

SEE SHEET 62A

FOR FUTURE ROAD (BY OTHERS)

SEE SHEET 65A

V-DITCH DETAIL
 NOTE: DITCH TO BE OPEN
 SLOPED ON QUARTS & WASHED
 V-DITCH: 1' DEEP, 1:1 SLOPE
 n = 0.030, Slope (min) = 1:25E
 Capacity = 12.00 cfs

V-DITCH DETAIL
 NOTE: DITCH TO BE OPEN
 SLOPED ON QUARTS & WASHED
 V-DITCH: 1' DEEP, 1:1 SLOPE
 n = 0.030, Slope (min) = 1:25E
 Capacity = 17.22 cfs

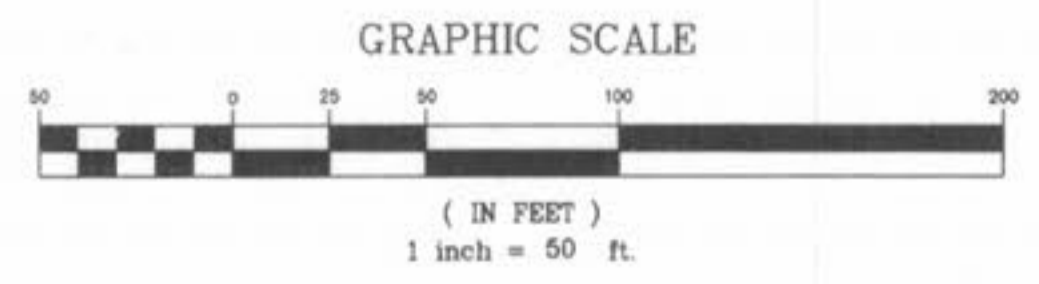
EMBANKMENT OVER 12 FEET
 TO BE STABILIZED PER SOILS
 CONSULTANT OR SODDED

EMBANKMENT OVER 12 FEET
 TO BE STABILIZED PER SOILS
 CONSULTANT OR SODDED

V-DITCH DETAIL
 NOTE: DITCH TO BE OPEN
 SLOPED ON QUARTS & WASHED
 V-DITCH: 1' DEEP, 1:1 SLOPE
 n = 0.030, Slope (min) = 1:25E
 Capacity = 11.22 cfs

V-DITCH DETAIL
 NOTE: DITCH TO BE OPEN
 SLOPED ON QUARTS & WASHED
 V-DITCH: 1' DEEP, 1:1 SLOPE
 n = 0.030, Slope (min) = 1:25E
 Capacity = 18.98 cfs

STREET TREE
 ALL LANDSCAPING TO CONFORM TO
 CITY OF O'FALLON ORDINANCES
 SEE NOTES ON SHEET 2



ST. CHARLES COUNTY
 AGRICULTURAL

UTILITY NOTE:
 UNDERGROUND FACILITY STRUCTURES AND UTILITIES HAVE BEEN
 PLOTTED FROM AVAILABLE SURVEYS AND RECORDED INFORMATION AND,
 THEREFORE, THEIR LOCATIONS MUST BE CONSIDERED APPROXIMATE ONLY.
 VERIFICATION OF LOCATION OF ALL UNDERGROUND STRUCTURES AND
 FACILITIES EITHER SHOWN OR NOT SHOWN ON THESE PLANS, SHALL BE
 THE RESPONSIBILITY OF THE CONTRACTOR.

PICKETT RAY & SILVER
 CIVIL ENGINEERS
 PLANNERS
 LAND SURVEYORS
 333 Mid Rivers Mall Drive
 St. Peters, MO 63376
 Phone (636) 397-1211
 Fax (636) 397-1104

**BROOKSIDE
 VILLAGE A
 LANDSCAPE PLAN**
 Prepared For:
SUMMIT POINTE L.C.
 239 FOX HILL ROAD
 ST. CHARLES, MO 63301
 (636) 940-9900

REVISIONS	NO.	DATE	REV. PER CITY COMMENTS
	3	8/11/05	

ENGINEERS AUTHENTICATION
 The responsibility for professional
 engineering liability on this project
 is hereby limited to the set of plans
 authenticated by the seal, signature,
 and date hereunder attached.
 Responsibility is disclaimed for all
 other engineering plans involved in
 this project and specifically excludes
 revisions after this date unless
 reauthenticated.



DRAWN	E.J.S.	DATE	02/14/05
CHECKED	D.W.D.	DATE	02/14/05
PROJECT #	03029.SUPO.01R		
TASK #	002	FIELD BOOK	847

VILLAGE A
 LANDSCAPE PLAN
 SHEET 64A OF 149
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