SEE SHEET 5

BERKSHIRE DOWNS GRADING PLAN

APRIL 1997

JOB # 96-221

Rev. 07.16.97 Per City Comments
REV. 5.28.97 PER CITY COMMENTS
REV. 5/1/97 PER CITY COMMENTS

GRAPHIC SCALE

50 0 50 100

(IN FEET)
1 inch = 50 ft.

LAKE\RETENTION BASIN "A"
NORMAL WATER ELEV. = 558.0
100 YR. HIGH WATER ELEV. = 559.87

KEY MAP

UTILITY NOTE: UNDERGROUND FACILITY STRUCTURES AND UTILITIES HAVE BEEN PLOTTED FROM AVAILABLE SURVEYS AND RECORDED INFORMATION AND, THEREFORE, THEIR LOCATIONS MUST BE CONSIDERED APPROXIMATE ONLY. VERIFICATION OF THE LOCATION OF ALL UNDERGROUND STRUCTURES AND FACILITIES THAT MAY INTERFERE WITH THE WORK ON THESE PLANS, SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.

FOR OFF-SITE SEWER
SEE SHEET 20

SEE SHEET 7

96221DGS PLOTTED 5/28/97