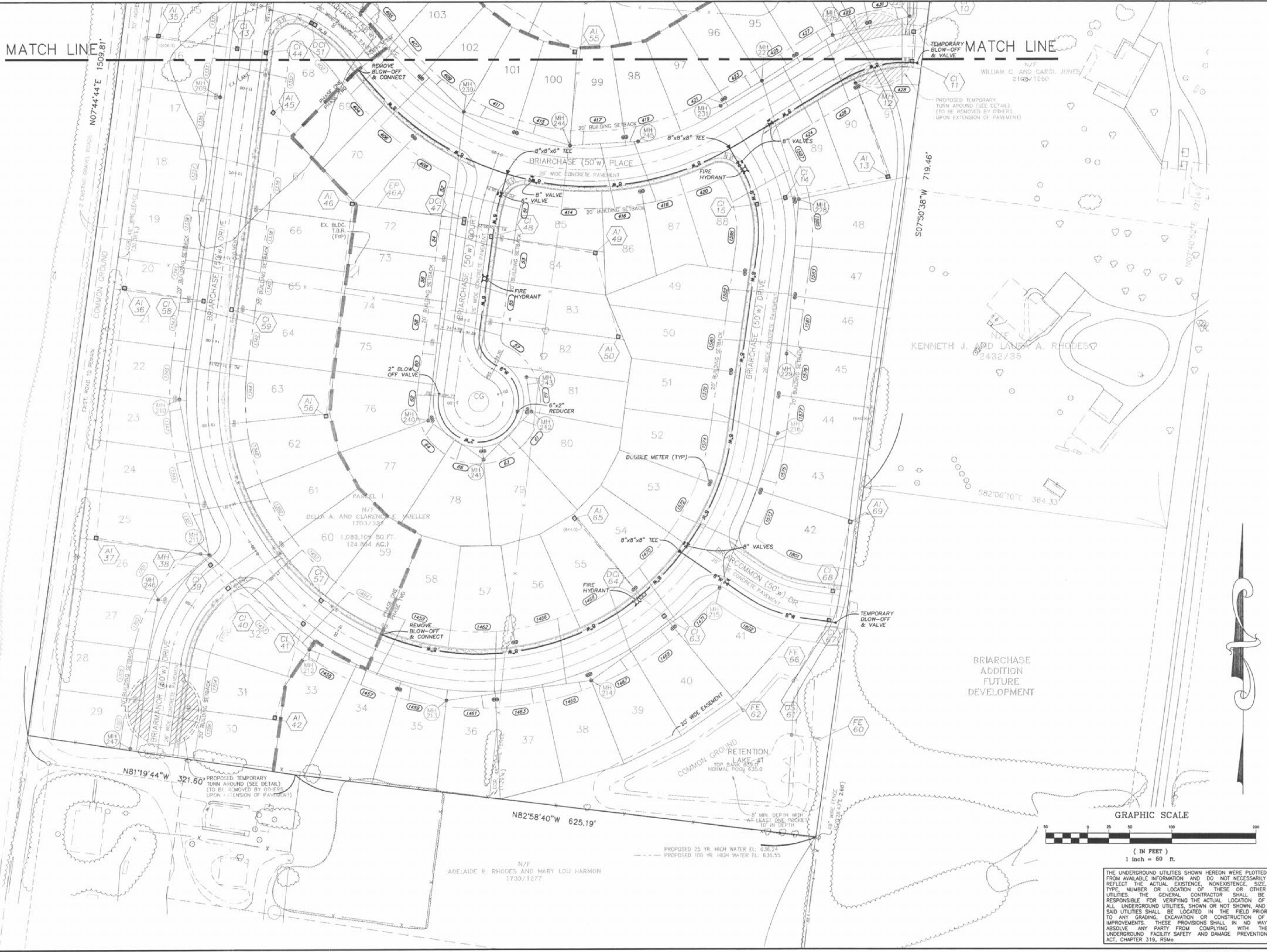


PROJECT: K:\M\2002\043 - WY N (449) - 01\IMPROVEMENTS 02-26-03\3043a.rvt.dwg PLOTTED ON: May 19, 2004 - 10:52am PLOTTED BY: jstuberhaus



MATCH LINE

MATCH LINE

| ISSUE | REMARKS/DATE |
|-------|------------------------------------|
| 1 | 05-14-03 1st Submission |
| 2 | 06-24-03 City of CT/Allen Comments |
| 3 | 11-19-04 Client Comments |

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| | | | |
|-----------------------|--|----------|-----|
| PROJECT: | BRIARCHASE PHASE TWO | | |
| DRAWN: | DESIGNED: | CHECKED: | |
| SHEET TITLE: | WATER PLAN | | |
| NO. | 02 | 03 | 043 |
| M.S.D. | SHEET | | |
| P# | 14 | OF 14 | |
| DIGITAL FILE LOCATION | K:\M\2002\043 - WY N (449) - 01\STERLING-2 | | |
| DATE | 05/19/04 | | |

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