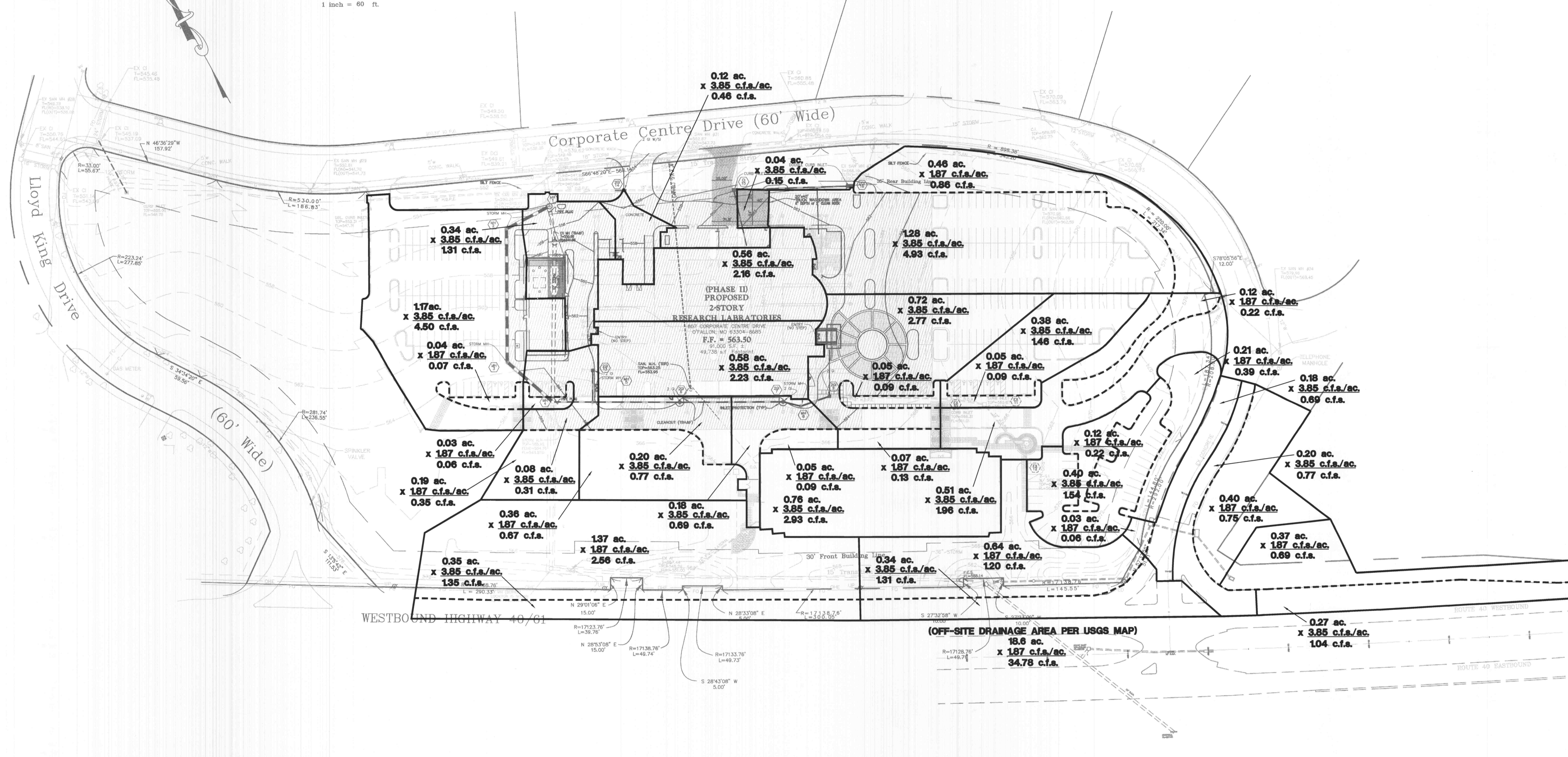
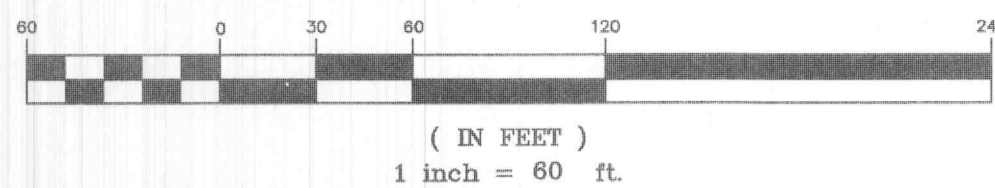


GRAPHIC SCALE

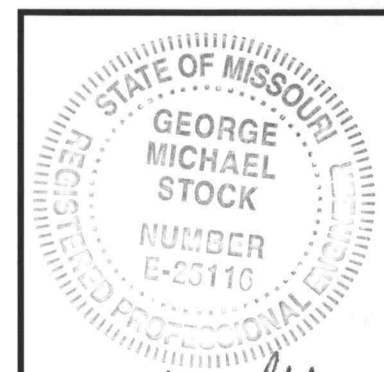


- ▲ - 05/09/06 REVISED APPROVAL COMMENTS.
- ▲ - 05/15/06 REVISED PER SENIOR DISTRICT COMMENTS. ADDED AMBUSH BOXES TO SHEET C3 and C4, REVISED LATERAL STATIONS, ADDED CONCRETE DIMENSIONS.
- ▲ - 05/03/06 REVISED PER CITY COMMENTS
- ▲ - 04/25/06 REVISED PER CITY, SENIOR DISTRICT AND CLIENT COMMENTS
- ▲ - 05/22/05 REVISED PER CITY AND CLIENT COMMENTS

APC LAB FACILITY
DRAINAGE AREA MAP

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GEORGE M. STOCK E-25116

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|------------------|----------|----------------------------|-----------|
| DATE CHECKED BY: | DATE: | JOB NUMBER: | SHEET: |
| A.C.D. | 01/23/06 | D.P.B. 01/23/06 205-3635.1 | C8 of C12 |