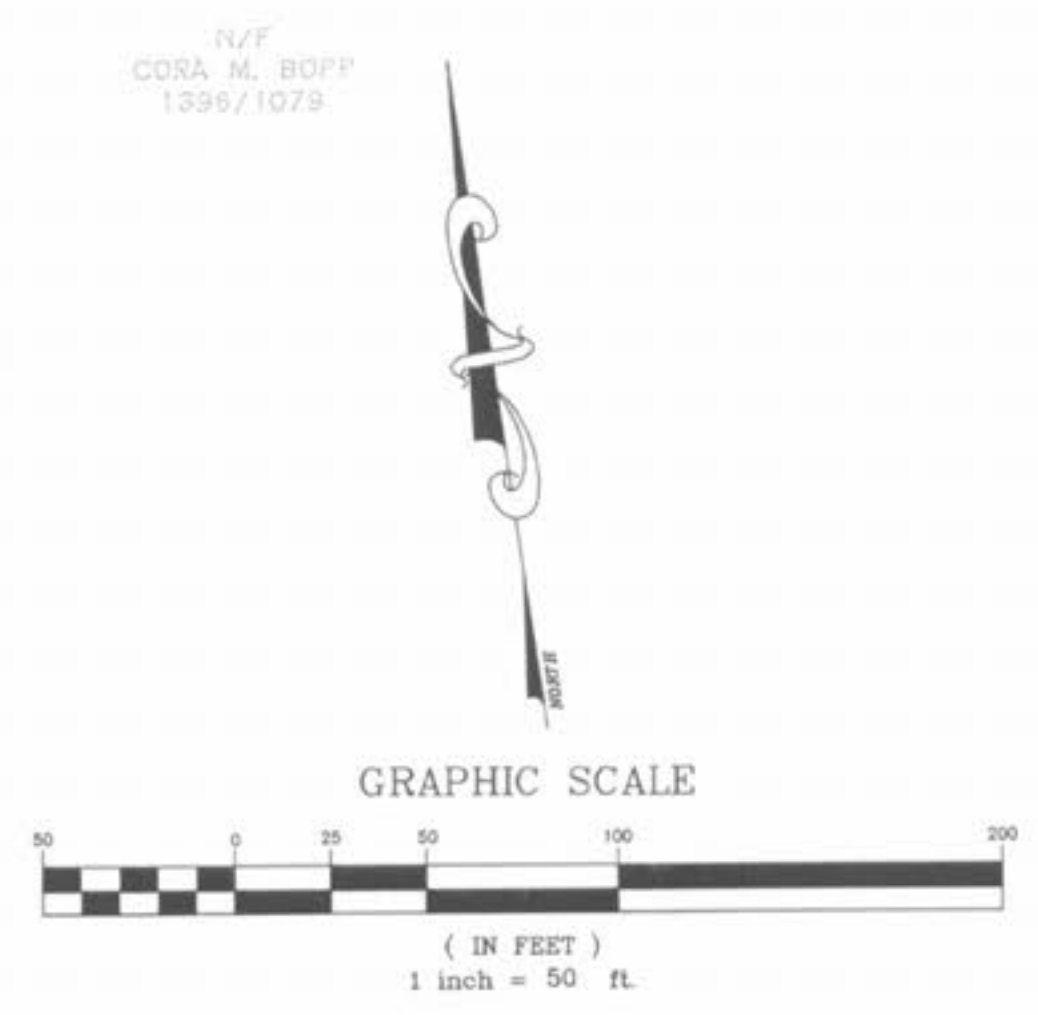


N/F  
JO ANN DICKHERBER  
1787/1854  
JUNE 1995 SURVEY BY  
DITCH ENGINEERING RECORDED  
IN SURVEY BOOK 20 PAGE 71



MATCHLINE SHEET 15.3

MATCHLINE SHEET 15.2

ISSUE	REMARKS/DATE
10	CITY COMMENTS/02-03-06
11	CITY COMMENTS/02-15-06
3	DCSD COMMENTS/03-29-05
4	DCSD COMMENTS/05-15-05
5	DCSD AND CITY COMMENTS/11-14-05
6	CITY COMMENT/11-22-05
7	CITY COMMENT/12-30-05
8	WATER DISTRICT #2 COMMENTS/01-17-06
9	DEVELOPER REVISIONS/01-24-06

PREPARED FOR:  
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(314) 487-0440 FAX 487-8944  
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PROJECT:	<b>COUNTRYSHIRE</b>		
DRAWN:	G.S.	DESIGNED:	J.C.M.
CHECKED:	J.P.	CHECKED:	J.P.
SHEET TITLE:	WATER DISTRIBUTION PLAN		
NO.	02	12	311
M.S.D.			SHEET
PH			15.4
OF			