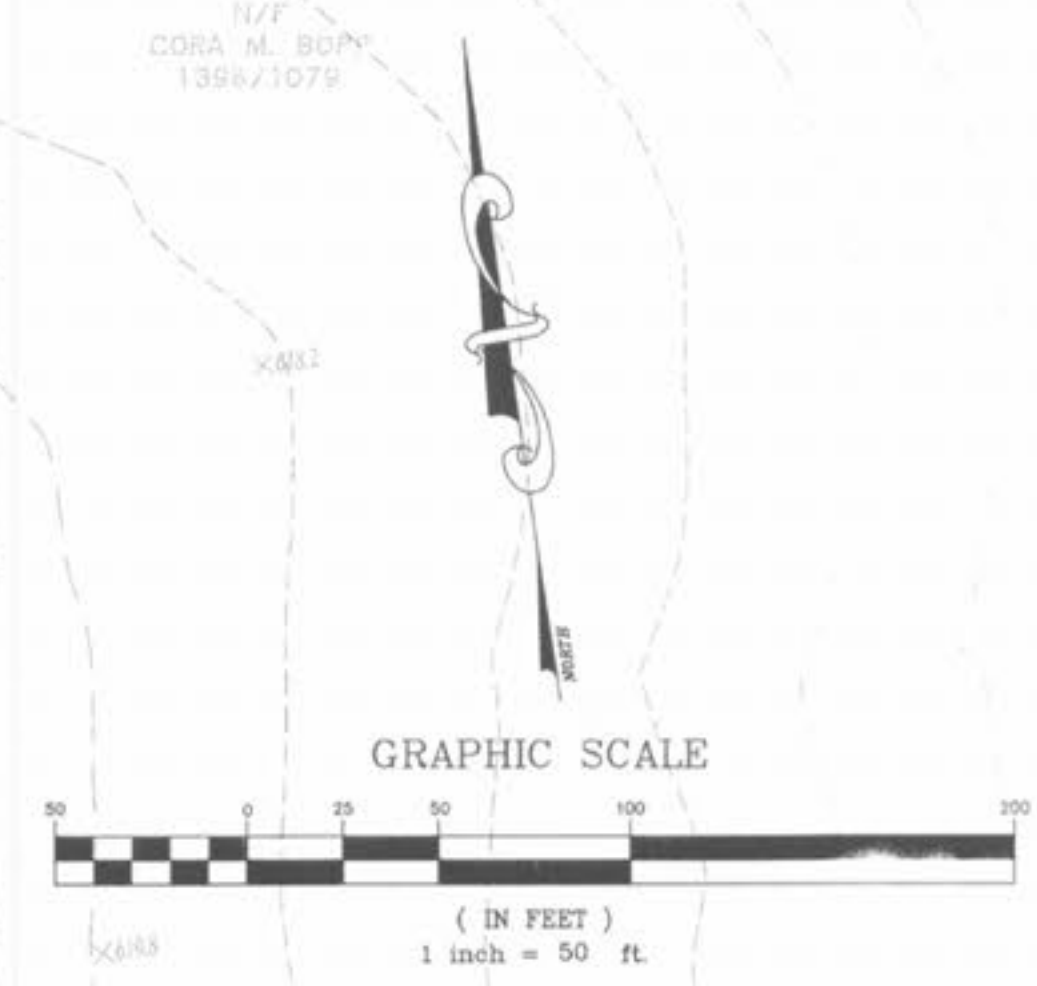


MATCHLINE SHEET 15.3

MATCHLINE SHEET 15.5

MATCHLINE SHEET 15.2



ISSUE	REMARKS/DATE
10	CITY COMMENTS/02-03-06
11	CITY COMMENTS/02-15-06
3	DCSD COMMENTS/09-28-05
4	DCSD COMMENTS/10-13-05
5	DCSD AND CITY COMMENTS/11-14-05
6	CITY COMMENTS/11-22-05
7	CITY COMMENTS/12-30-05
8	WATER DISTRICT #2 COMMENTS/01-17-06
9	DEVELOPER REVISIONS/01-24-06

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PROJECT: **COUNTRYSHIRE**
 SHEET TITLE: IMPROVEMENT SWPPP

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