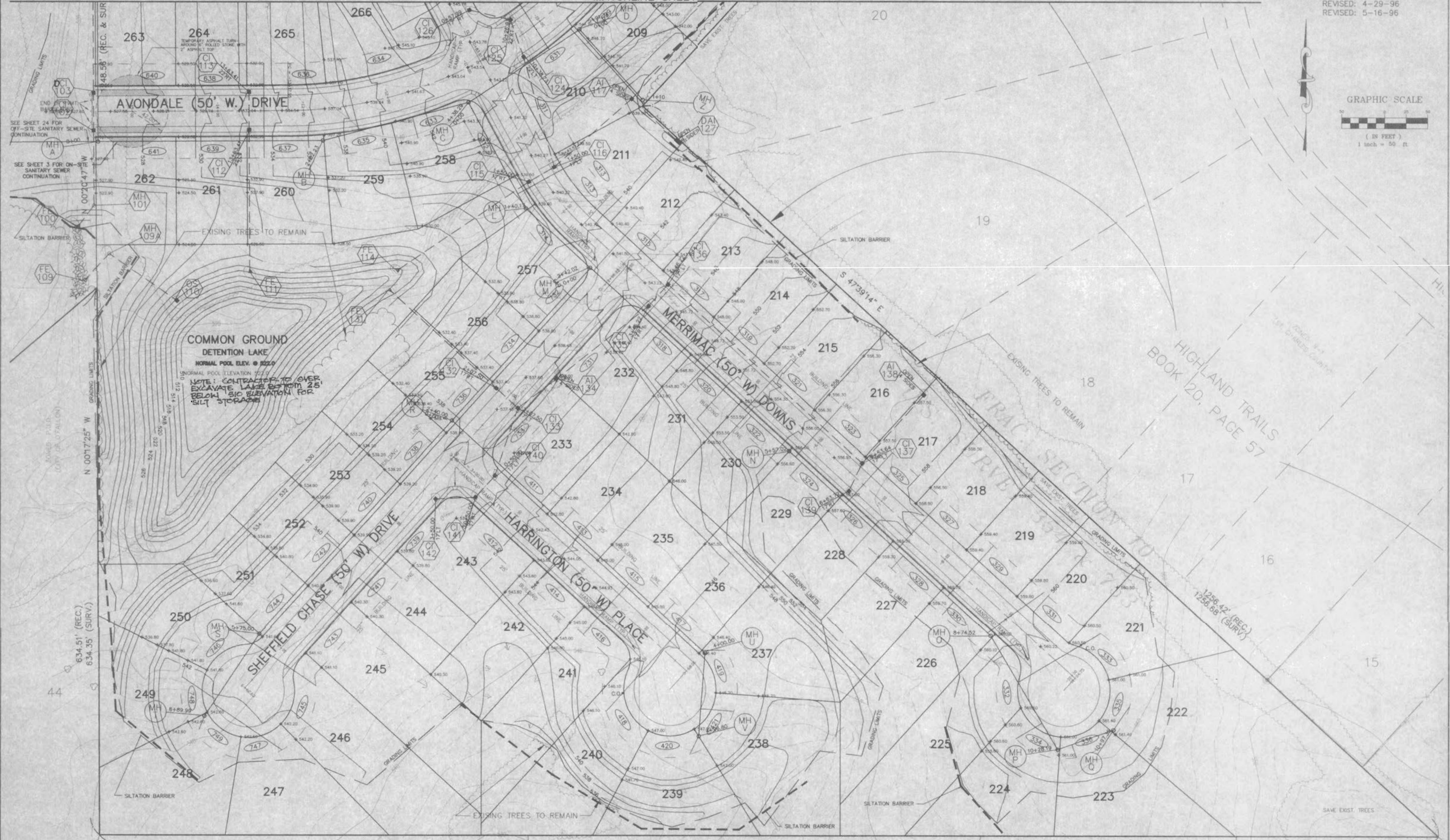
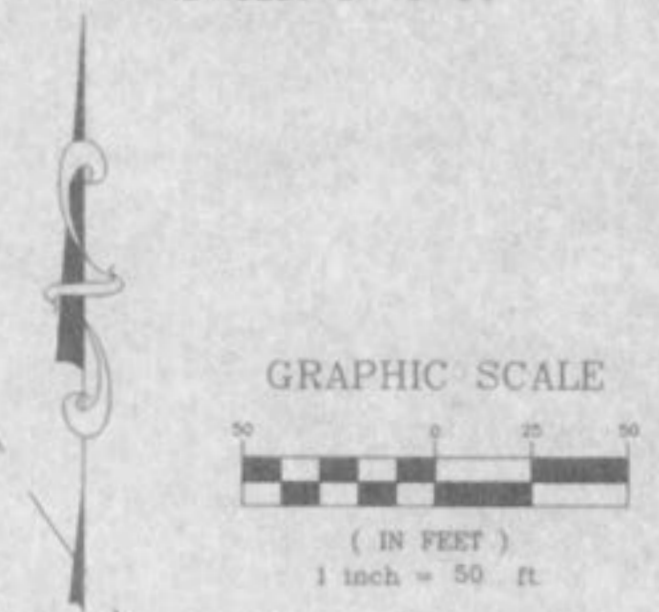


GRAVING PLAN  
AVONDALE

95-7230 MAR. 15, 1996  
REVISED: 4-29-96  
REVISED: 5-16-96

MATCHLINE SHEET 4



HIGHLAND TRAILS PLAT TWO  
PLAT BOOK 20, PAGE 129

1563.10' (SURV.)  
1563.11' (REC.)