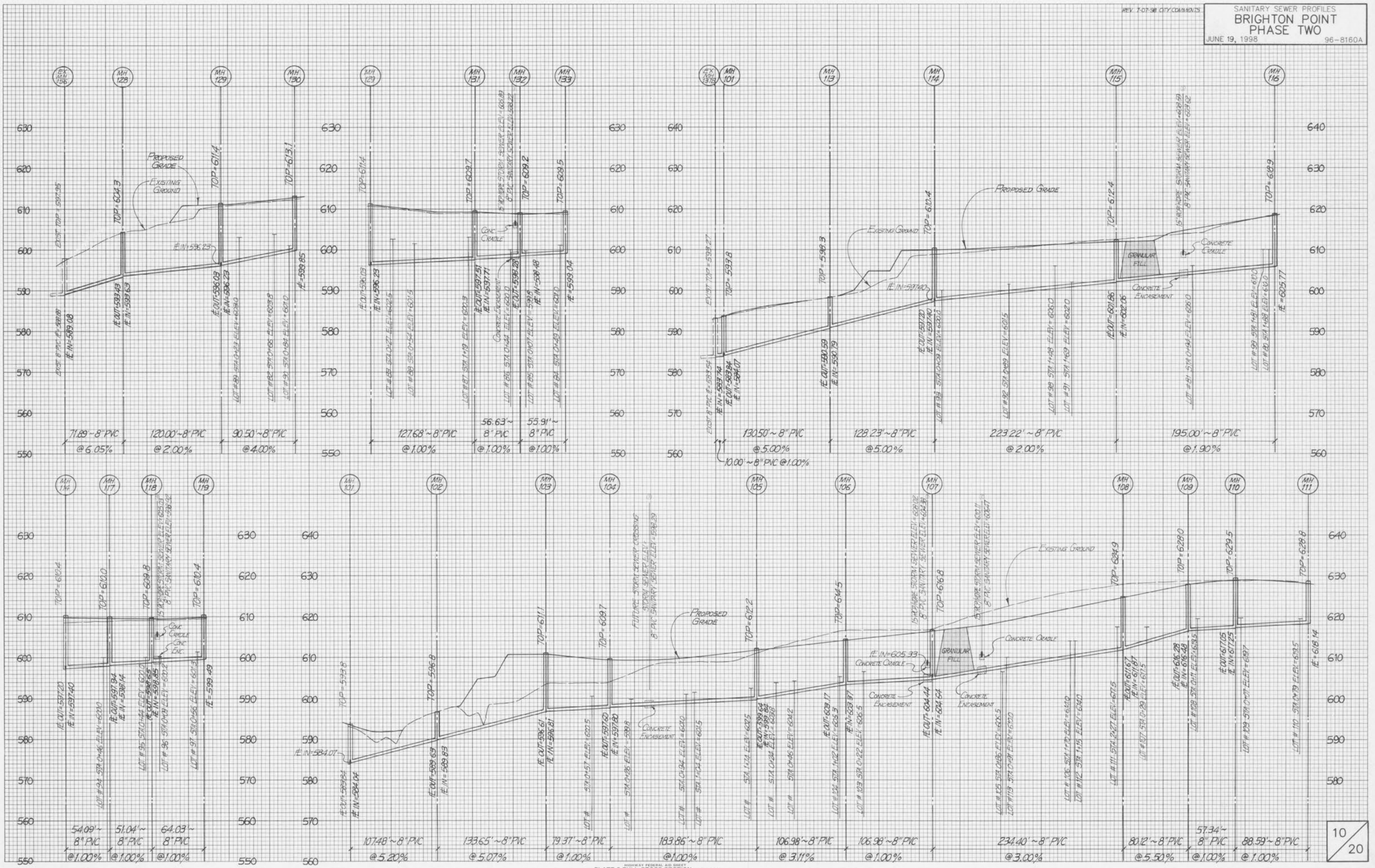
REV. 7-07-98 CITY COMMENTS

SANITARY SEWER PROFILES
BRIGHTON POINT
PHASE TWO

JUNE 19, 1998 96-8160A

FINAL SURVEY — NOTE BOOK ____ NO. ____ — SURVEYED ____ PLOTTED ____ TEMPLATE ____ AREAS ____ AREAS CHECKED ____ — BY ____ DATE ____

ORIGINAL SURVEY — NOTE BOOK ____ NO. ____ — SURVEYED ____ PLOTTED ____ TEMPLATE ____ AREAS ____ AREAS CHECKED ____ — BY ____ DATE ____



HIGHWAY FEDERAL AID SHEET
PLATE 3-FULL CROSS SECTION-FULL LINE
NATIONAL PRINTFAST
PRINTED IN U.S.A.