



| ISSUE | REMARKS/DATE |
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| 5 | DCSD AND CITY COMMENT/11-14-05 |
| 6 | CITY COMMENTS/11-22-05 |
| 7 | CITY COMMENTS/12-30-05 |
| 8 | WATER DISTRICT #2 COMMENT/01-17-06 |
| 9 | DEVELOPER REVISIONS/01-24-06 |

PREPARED FOR:
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|--------------|-------------------|
| PROJECT: | COUNTRYSHIRE |
| DRAWN: | L.G. |
| DESIGNED: | J.C.M. |
| CHECKED: | GA |
| SHEET TITLE: | DRAINAGE AREA MAP |
| NO. | 02 12 311 |
| M.S.D. | |
| PI# | 7.5 |
| OF | |