

A SET OF IMPROVEMENT PLANS FOR:

ADVENTURE LEARNING CENTER

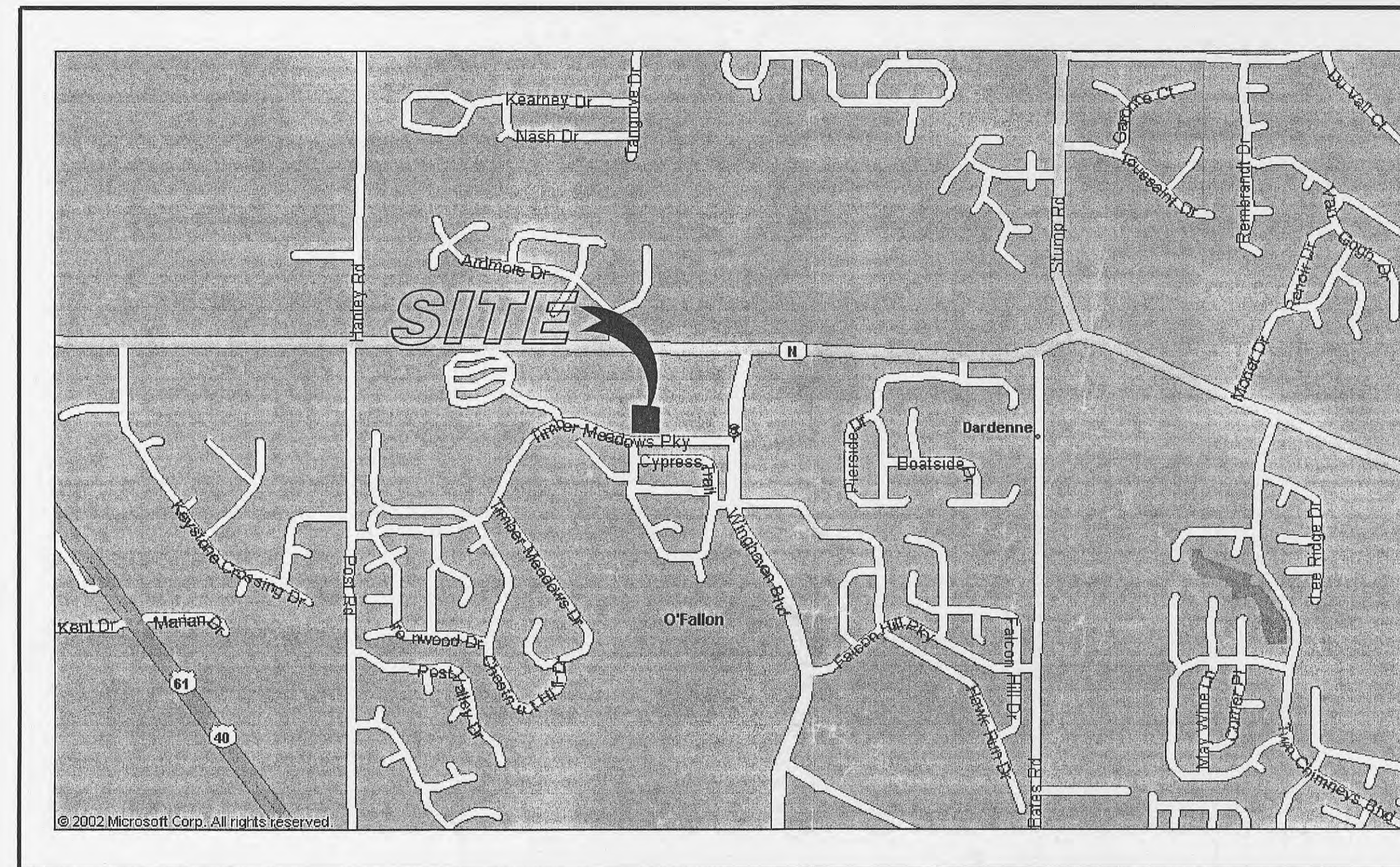
LOT 4 OF WINGHAVEN CENTRE, AS RECORDED IN PLAT BOOK 39 PAGES 177 AND 178
O'FALLON, MISSOURI
ZONED C-2

RECEIVED
APR 25 2006
ENGINEERING DEPARTMENT

LEGEND

- AREA INLET
- CURB INLET
- ▣ GRATED INLET
- MANHOLE
- C.M.P.
- CLEAN OUT
- △ FLARED END SECTION
- ⊕ FIRE HYDRANT
- ⊕ GAS METER
- ⊕ GAS VALVE
- ⊕ UTILITY POLE
- ⊕ GUY WIRE
- ⊕ L.S. LIGHT STANDARD
- ⊕ WATER METER
- ⊕ WATER VALVE
- ⊕ GAS VALVE
- △ TELEPHONE BOX
- E — OVERHEAD ELECTRIC
- UE — UNDERGROUND ELECTRIC
- T — UNDERGROUND TELEPHONE LINES
- W — WATER LINE
- 520 — EXISTING CONTOUR
- (520) — PROPOSED CONTOUR
- S — SILTATION CONTROL
- ⊕ TEST HOLE
- T.F. = TOP OF FOUNDATION
- B.F. = BASEMENT FLOOR ELEVATION
- (UIP) USE IN PLACE
- (TYP) TYPICAL
- 123 LOT ADDRESS

- (TBR) TO BE REMOVED
- (REL) TO BE RELOCATED
- (DND) DO NOT DISTURB
- (ADJ) ADJUST TO GRADE
- (PROT) PROTECT



LOCATION MAP

SCALE: NONE

ADDRESS:

ADVENTURE LEARNING CENTER

9983 WINGHAVEN BOULEVARD
O'FALLON, MISSOURI 63366

PREPARED FOR:

ALC WINGHAVEN, L.C.

11737 ADMINISTRATION DRIVE
ST. LOUIS, MISSOURI 63146
314-434-2000

PREPARED BY:

CRM ENGINEERING

1746 GILSINN LANE
ST. LOUIS, MISSOURI 63026
(636) 349-7575

SHEET INDEX

SHEET NO.	SHEET NAME
SHEET 1	COVER SHEET
SHEET 2	GENERAL NOTES
SHEET 3	SITE PLAN
SHEET 4	GRADING PLAN
SHEET 5	DETAILS
SHEET 6	DRAINAGE AREA MAP

REVISED	COMMENT
04-28-05	GENERAL REVISIONS
06-22-05	CITY OF O'FALLON COMMENTS
03-27-06	CITY OF O'FALLON CHECKLIST

1746 Gilson Lane, St. Louis, Missouri 63026 • Tel: (636) 349-7575 • Fax: (636) 349-7577
Web Address: www.crm-engineering.com

CRM ENGINEERING

- Commercial
- Residential
- Municipal

CIVIL ENGINEERING • PLANNING • CONSTRUCTION MANAGEMENT



ADVENTURE LEARNING CENTER
COVER SHEET

5-5-06 JLS
APPROVED



THE PROFESSIONAL, WHOSE SIGNATURE AND PERSONAL SEAL APPEARS HEREON, ASSUMES RESPONSIBILITY ONLY FROM WHAT APPEARS ON THIS PAGE AND DISCLAIMS (PURSUANT TO SECTION 327.411 RSMO) ANY RESPONSIBILITY FOR ALL OTHER PLANS, SPECIFICATIONS, ESTIMATES, REPORTS OR OTHER DOCUMENTS OR INSTRUMENTS NOT SEALED BY THE UNDERSIGNED PROFESSIONAL RELATING TO OR INTENDED TO BE USED FOR ANY PART OR PARTS OF THE PROJECT TO WHICH THIS PAGE REFERS.

PLANNING AND ZONING FILE NO. 9831-37-02-01

Date: 03-01-05	Project Number: 05-902
MSD P#	
Drawn By: MLA	Sheet
Check By: MLA	1
Base Map:	
ZIP: 63366	

Bldg. Inspector