

## **GENERAL NOTES:**

- 1. UNDERGROUND UTILITIES HAVE BEEN PLOTTED FROM AVAILABLE INFORMATION AND THEREFORE THEIR LOCATIONS MUST BE CONSIDERED APPROXIMATE ONLY. THE VERIFICATION OF THE LOCATION OF ALL UNDERGROUND UTILITIES, EITHER SHOWN OR NOT SHOWN ON THESE PLANS SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR, AND SHALL BE LOCATED PRIOR TO GRADING OR CONSTRUCTION OF IMPROVEMENTS.
- 2. ALL INSTALLATIONS AND CONSTRUCTION SHALL CONFORM TO THE APPROVED ENGINEERING DRAWINGS. HOWEVER, IF THE OWNER CHOOSES TO MAKE MINOR MODIFICATIONS IN DESIGN AND/OR SPECIFICATIONS DURING CONSTRUCTION, HE/SHE SHALL MAKE SUCH CHANGES AT HIS/HER OWN RISK, WITHOUT ANY ASSURANCE THAT GOVERNING AGENCIES WILL APPROVE THE COMPLETED INSTALLATION OR CONSTRUCTION. IT SHALL BE THE RESPONSIBILITY OF THE OWNER TO INFORM GOVERNING AGENCIES OF ANY CHANGES FROM THE APPROVED DRAWINGS. THE DEVELOPER MAY BE REQUIRED TO CORRECT THE INSTALLED IMPROVEMENTS SO AS TO CONFORM TO THE APPROVED ENGINEERING DRAWINGS.
- 3. NO SLOPES SHALL BE STEEPER THAN 3 (HORIZONTAL) TO 1 (VERTICAL).
- 4. COMPACT ROCK BACKFILL BELOW HIGHEST PIPE FOR DROP STRUCTURES. BRICK SHALL NOT BE USED IN THE CONSTRUCTION OF STORM OR SANITARY SEWER STRUCTURES. MANHOLE STRUCTURES SHALL BE PRECAST CONCRETE WITH CAST IRON COVERS. USE MSD SPECIFICATIONS AND
- 5. ALL WATER MAINS AND SANITARY SEWER MAINS, INCLUDING PRIVATE LINES,

#990 JESSUP DRIVE IS ZONED P-R (PARKS AND RECREATION)

# PARKING CALCULATIONS:

REQUIRED PARKING: 6 SPACES

WAREHOUSE AND STORAGE FACILITIES—INDOOR: ONE SPACE PER EMPLOYEE (3) PLUS ONE SPACE PER 1,000 SQ. FT. OF FLOOR AREA (3)

PARKING PROVIDED: 6 SPACES INCLUDING 1 HANDICAP SPACES (1 VAN ACCESSIBLE)

### DIFFERENTIAL RUNOFF CALCULATIONS: BASED ON DISTURBED AREA OF NEW FACILITY

**EXISTING CONDITIONS:** GRASS, TREES, BRUSH AREA = 0.347 AC : 1.70 CFS 3.58 CFS PAVED AREAS = 0.157 AC TOTAL AREA = 0.504 AC

> $Q_{EX} = (0.347 \text{ AC x } 1.70 \text{ CFS}) + (0.157 \text{ AC x } 3.58 \text{ CFS})$  $Q_{EX} = 1.15 CFS$

# PROPOSED CONDITIONS:

GREESPACE = 0.212 AC : 1.70 CFS ROOF/PAVED = 0.292 AC 3.58 CFS TOTAL AREA = 0.504 AC

 $Q_{PR}$  = (0.212 AC x 1.70 CFS) + (0.292 AC x 3.58 CFS)  $Q_{PR} = 1.41 \text{ CFS}$ 

SITE IS LESS THAN 1 ACRE DIFFERENTIAL RUNOFF IS 0.26 CFS (<1 CFS) NO DETENTION REQUIRED

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LEGEN	<u>ID</u>	
DESCRIPTION	<b>EXISTING</b>	NEW
SPOT ELEVATIONS		500.00
MATCH EXISTING (ME)		500.00ME
BOTTOM OF CURB (BC)		500.00BC
TOP OF CURB (TC)		500.00TC
TOP OF WALL (TW) BOTTOM OF WALL (BW)		498.00BW
PROPERTY LINE		<del></del>
SANITARY SEWER DESIGNATION	(MH1)	(MH1)
SANITARY SEWER (SIZE, TYPE, AND DIRECTION SPECIFIED)	EX 8" PVC	8" PVC -
SANITARY SEWER MANHOLE	<b>S</b>	<u></u>
STORM SEWER DESIGNATION	(MH1)	⟨MH1⟩
STORM SEWER (SIZE, TYPE, AND DIRECTION SPECIFIED)	EX 18" RCP	18" RCP —
STREET OR AREA INLET		
FLARED END SECTION		
DRAINAGE V-DITCH		DIRECTION OF FLOW >>>
UTILITY POLE (TYPE SPECIFIED)	- <del></del>	- <del>●</del> -
UTILITY METER (TYPE SPECIFIED)	OWMOGM	● <sub>WM</sub> <sup>FF</sup> <sub>GM</sub>
UTILITY VALVE (TYPE SPECIFIED)	W <sub>WV</sub> ⋈ <sub>GV</sub>	₩V ►GV
ELECTRIC CONDUIT OR	OE ————————————————————————————————————	OE ————————————————————————————————————
CABLE (ABOVE/BELOW GRADE) WATER MAIN	W	
CHAIN LINK FENCE		
TREE (SIZE SPECIFIED)	· \}24"	
SURVEY CONTROL POINT	∴ CP#	

# KEYED NOTES

- CONTRACTOR TO FURNISH AND INSTALL NEW ASPHALTIC CONCRETE PAVEMENT, SEE DETAIL 1/C4-01
- TALL GRASSES TO BE PLANTED AROUND NEW 2 CONCRETE DUMPSTER PAD BY OTHERS, SEE DETAIL 2/C4-01
- CONTRACTOR TO FURNISH AND INSTALL NEW CONCRETE PAVEMENT, SEE DETAIL 3/C4-01
- CONTRACTOR TO FURNISH AND INSTALL NEW CONCRETE DUMPSTER PAD SEE DETAIL 4/C4-01
- CONTRACTOR TO FURNISH AND INSTALL NEW CONCRETE 5 STOOP, SEE DETAIL 5/C4-01
- 6 CONTRACTOR TO FURNISH AND INSTALL INTEGRAL CONCRETE CURB AND WALK, SEE DETAIL 6/C4-01
- CONTRACTOR TO FURNISH AND INSTALL ADA COMPLIANT HANDICAP STALL AND WALKWAY, SEE DETAIL 7/C4-01
- 8 CONTRACTOR TO FURNISH AND INSTALL NEW CONCRETE SIDEWALK, SEE DETAIL 10/C4-01
- 9 CONTRACTOR TO FURNISH AND INSTALL NEW PRECAST AREA INLET, SEE DETAIL 19/C4-01
- CONTRACTOR TO FURNISH AND INSTALL NEW 6'H BLACK
- VINYL COATED CHAIN LINK FENCE, SEE DETAIL 7/C4-04 CONTRACTOR TO FURNISH AND INSTALL NEW 30'W BY 6'H
- BLACK VINYL COATED CHAIN LINK SLIDING GATE, SEE CONTRACTOR TO FURNISH AND INSTALL NEW 2 INCH
- CONDUIT FOR FUTURE POWER TO SLIDING GATE. CONDUIT IS TO BE BROUGHT ABOVE GRADE AND
- CONTRACTOR TO SPACE FENCE POSTS SO THAT A 6 13 INCH (MIN.) TO 12 INCH (MAX.) OPENING ABOVE SWALE, SEE DETAIL 19/C4-04
- CONTRACTOR TO FURNISH AND INSTALL PRECAST CONCRETE WHEEL STOP, SEE DETAIL 25/C4-01
- ELECTRIC SERVICE CONNECTION AND COORDINATE 15 WITH POWER COMPANY. SEE SHEET C1-02 FOR CONTINUATION OFFSITE. SEE ELECTRICAL PLANS FOR CONTINUATION IN BUILDING.

CONTRACTOR TO FURNISH AND INSTALL UNDERGROUND

CONTRACTOR TO FURNISH AND INSTALL 2" Ø WATER SERVICE CONNECTION AND VALVE. SEE SHEET C1-02 FOR CONTINUATION OFFSITE AND SEE PLUMBING PLANS 6 FOR CONTINUATION IN BUILDING. ALL MATERIAL AND INSTALLATIONS IN ASSOCIATION WITH THE WATER SERVICE LINE SHALL FOLLOW PUBLIC WATER SUPPLY DISTRICT NO. 2 STANDARDS AND SPECIFICATIONS.

CONTRACTOR TO FURNISH AND INSTALL 4" Ø SANITARY LATERAL GRINDER PUMP AND 1 1/4" FORCEMAIN. SEE SHEET C1-02 - CIVIL UTILITY PLAN FOR CONTINUATION 17 OFFSITE,SEE DETAIL 29/C4-01 FOR TYPICAL GRINDER PUMP INSTALLATION, SEE DETAIL 1/C4-03 FOR CITY OF O'FALLON TYPICAL STORM AND SANITARY DETAILS, AND SEE PLUMBING PLANS FOR CONTINUATION IN BUILDING.

- 18 FOR CONCRETE JOINT PATTERN, SEE DETAIL 26/C4-01
- CONTRACTOR TO SAW CUT EXISTING ASPHALT AT TIE DOWN LOCATIONS ALONG DRIVEWAY AND COMPLETELY REMOVE EXISTING ASPHALT PAVEMENT WITHIN THE LIMITS OF DISTURBANCE
- CONTRACTOR IS TO COMPLETELY REMOVE ALL TREES 20 OR SHRUBS WITHIN THE LIMITS OF DISTURBANCE
- CONTRACTOR TO FURNISH AND INSTALL 6" Ø BOLLARD,

UNLESS LABELED OTHERWISE

- SEE DETAIL 9/C4-01 CONTRACTOR TO FURNISH AND INSTALL FLARED END
- 22 SECTION, INLET/OUTLET PROTECTION, SEE DETAIL 1/C4-03
- CONTRACTOR TO INSTALL GRASS "V" DITCH, SEE GRADING PLAN SHEET C2-01
- CONTRACTOR TO FURNISH AND INSTALL NEW PAINTED ARROW, SEE DETAIL 29/C4-04
- CONTRACTOR TO FUNISH AND INSTALL INSTALL NEW 48" x 48" DO NOT ENTER SIGNS (R5-1)
- CONTRACTOR TO FURNISH AND INSTALL NEW 2 INCH CONDUIT EXTENSION FOR FUTURE POWER USE. CONDUIT IS TO BE BROUGHT ABOVE GRADE AND

UNITED PROPERTIES INC #8818 VETERANS MEMORIAL PKWY

SMITH #8814 VETERANS MEMORIAL PKWY

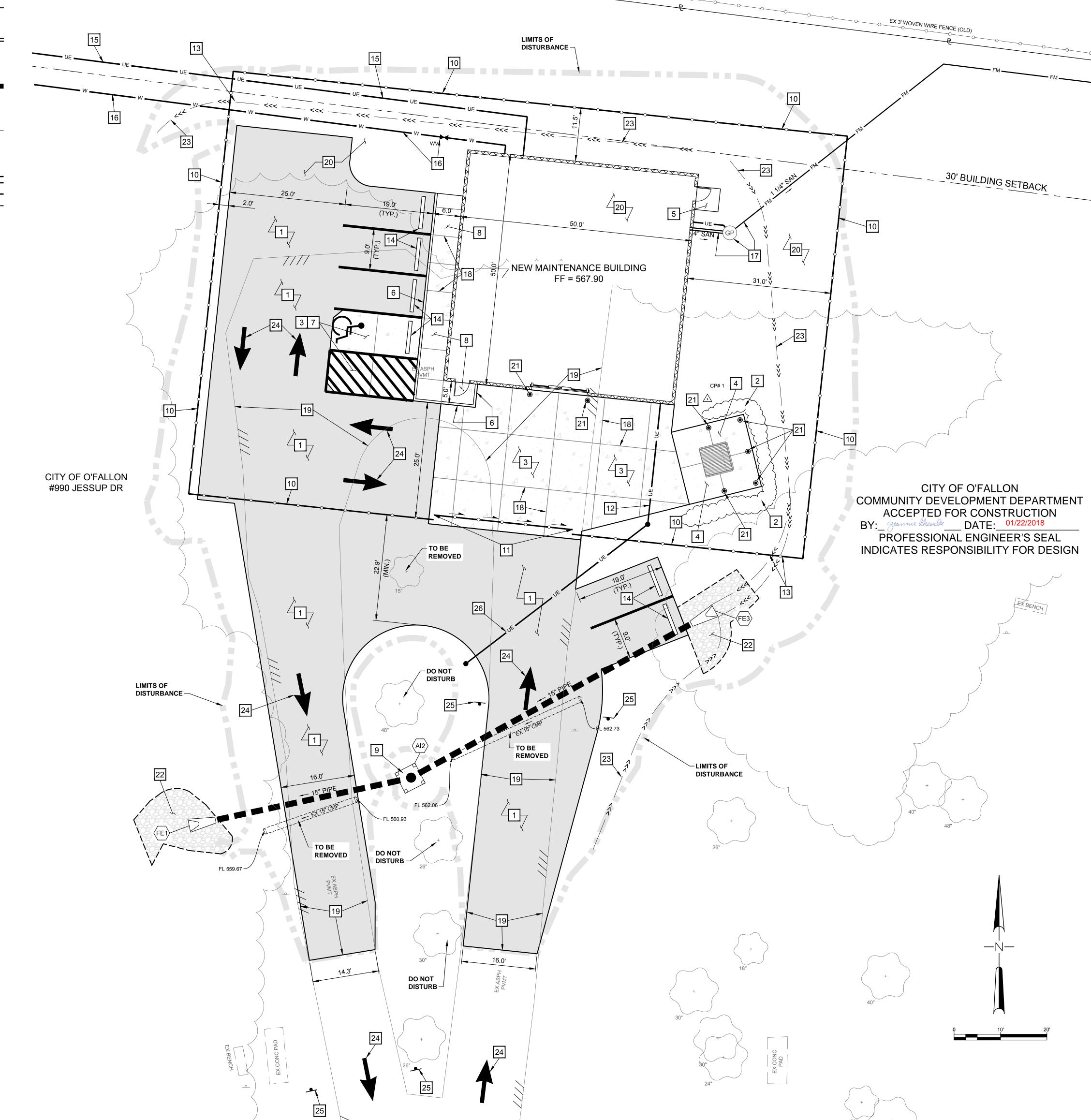




CITY OF O'FALLON

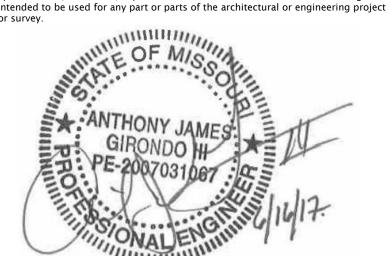
FORT ZUMWALT PARK MAINTENANCE GARAGE

990 JESSUP DRIVE WEST O'FALLON, MISSOURI 63366



FINAL ISSUE

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No.	Date	Description

KdG PROJECT NO.: 160064-0001 DRAWN: JMU CHECKED: AJG

DATE: 06/16/17

CIVIL SITE PLAN

C1-01 SHEET <u>1</u> OF <u>11</u>

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