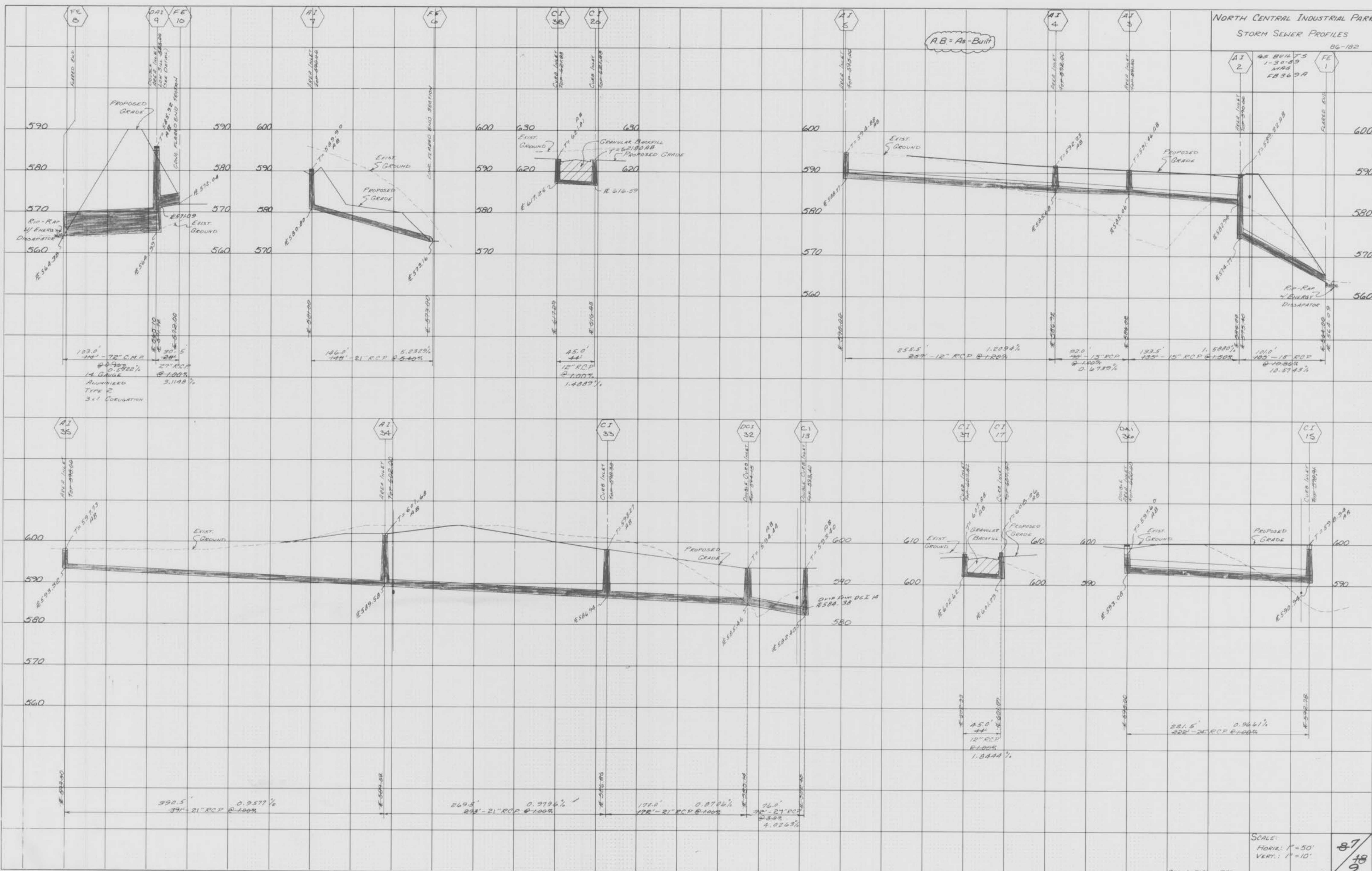
NORTH CENTRAL INDUSTRIAL PARK  
STORM SEWER PROFILES

86-182

AI 2  
45 BUILTS  
1-30-89  
MAG  
FB 36 9A  
FE 1

FINAL SURVEY  
NUMBERED  
PLOTTED  
NOTE BOOK  
NO. AREA CHECKED

ORIGINAL SURVEY  
NUMBERED  
PLOTTED  
NOTE BOOK  
NO. AREA CHECKED



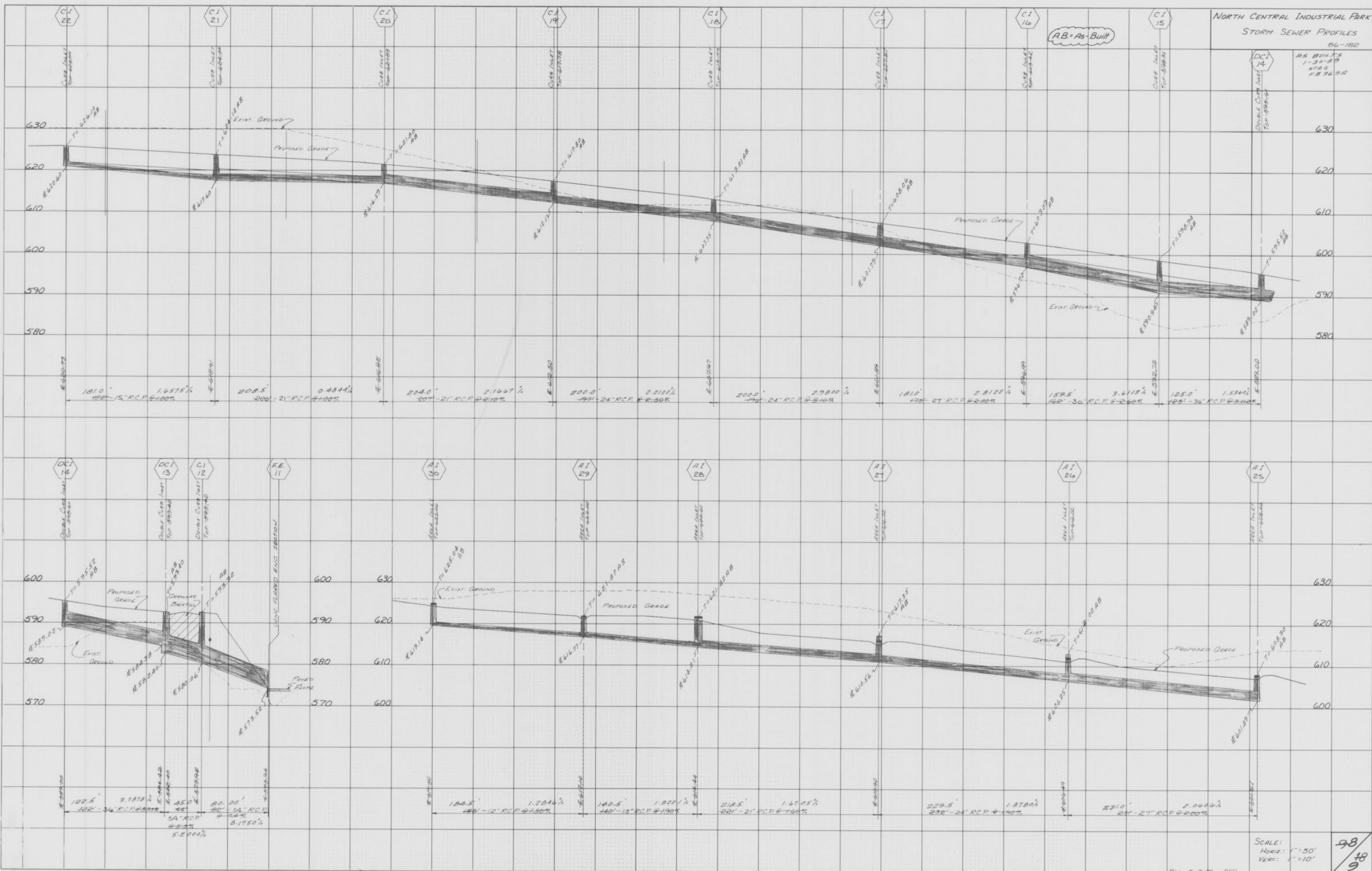
SCALE:  
HORIZ: 1"=50'  
VERT: 1"=10'

87  
18  
9



FINAL SURVEY PLOTTED  
 NOTE BOOK NO. AREA CHECKED

ORIGINAL SURVEY PLOTTED  
 NOTE BOOK NO. AREA CHECKED



PROPERTY FEDERAL AND SHEET  
 PLATE 3-FULL CROSS SECTION LINE & DOT  
 PRINTED IN U.S.A.

PROPERTY OF  
 CITY OF FALLON  
 BUILDING DEPARTMENT

"AS-BUILTS"

SCALE:  
 Horiz: 1"=50'  
 Vert: 1"=10'

98  
 89

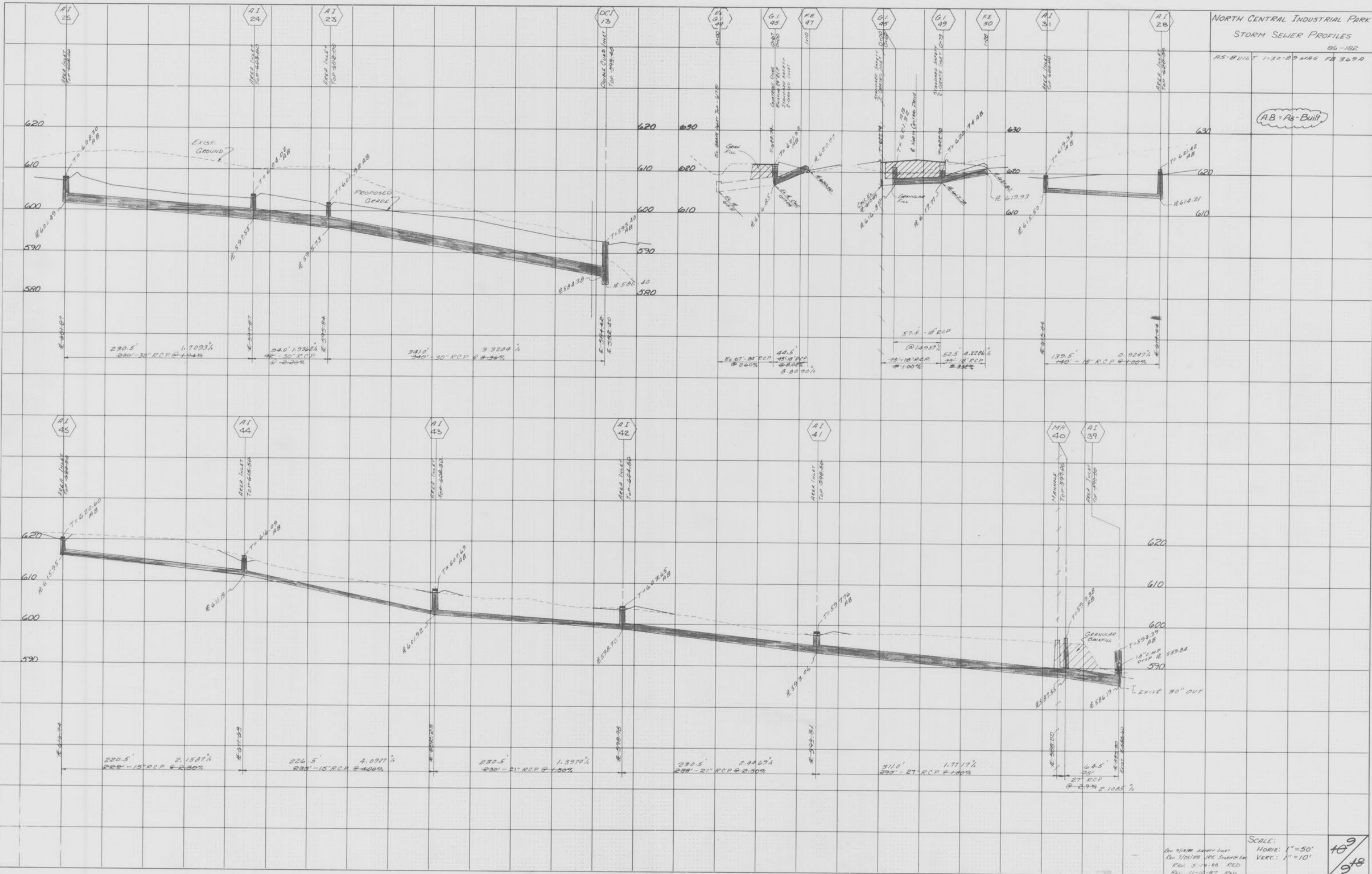


NORTH CENTRAL INDUSTRIAL PARK  
STORM SEWER PROFILES  
86-182  
AS-BUILT 1-30-89 448 FB 369A

AB = As-Built

FINAL SURVEY  
DATE: \_\_\_\_\_  
BY: \_\_\_\_\_  
SURVEY NO. \_\_\_\_\_  
PLOT NO. \_\_\_\_\_  
NOTE BOOK NO. \_\_\_\_\_  
AREA CHECKED: \_\_\_\_\_

ORIGINAL SURVEY  
DATE: \_\_\_\_\_  
BY: \_\_\_\_\_  
SURVEY NO. \_\_\_\_\_  
PLOT NO. \_\_\_\_\_  
NOTE BOOK NO. \_\_\_\_\_  
AREA CHECKED: \_\_\_\_\_



HIGHWAY FEDERAL AID SHEET  
PLATE 3-FULL CROSS SECTION LINE & DOT  
MILWAUKEE  
PRINTED IN U.S.A.

PROPERTY OF  
CITY OF FALLON  
BUILDING DEPARTMENT

"AS-BUILTS"

SCALE:  
HORIZ: 1" = 50'  
VERT: 1" = 10'

109  
98