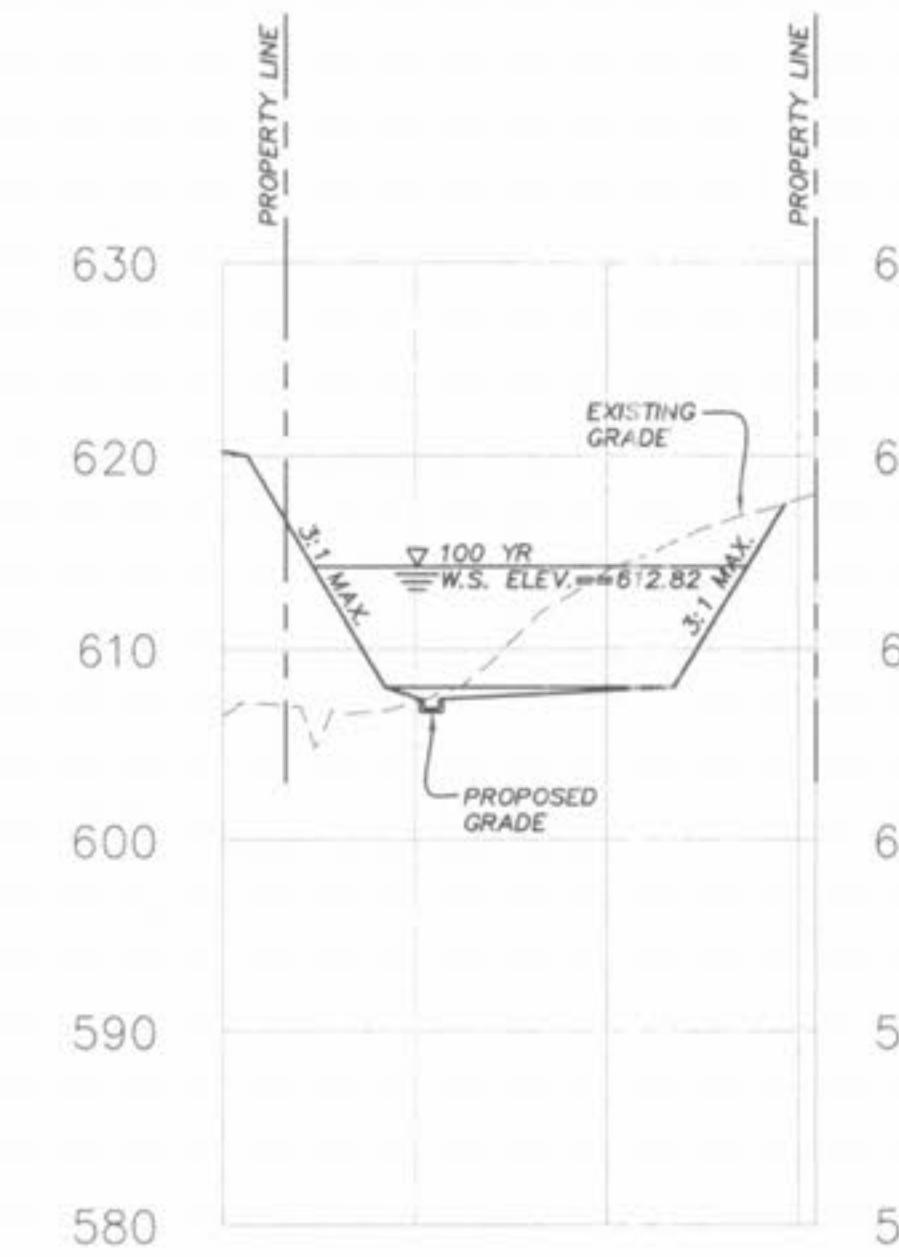
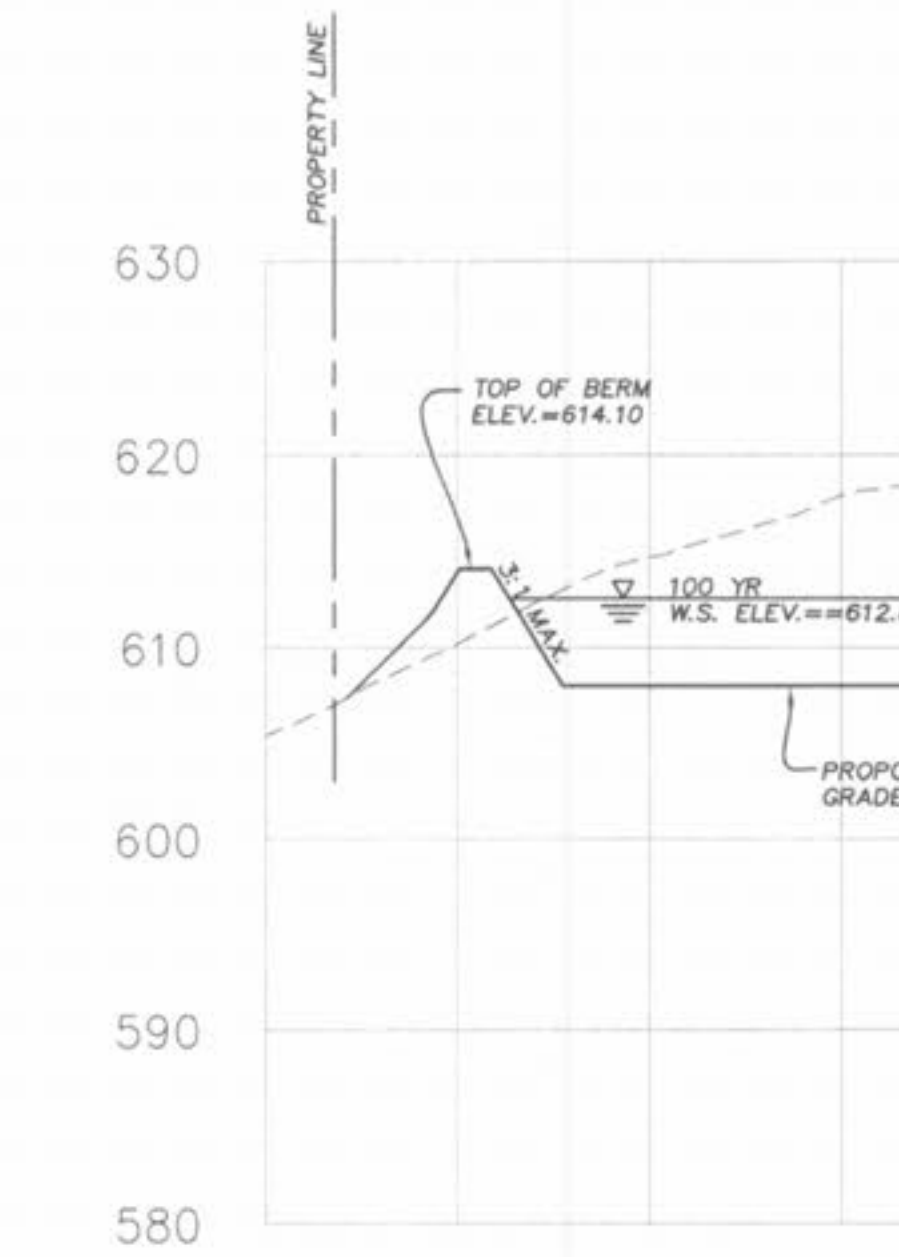


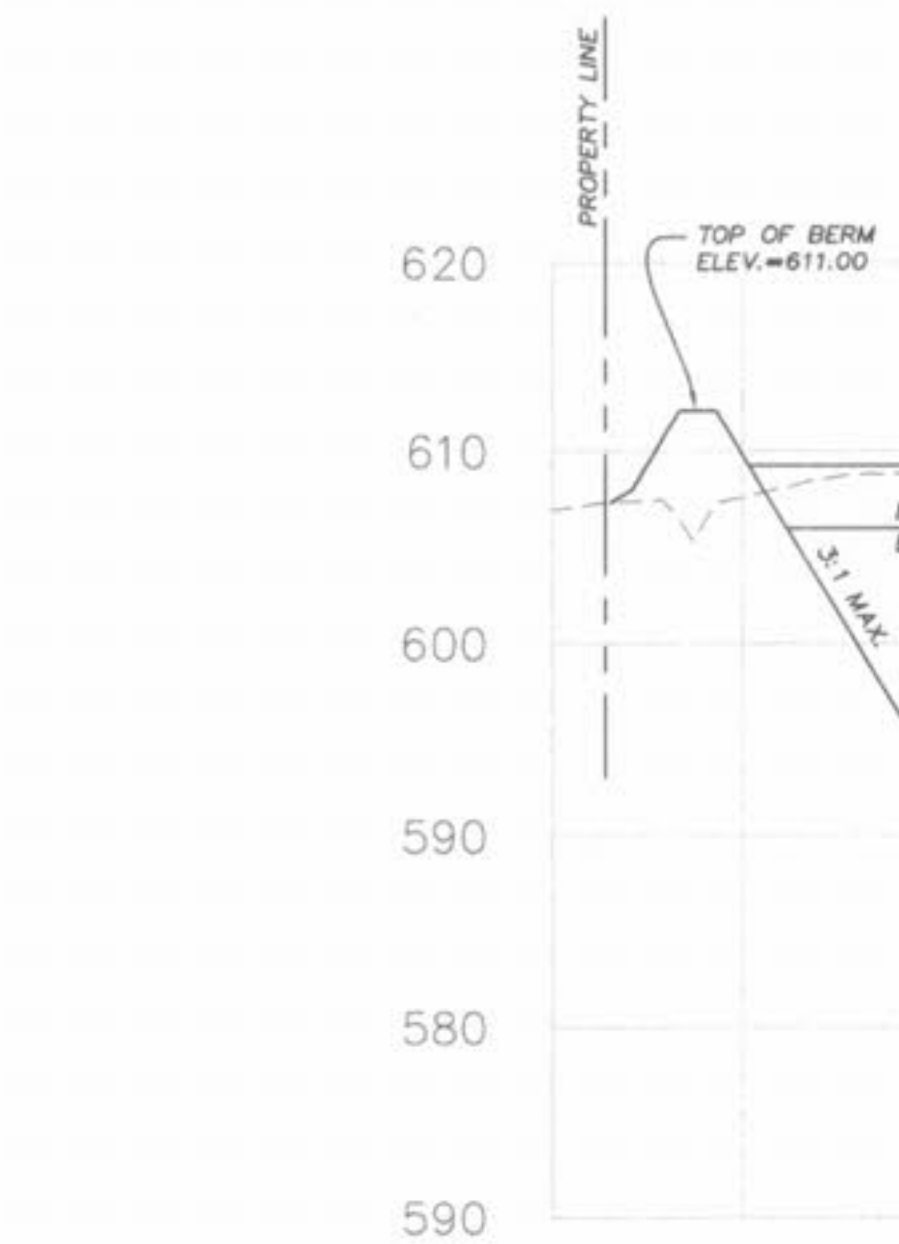
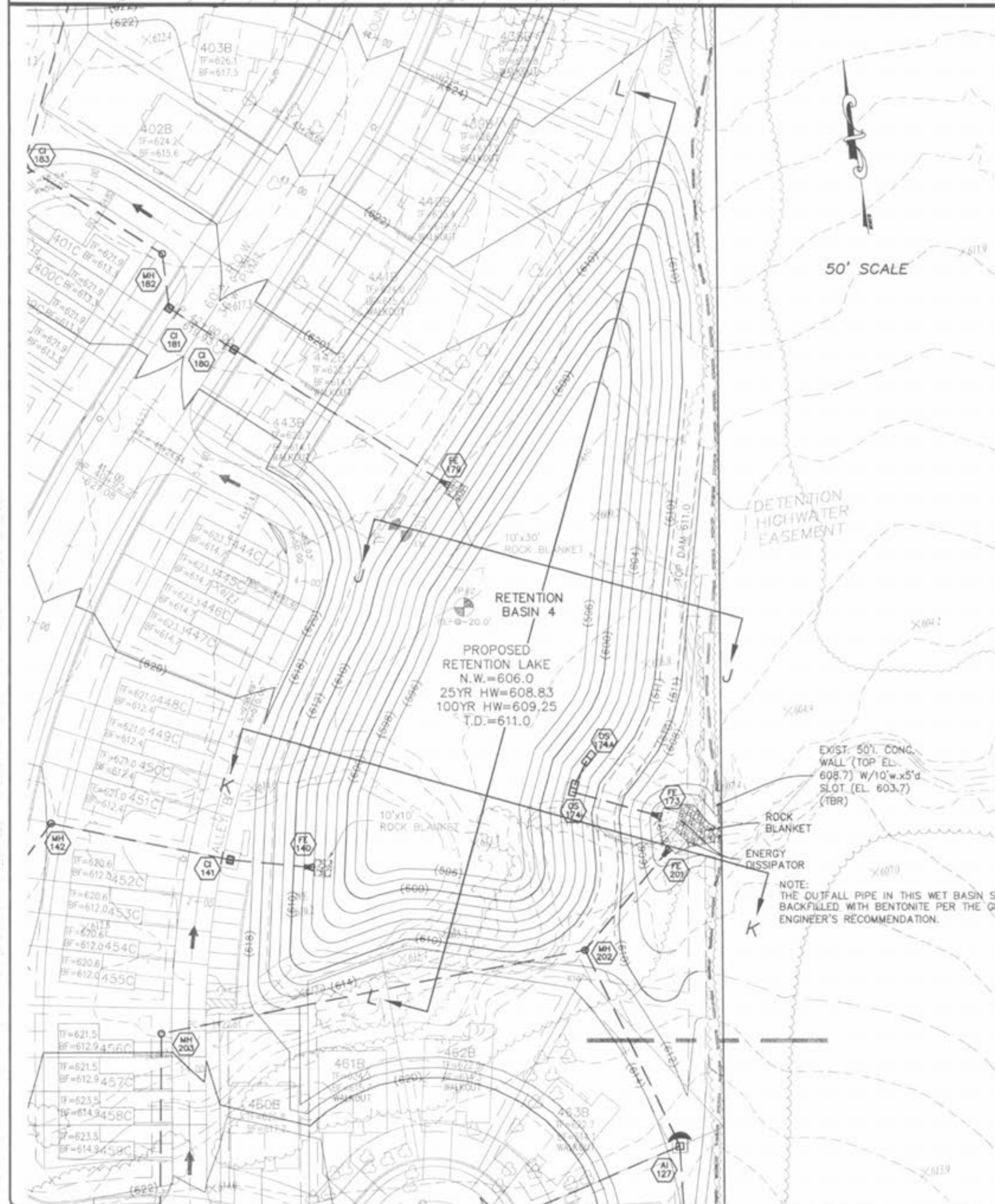
SECTION G-G



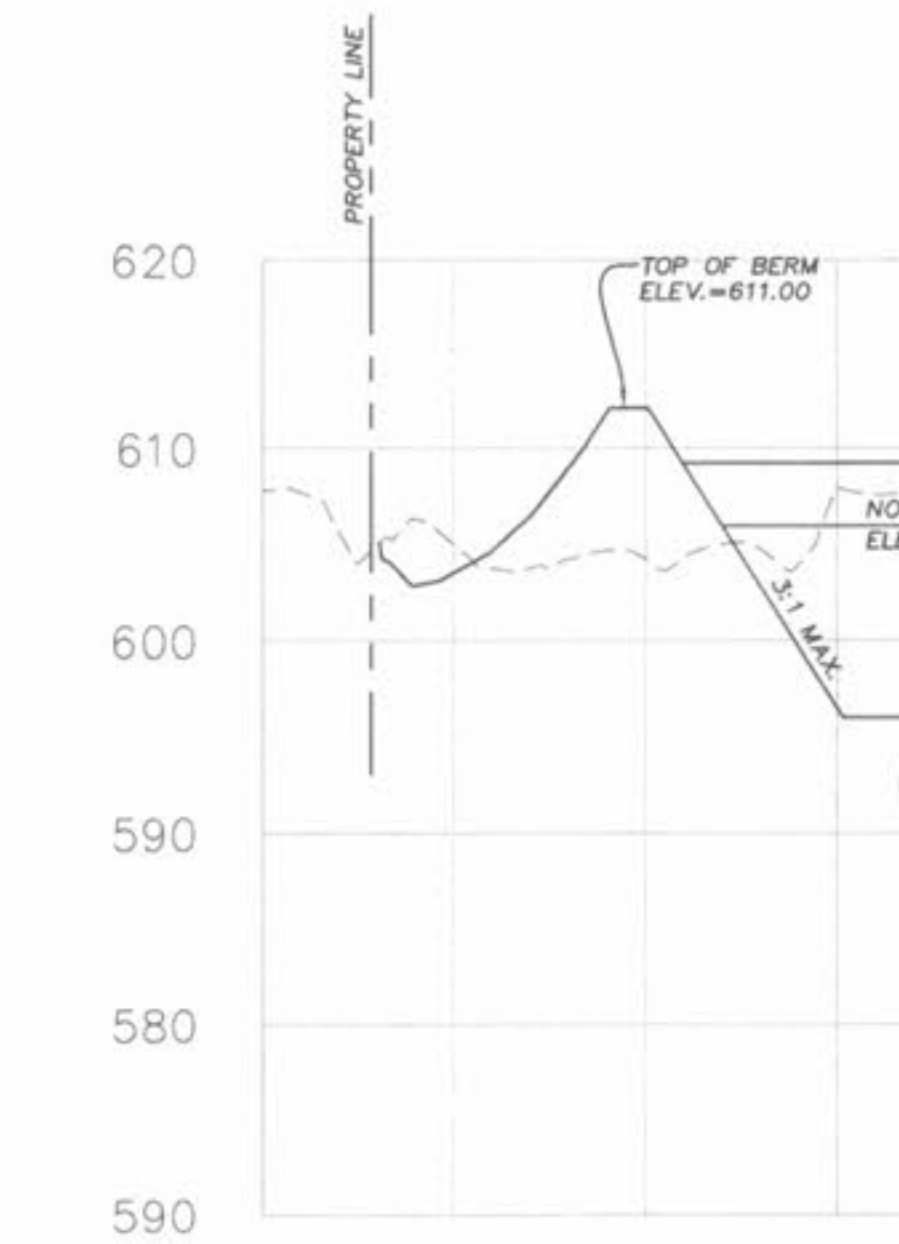
SECTION H-H



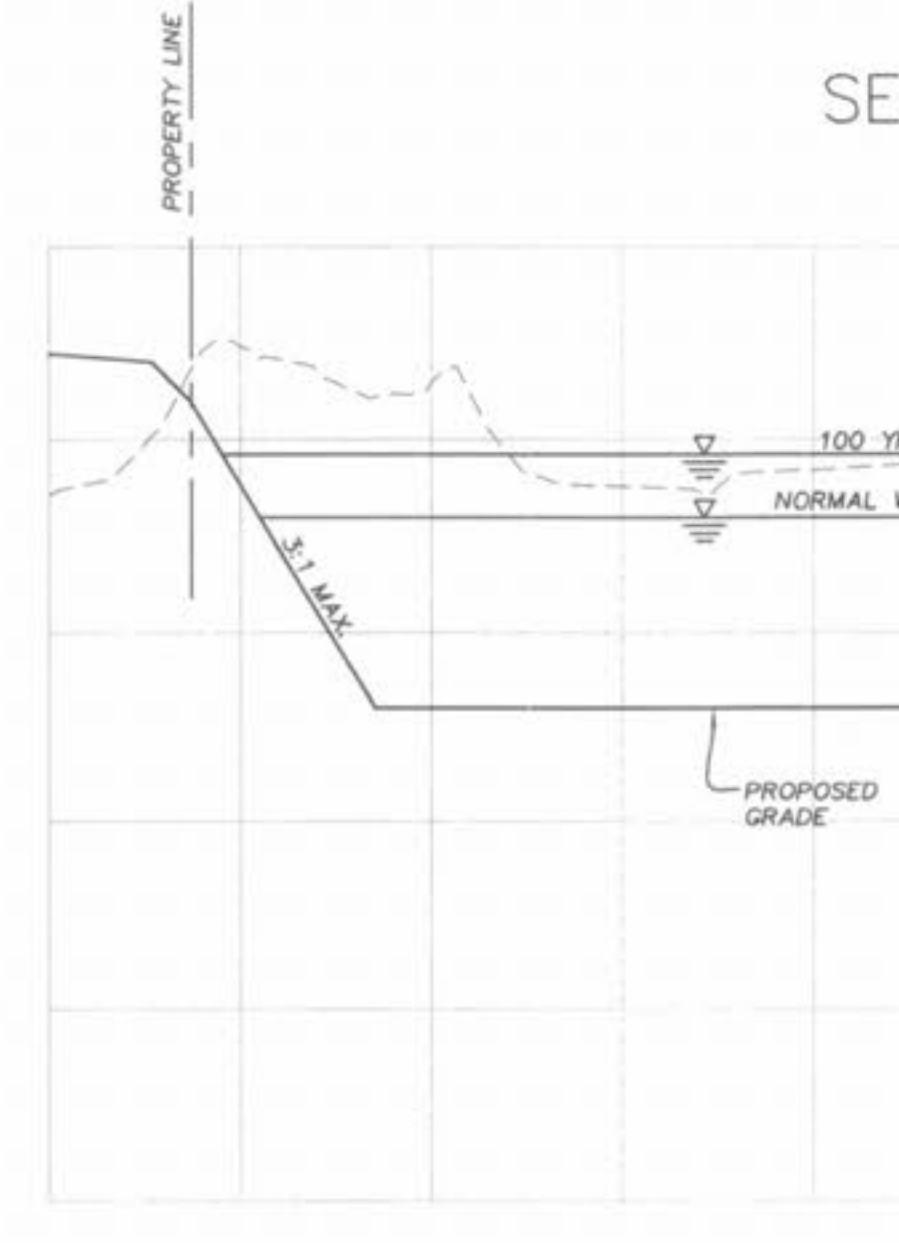
SECTION I-I



SECTION J-J



SECTION K-K



SECTION L-L

SCALE:
HORIZONTAL SCALE: 1"=50'
VERTICAL SCALE: 1"=10'

ISSUE	REMARKS/DATE
10	CITY COMMENTS/02-15-06
11	CITY COMMENTS/02-15-06
3	DCSD COMMENTS/09-28-05
4	DCSD COMMENTS/10-13-05
5	DCSD AND CITY COMMENTS/11-14-05
6	CITY COMMENTS/11-22-05
7	CITY COMMENTS/12-30-05
8	WATER DISTRICT #2 COMMENTS/01-17-06
9	DEVELOPER REVISIONS/01-24-06

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PROJECT:	COUNTRYSHIRE	SHEET TITLE:	BASIN SECTIONS
DRAWN:	G.S.	DESIGNED:	J.C.M.
CHECKED:	GM		
NO.	02 12 311	M.S.D.	SHEET
P#			11.2
			OF