

Drawing name: K:\D\2020\3043 HWY N (McBride)\IMPROVEMENTS 02-28-03\3043imp.dwg Plotted on: Apr 03, 2003 - 2:02pm Plotted by: jueltenhaus



MATCH LINE

MATCH LINE

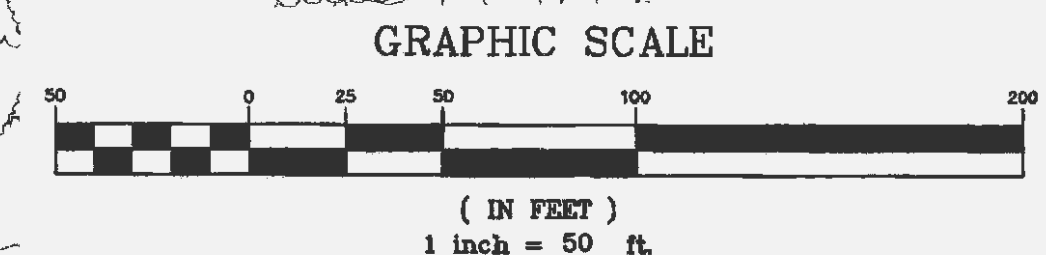
N/F  
WILLIAM C. AND CAROL JONES  
2126/1260

N/F  
KENNETH J. AND LAURA A. RHODES  
2432/36

PARCEL 1  
N/F  
DEBRA A. AND CLARENCE E. MUELLER  
1703/836

N/F  
ADELAIDE R. RHODES AND MARY LOU HARMON  
1730/1277

BRIARCHASE  
ADDITION  
FUTURE  
DEVELOPMENT

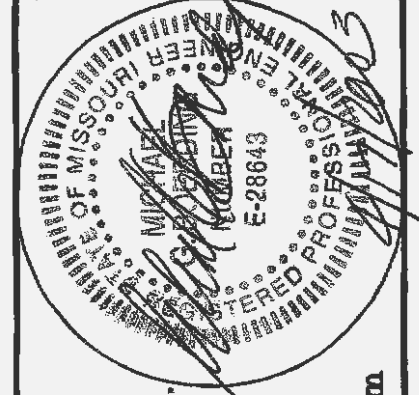


BLOW-OFF HYDRANTS AND WATER METERS SHALL NOT BE LOCATED IN ANY PAVEMENT OR HARD-SURFACED AREAS INCLUDING, BUT NOT LIMITED TO, DRIVEWAYS, SIDEWALKS, WALKWAYS, AND STREETS. SINCE THE LOCATION OF ALL SUCH AREAS IS NOT SHOWN ON THIS PLAN ALL COSTS TO RELOCATE ANY BLOW-OFF HYDRANTS AND WATER METERS FROM ANY PAVEMENT OR HARD-SURFACED AREAS SHALL BE BORNE BY THE DEVELOPER OR THE BUILDER.

THE UNDERGROUND UTILITIES SHOWN HEREON WERE PLOTTED FROM AVAILABLE INFORMATION AND DO NOT NECESSARILY REFLECT THE ACTUAL EXISTENCE, NONEXISTENCE, SIZE, TYPE, NUMBER OR LOCATION OF THESE OR OTHER UTILITIES. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE ACTUAL LOCATION OF ALL UNDERGROUND UTILITIES, SHOWN OR NOT SHOWN, AND SAID UTILITIES SHALL BE LOCATED IN THE FIELD PRIOR TO ANY GRADING, EXCAVATION OR CONSTRUCTION OF IMPROVEMENTS. THESE PROVISIONS SHALL IN NO WAY ABSOLVE ANY PARTY FROM COMPLYING WITH THE UNDERGROUND FACILITY SAFETY AND DAMAGE PREVENTION ACT, CHAPTER 319, RSMo.

| ISSUE | REMARKS/DATE                      |
|-------|-----------------------------------|
| 1     | 11-14-02 1st Submittal            |
| 2     | 02-05-03 City of Ofallon Comments |
| 3     | 02-28-03 Client Revisions         |
| 4     | 03-13-03 City of Ofallon Comments |
| 5     | 04-02-03 City of Ofallon Comments |

PREPARED FOR:  
**McBride & Son Homes, Inc.**  
#1 McBride & Son Center Drive  
Chesterfield, Missouri 63005  
(636) 537-2000



THE **STERLING CO.**  
ENGINEERS & SURVEYORS  
5055 NEW BAUMGARTNER ROAD  
ST. LOUIS, MISSOURI 63129  
(314) 777-7777  
E-Mail: Sterling@sterling-eng-survey.com

|        |           |          |     |
|--------|-----------|----------|-----|
| DRAWN: | DESIGNED: | CHECKED: | RLA |
|--------|-----------|----------|-----|

PROJECT: **BRIARCHASE**  
SHEET TITLE: **WATER PLAN**

|                       |  |    |     |
|-----------------------|--|----|-----|
| NO.                   | 02   | 03 | 043 |
| M.S.D.                | SHEET  |    |     |
| P#                    | 18   |    |     |
| DIGITAL FILE LOCATION | K:\D\2020\3043 HWY N (McBride)\IMPROVEMENTS 02-28-03\3043imp.dwg |    |     |
| END                   | OF 18  |    |     |

BASE MAP