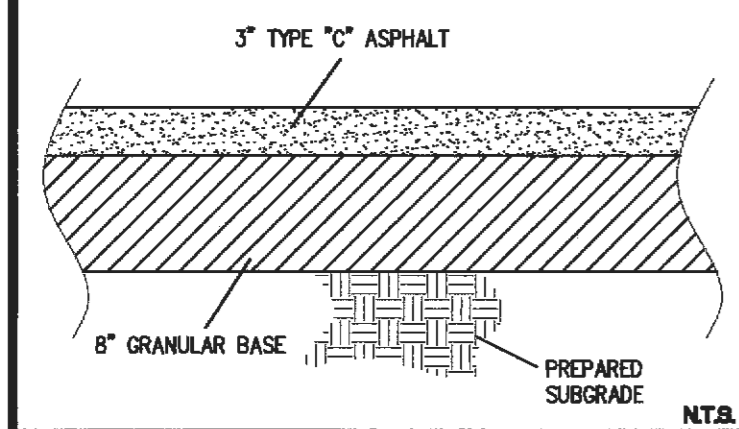
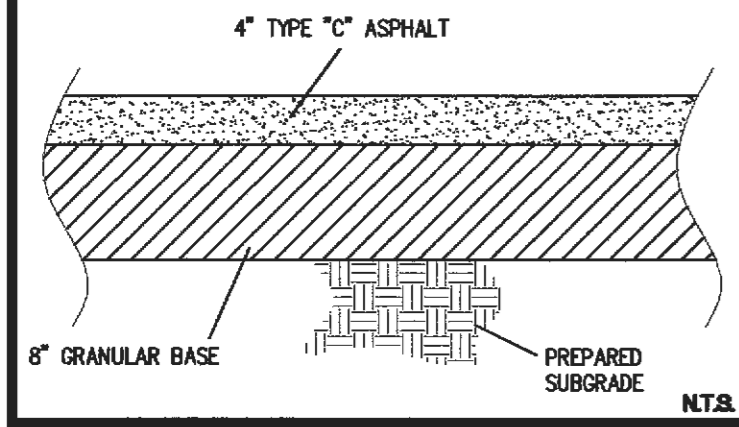


ASPHALT PAVEMENT (PARKING AREAS)



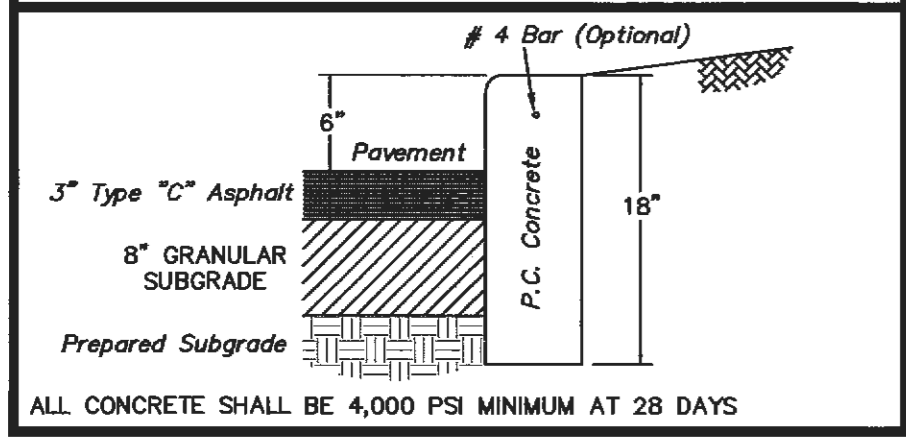
1. ASPHALT PAVEMENT SHALL BE COMPACTED TO 98% MAXIMUM DENSITY.
2. SUB GRADE AND BASE BENEATH PAVEMENTS SHALL BE COMPACTED TO ST. CHARLES COUNTY HIGHWAY DEPARTMENT SPECIFICATIONS. THE MOISTURE RANGE SHALL BE DETERMINED BY THE STANDARD OR MODIFIED PROCTOR DENSITY METHOD AASHTO T-99 AND WITHIN -2/+4 PERCENTAGE POINTS OF THE OPTIMUM MOISTURE CONTENT.

ASPHALT PAVEMENT (DRIVE AISLES)



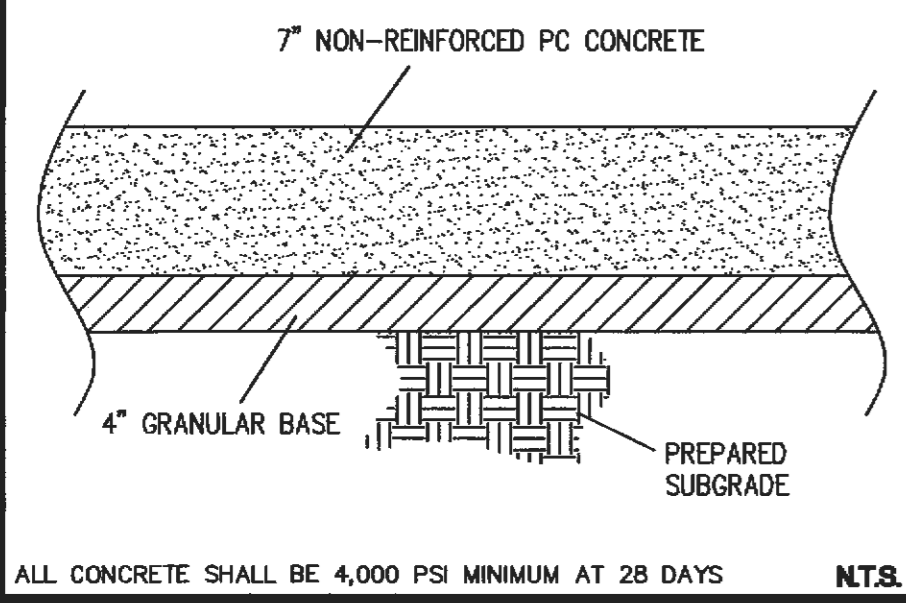
1. ASPHALT PAVEMENT SHALL BE COMPACTED TO 98% MAXIMUM DENSITY.
2. SUB GRADE AND BASE BENEATH PAVEMENTS SHALL BE COMPACTED TO ST. CHARLES COUNTY HIGHWAY DEPARTMENT SPECIFICATIONS. THE MOISTURE RANGE SHALL BE DETERMINED BY THE STANDARD OR MODIFIED PROCTOR DENSITY METHOD AASHTO T-99 AND WITHIN -2/+4 PERCENTAGE POINTS OF THE OPTIMUM MOISTURE CONTENT.

6" VERTICAL CONCRETE CURB (3" Type "C" with 8" Rock)



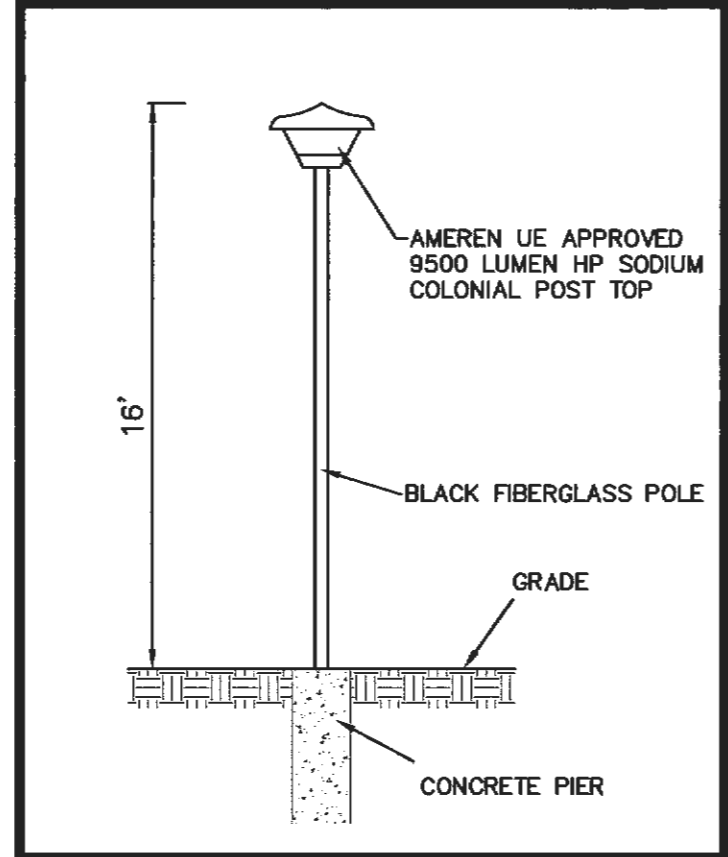
ALL CONCRETE SHALL BE 4,000 PSI MINIMUM AT 28 DAYS

CONCRETE PAVEMENT FOR TRASH ENCLOSURE

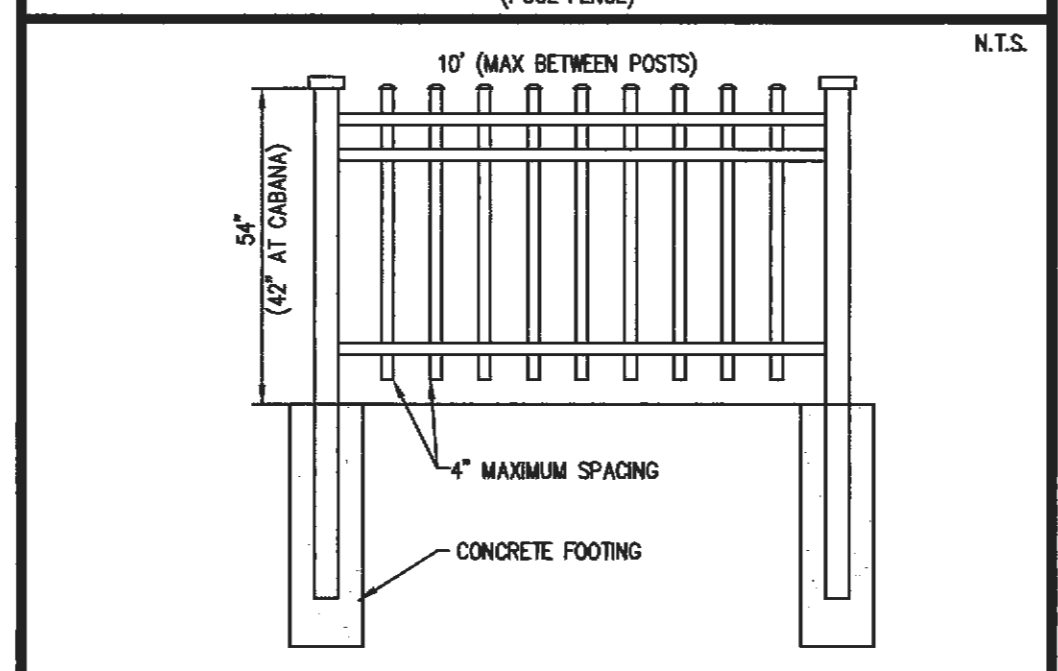


ALL CONCRETE SHALL BE 4,000 PSI MINIMUM AT 28 DAYS

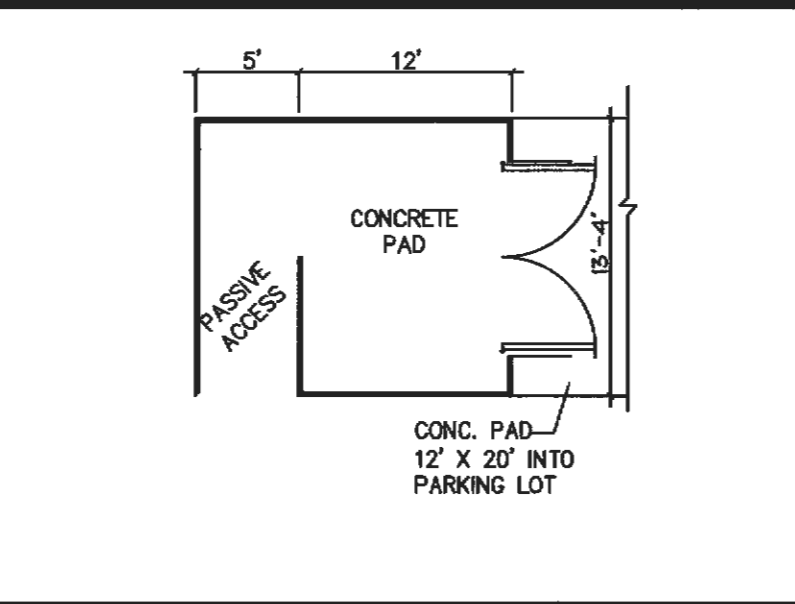
DOWNCAST LIGHT STANDARD



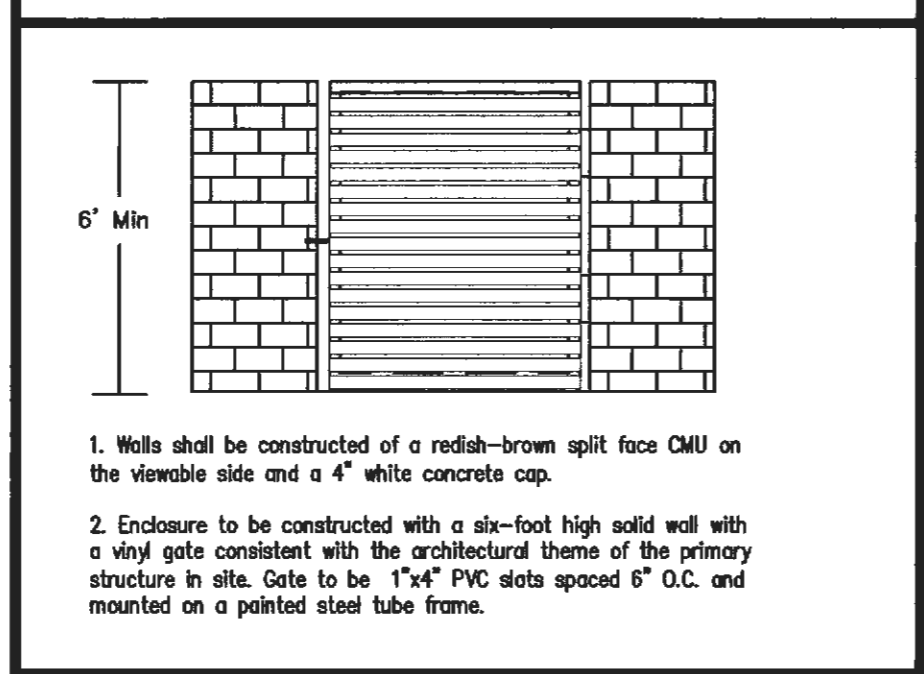
TYPICAL WROUGHT IRON FENCE (POOL FENCE)



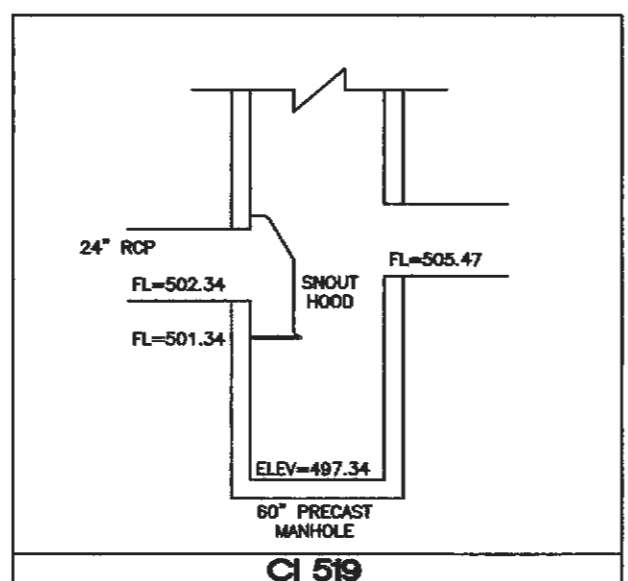
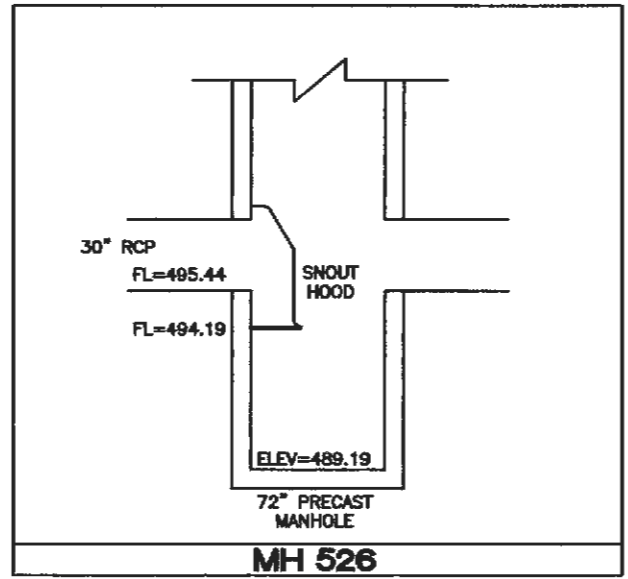
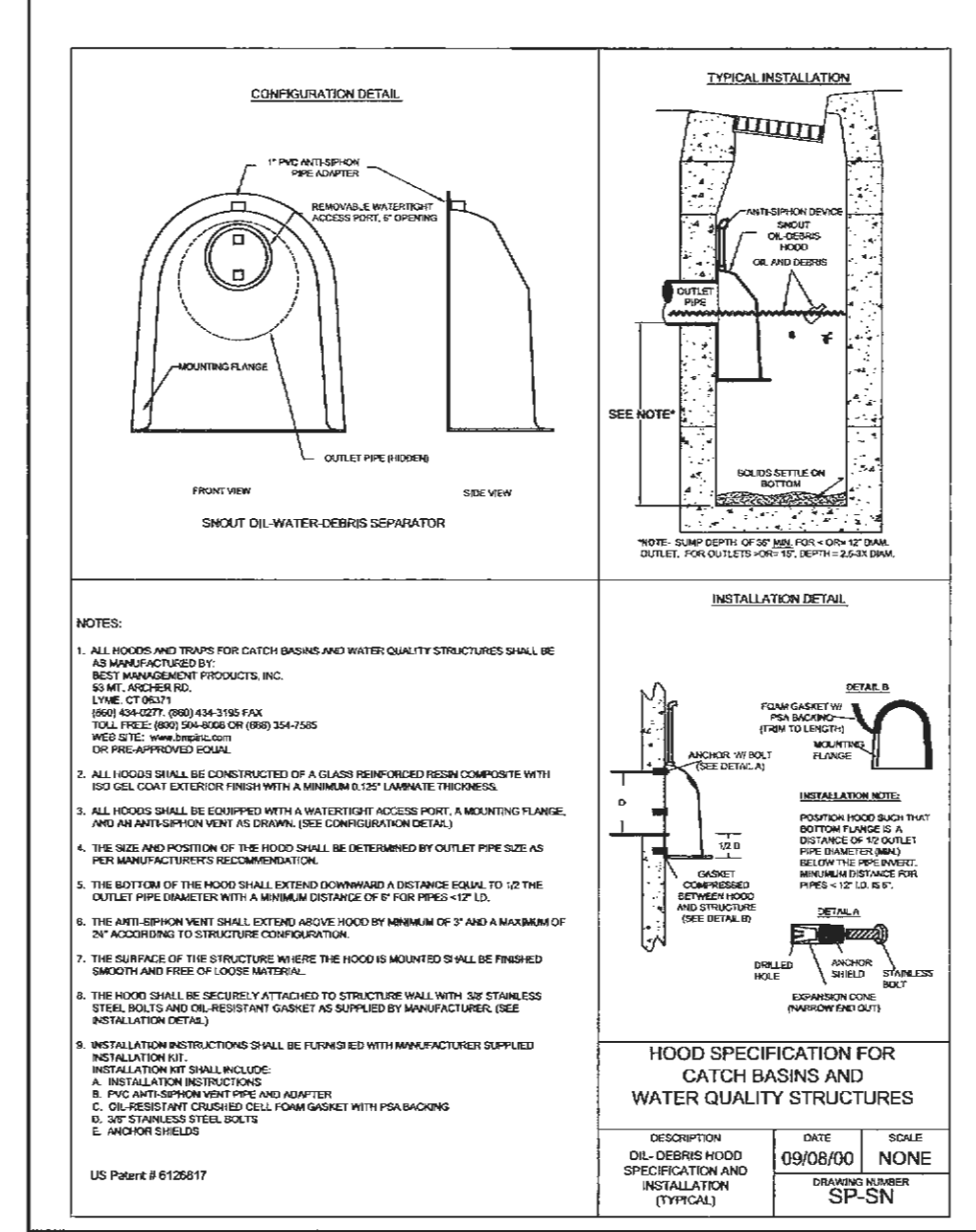
TRASH ENCLOSURE (PASSIVE ACCESS PLAN VIEW)



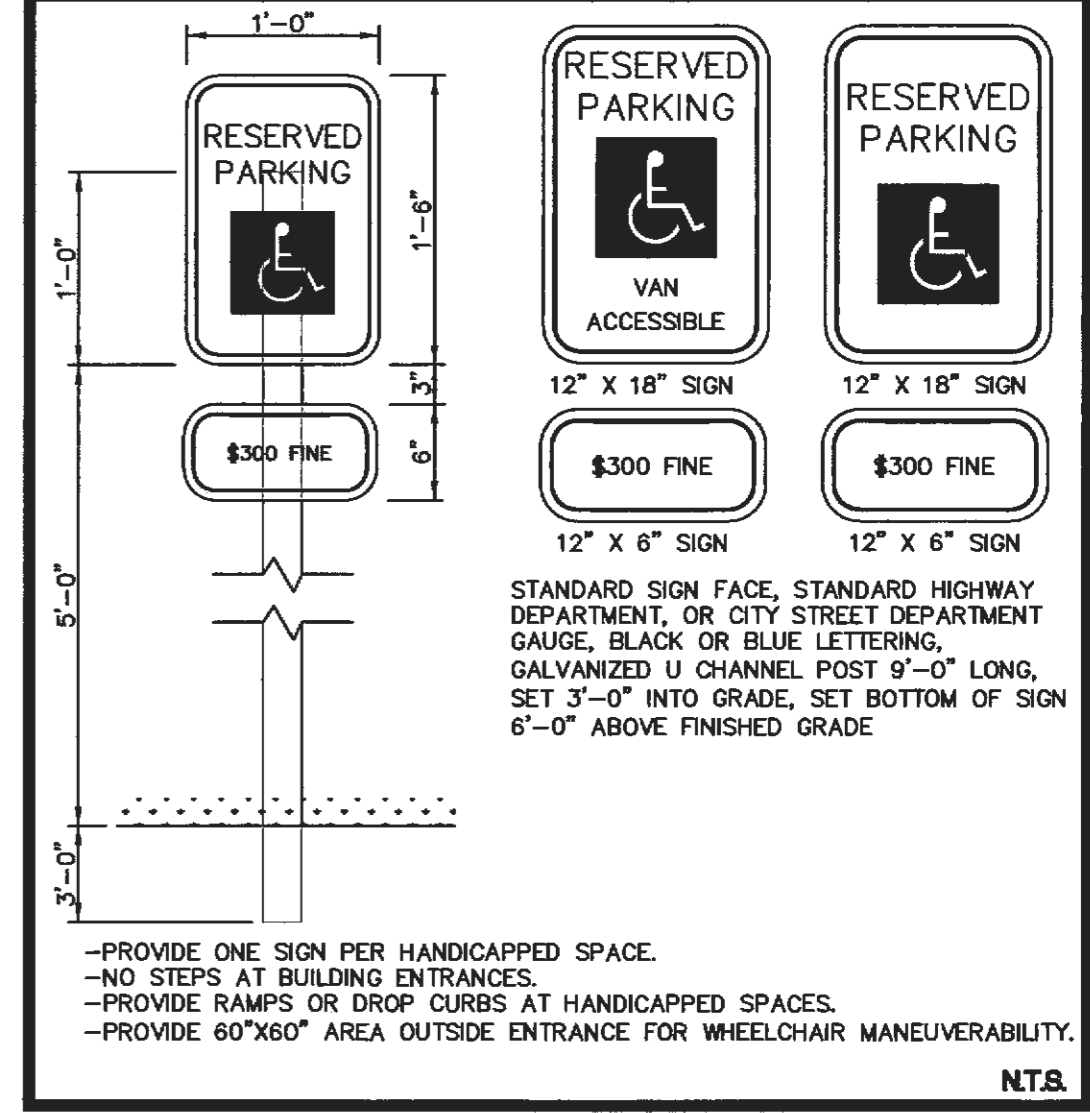
TRASH ENCLOSURE DETAIL



1. Walls shall be constructed of a redish-brown split face CMU on the viewable side and a 4" white concrete cap.
2. Enclosure to be constructed with a six-foot high solid wall with a vinyl gate consistent with the architectural theme of the primary structure in site. Gate to be 1"x4" PVC slats spaced 6" O.C. and mounted on a painted steel tube frame.

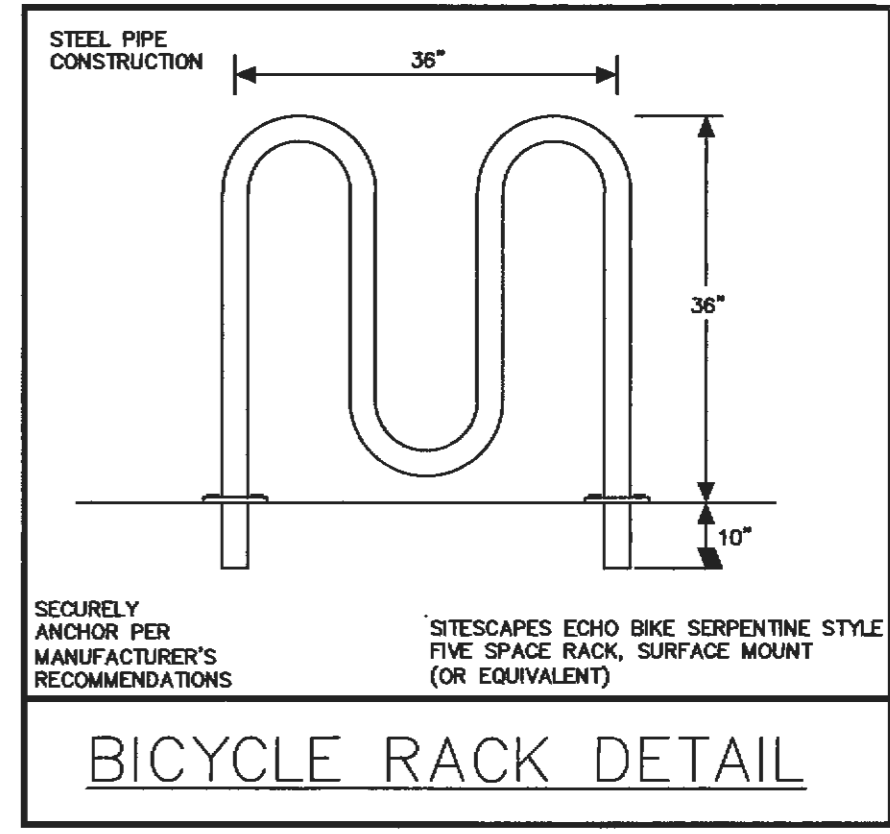
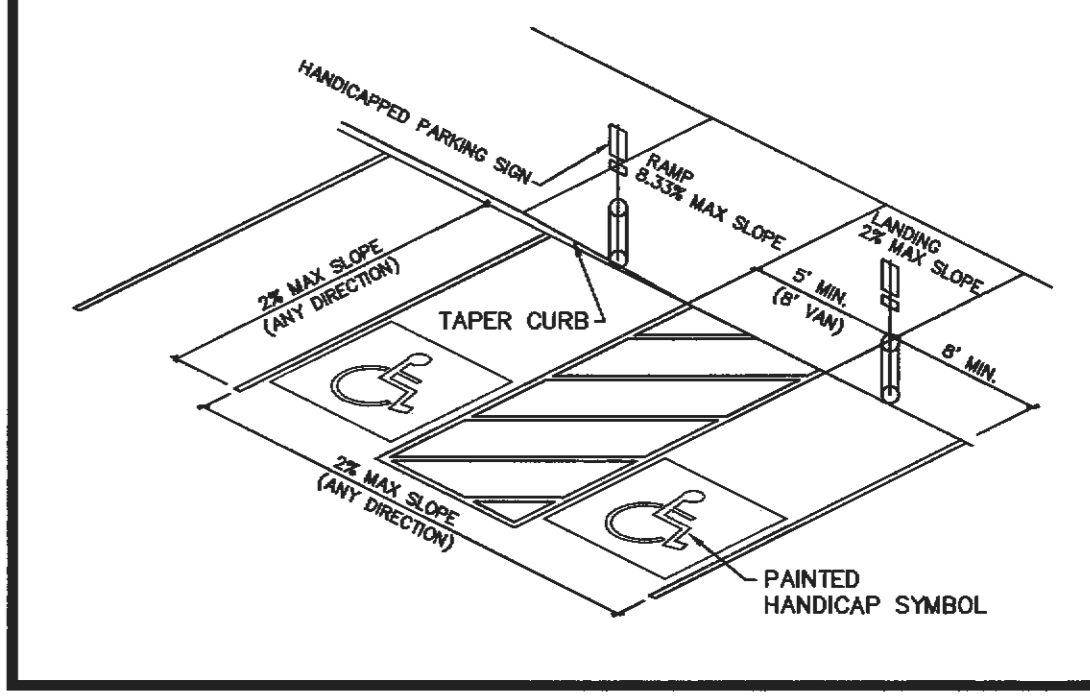


HANDICAPPED PARKING SIGN



- PROVIDE ONE SIGN PER HANDICAPPED SPACE.
- NO STEPS AT BUILDING ENTRANCES.
- PROVIDE RAMPS OR DROP CURBS AT HANDICAPPED SPACES.
- PROVIDE 60"x60" AREA OUTSIDE ENTRANCE FOR WHEELCHAIR MANEUVERABILITY.

FLUSH HANDICAP RAMP DETAIL

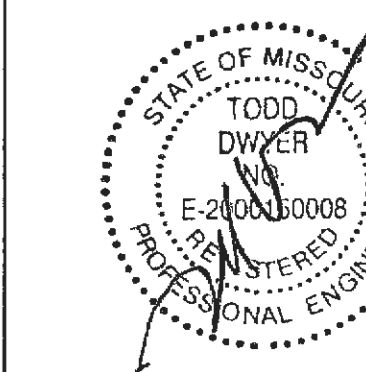


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PROJECT TITLE
BRAMBLETT HILLS APARTMENTS

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TEL. 636-394-2972



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Approval Date: 02/0

City No.

Page No.