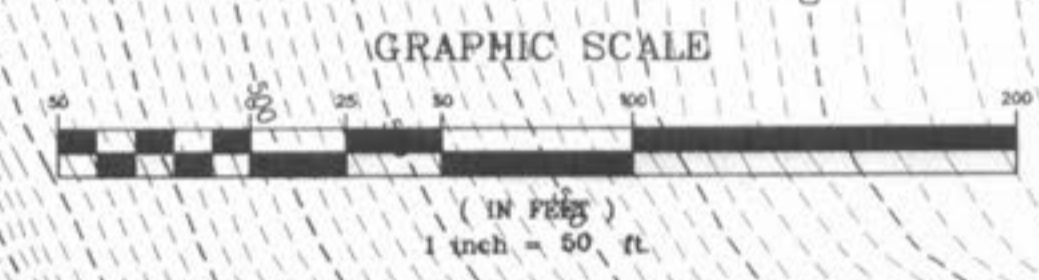


SEE SHEET 99B

UTILITY NOTE:  
UNDERGROUND FACILITY STRUCTURES AND UTILITIES HAVE BEEN PLOTTED FROM AVAILABLE SURVEYS AND RECORDED INFORMATION AND, THEREFORE, THEIR LOCATIONS MUST BE CONSIDERED APPROXIMATE ONLY. REVISION OF LOCATION OF ALL UNDERGROUND STRUCTURES AND UTILITIES EITHER SHOWN OR NOT SHOWN ON THESE PLANS, SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.



NOTE: 2 ONE (1) INCH METERS MAY BE REQUIRED FOR MOST CONNECTIONS, AND NOT THE DOUBLE METER SET.

PROPOSED WILDLIFE REFUGE & OBSERVATION AREA  
SEE WETLAND MITIGATION PLAN BY SCI

**PICKETT RAY & SILVER**  
CIVIL ENGINEERS  
PLANNERS  
LAND SURVEYORS

353 Mid Rivers Mall Drive  
St. Peters, MO 63376  
Phone (636) 397-1211  
Fax (636) 397-1104

**BROOKSIDE VILLAGE A WATER LAYOUT**

Prepared For:  
**SUMMIT POINTE L.C.**

| REVISIONS NO. | DATE     | REV. PER CITY COMMENTS          |
|---------------|----------|---------------------------------|
| 1             | 8/11/05  | REV. PER CITY COMMENTS 7/26/05  |
| 2             | 9/19/05  | PER CITY COMMENTS DATED 9/12/05 |
| 3             | 11/04/05 | UPGRADE WATER MAIN TO 12" PVC   |

**ENGINEERS AUTHENTICATION**  
The responsibility for professional engineering liability on this project is hereby limited to the set of plans authenticated by the seal, signature, and date hereunder attached. Responsibility is disclaimed for all other engineering plans involved in this project and specifically excludes revisions after this date unless reauthenticated.

**PICKETT, RAY & SILVER, INC.**  
STATE OF MISSOURI  
ENGINEER  
NUMBER: E-16146  
15/06

|           |                |            |          |
|-----------|----------------|------------|----------|
| DRAWN     | E.J.S.         | DATE       | 02/14/05 |
| CHECKED   | D.W.D.         | DATE       | 02/14/05 |
| PROJECT # | 03029.SUPO.01R |            |          |
| TASK #    | 002            | FIELD BOOK | 847      |

VILLAGE A WATER LAYOUT  
SHEET 52A OF 149  
P & Z NO. 2603.01  
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