

SEE SHEET 129C

SEE SHEET 128C

COMMON GROUND



**PICKETT RAY & SILVER**  
 CIVIL ENGINEERS  
 PLANNERS  
 LAND SURVEYORS

333 Mid Rivers Mall Drive  
 St. Peters, MO 63378  
 Phone (636) 397-1211  
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**BROOKSIDE VILLAGE C**  
 WATER LAYOUT

Prepared For:  
**SUMMIT POINTE L.C.**

239 FOX HILL ROAD  
 ST. PETERS, MO 63301  
 (636) 940-9300

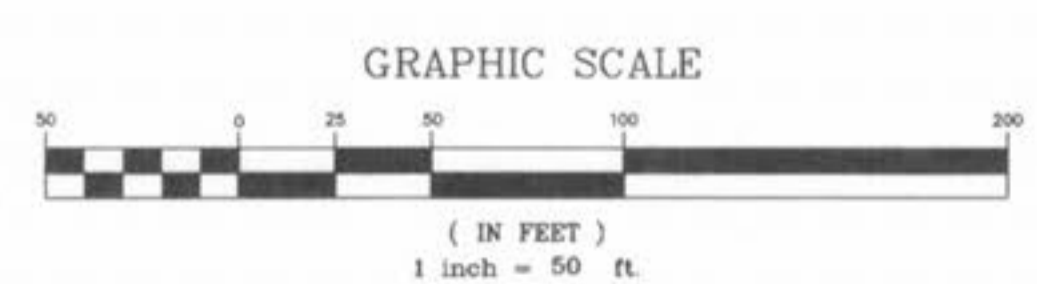
SEE SHEET 101B

P & Z NO. 2603.01

N/F  
 RANDY & THERESA  
 GARDNER  
 2940/1116

ST. CHARLES COUNTY  
 AGRICULTURAL

UNZONED  
 N/F  
 CHARLES C. GUTHRIE, JR.



NOTE: 2 ONE (1) INCH METERS MAY BE REQUIRED FOR MOST CONNECTIONS AND NOT THE DOUBLE METER SET.

UTILITY NOTE:  
 UNDERGROUND FACILITY STRUCTURES AND UTILITIES HAVE BEEN PLOTTED FROM AVAILABLE SURVEYS AND RECORDED INFORMATION AND, THEREFORE, THEIR LOCATIONS MUST BE CONSIDERED APPROXIMATE ONLY. VERIFICATION OF LOCATION OF ALL UNDERGROUND STRUCTURES AND FACILITIES EITHER SHOWN OR NOT SHOWN ON THESE PLANS, SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.

| REVISIONS | DATE    | REV. | PER | CITY COMMENTS |
|-----------|---------|------|-----|---------------|
| NO. 3     | 8/11/05 |      |     |               |

ENGINEERS AUTHENTICATION  
 The responsibility for professional engineering liability on this project is hereby limited to the set of plans authenticated by the seal, signature, and date hereunder attached. Responsibility is disclaimed for all other engineering plans involved in this project and specifically excludes revisions after this date unless reauthenticated.



|           |                |        |                    |
|-----------|----------------|--------|--------------------|
| DRAWN     | E.J.S.         | DATE   | 02/14/05           |
| CHECKED   | D.W.D.         | DATE   | 02/14/05           |
| PROJECT # | 03029.SUP0.01R | TASK # | 002 FIELD BOOK 847 |

VILLAGE C  
 WATER LAYOUT  
 SHEET 127C OF 149  
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