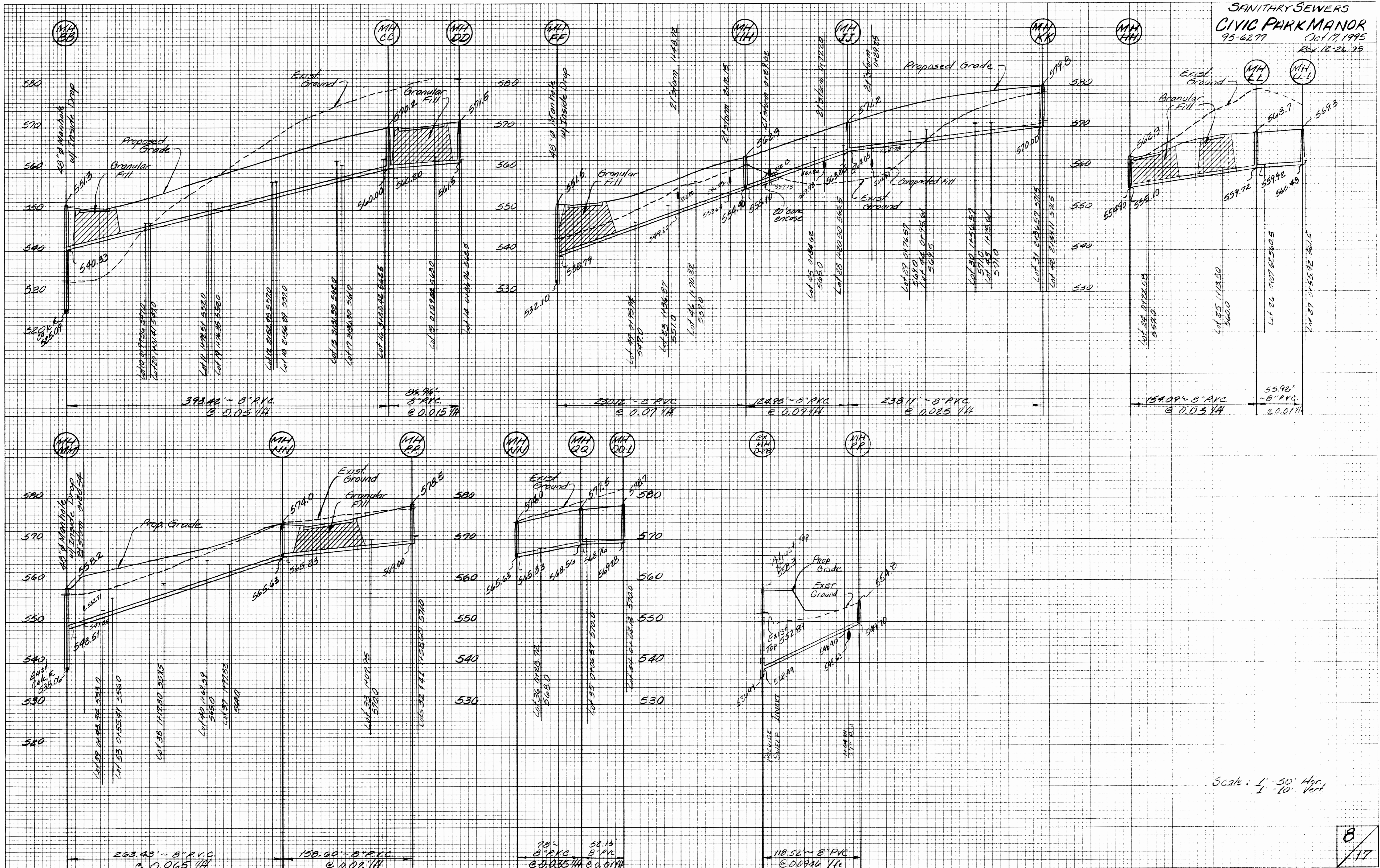


**SANITARY SEWERS**  
**CIVIC PARK MANOR**  
 95-6277 Oct 17, 1995  
 Rev. 12-26-95

FINAL SURVEY  
 SURVEYED: \_\_\_\_\_  
 PLOTTED: \_\_\_\_\_  
 DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_  
 NO. \_\_\_\_\_  
 NOTE BOOK: \_\_\_\_\_  
 AREAS CHECKED: \_\_\_\_\_

ORIGINAL SURVEY  
 SURVEYED: \_\_\_\_\_  
 PLOTTED: \_\_\_\_\_  
 DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_  
 NO. \_\_\_\_\_  
 NOTE BOOK: \_\_\_\_\_  
 AREAS CHECKED: \_\_\_\_\_



Scale: 1" = 50' Hor.  
1" = 10' Vert.