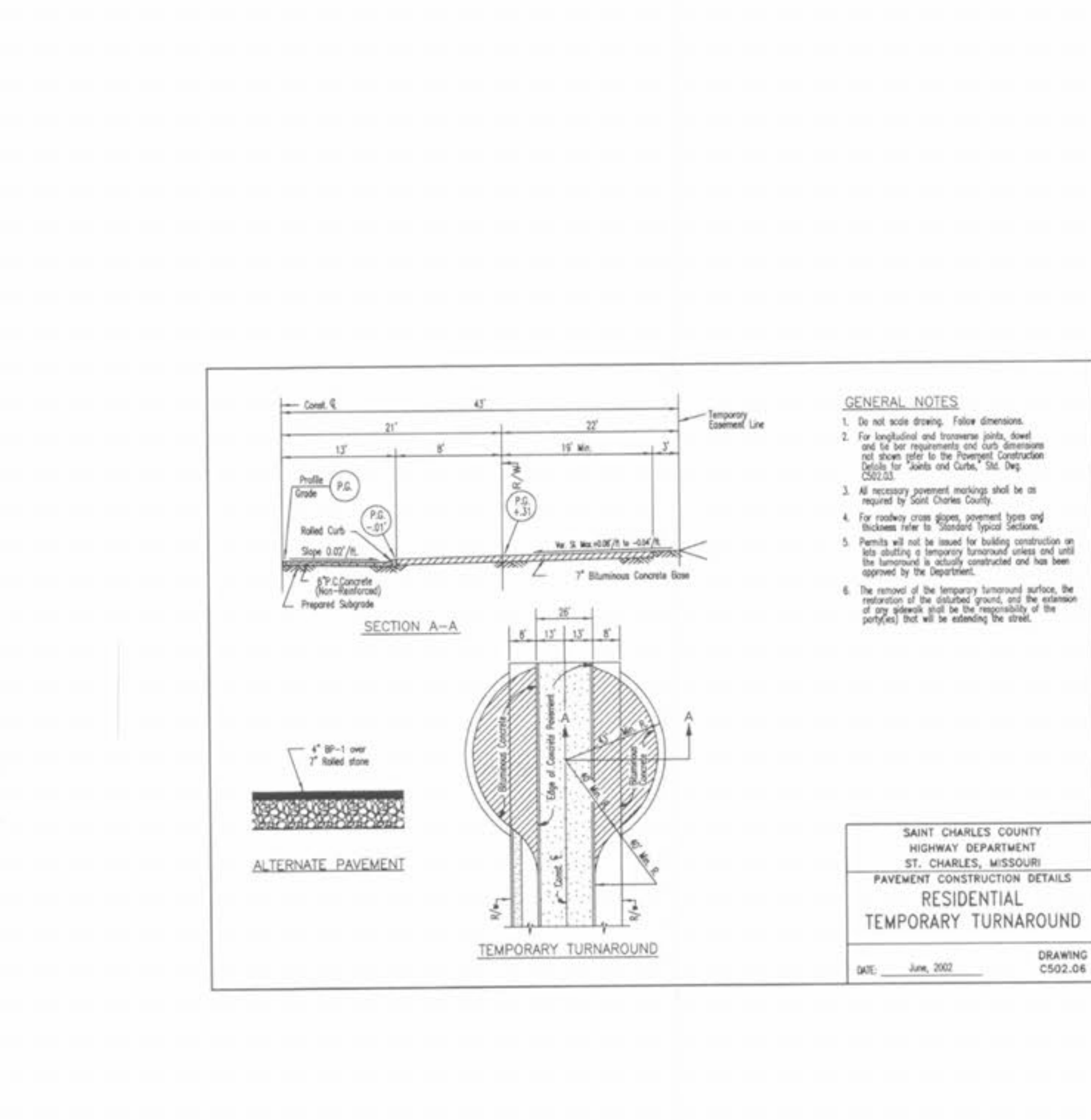
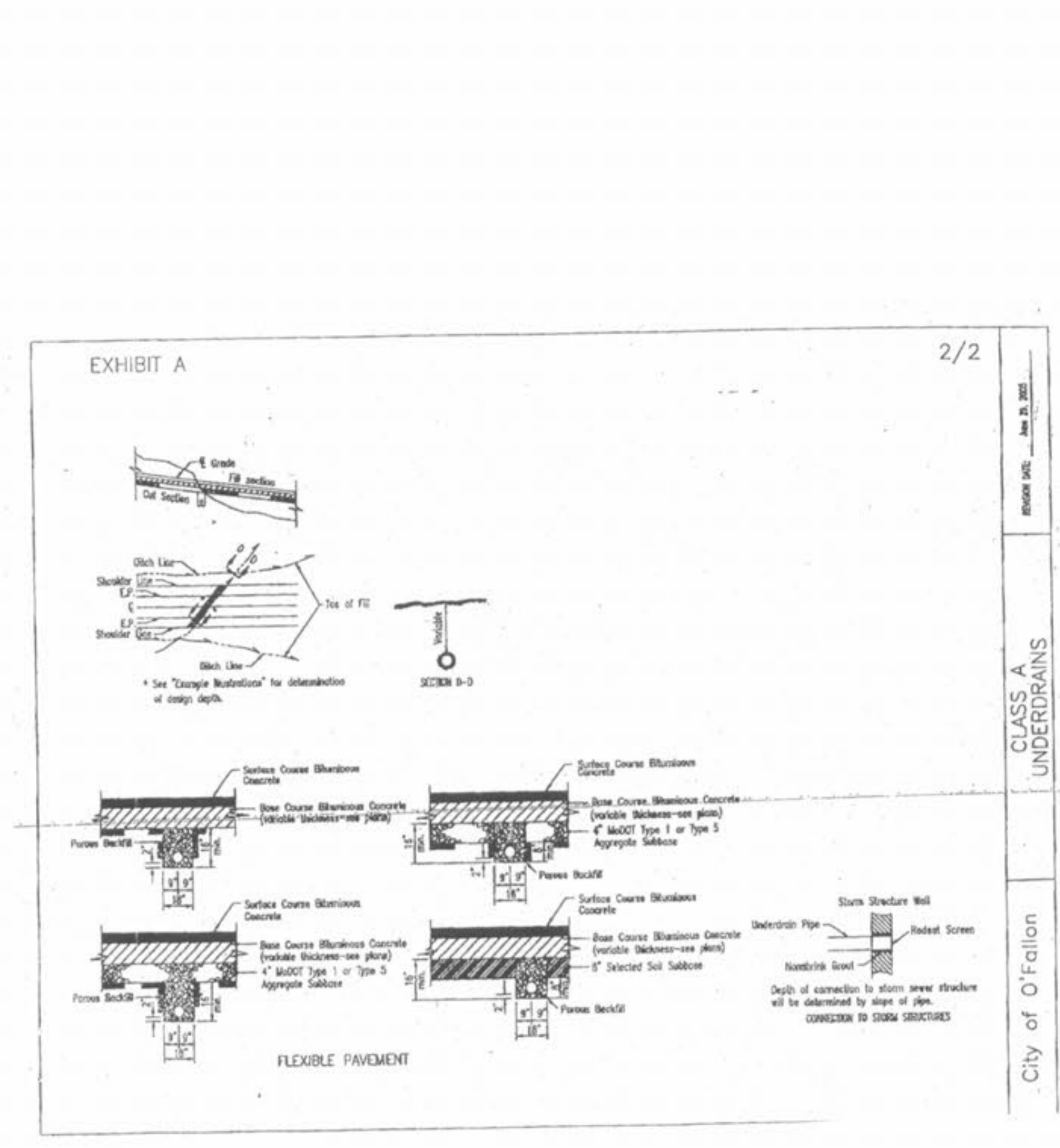
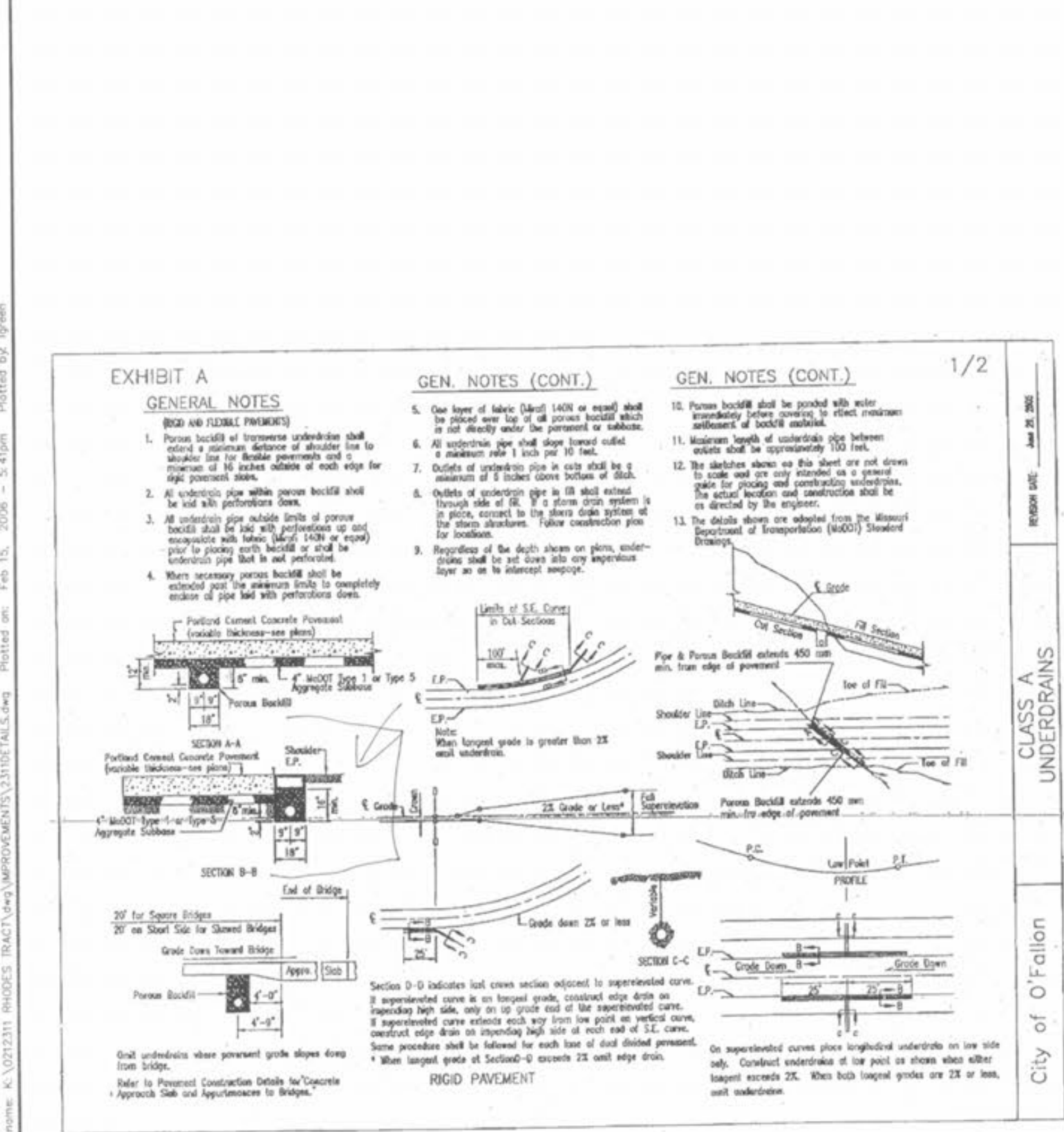
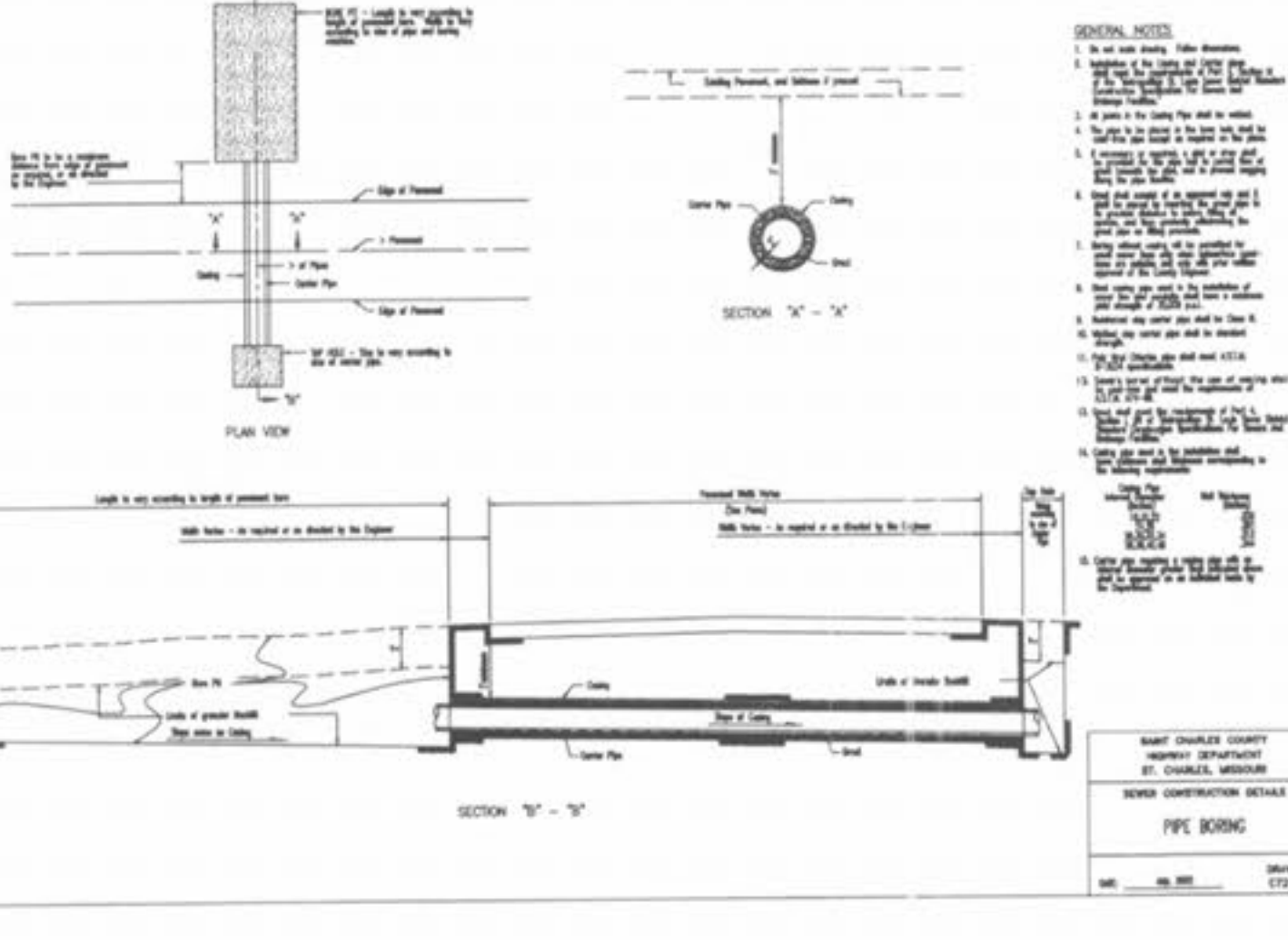
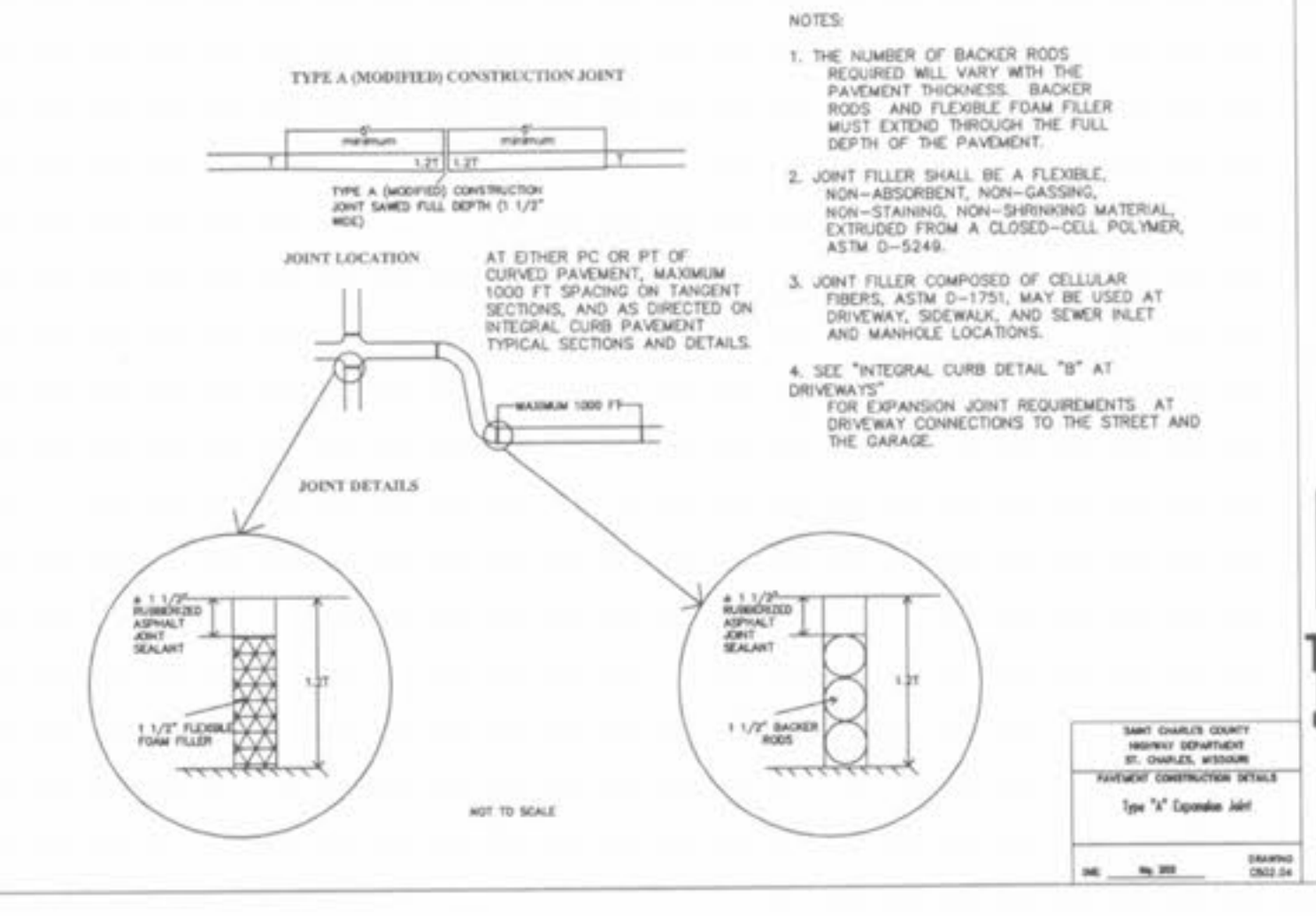
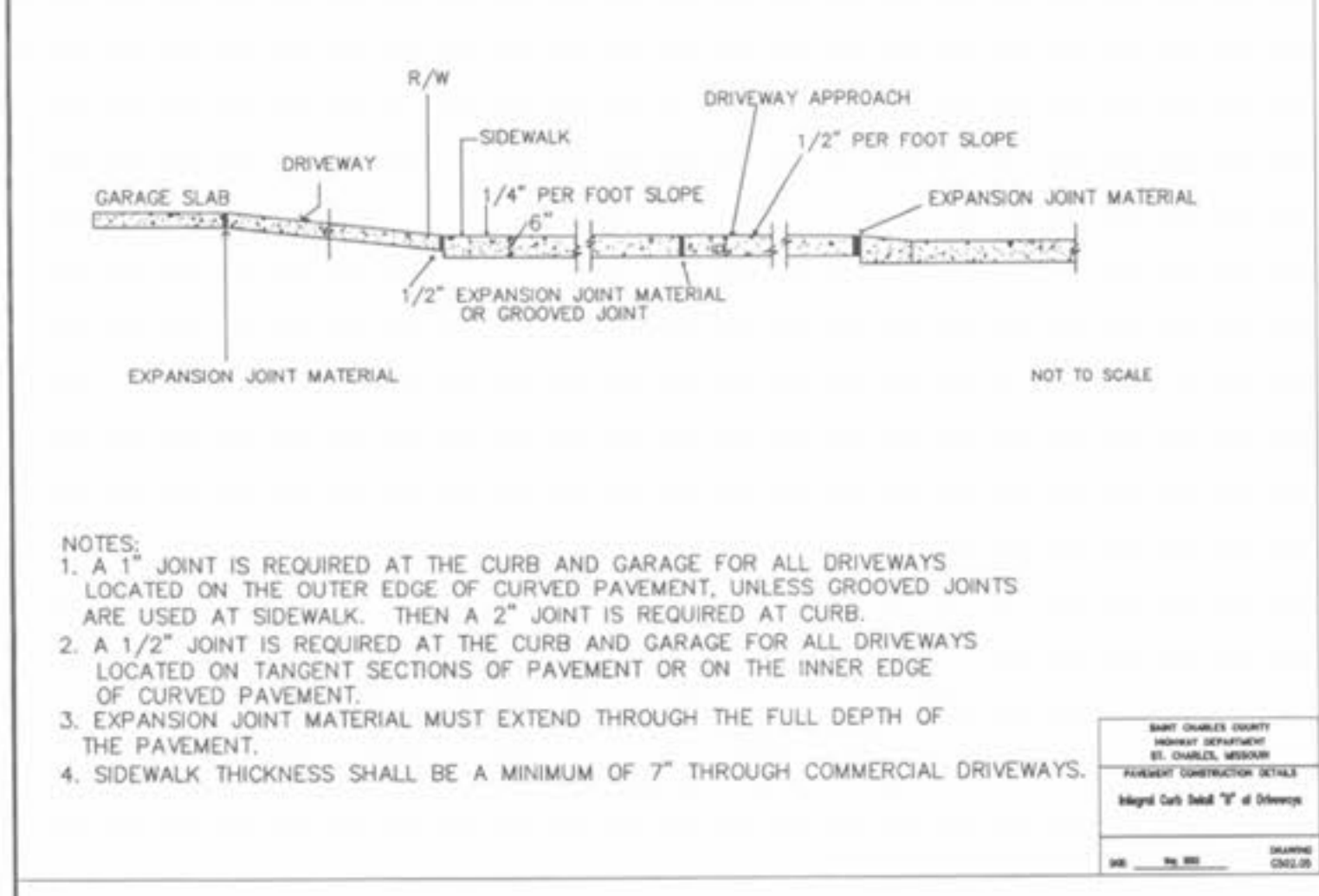
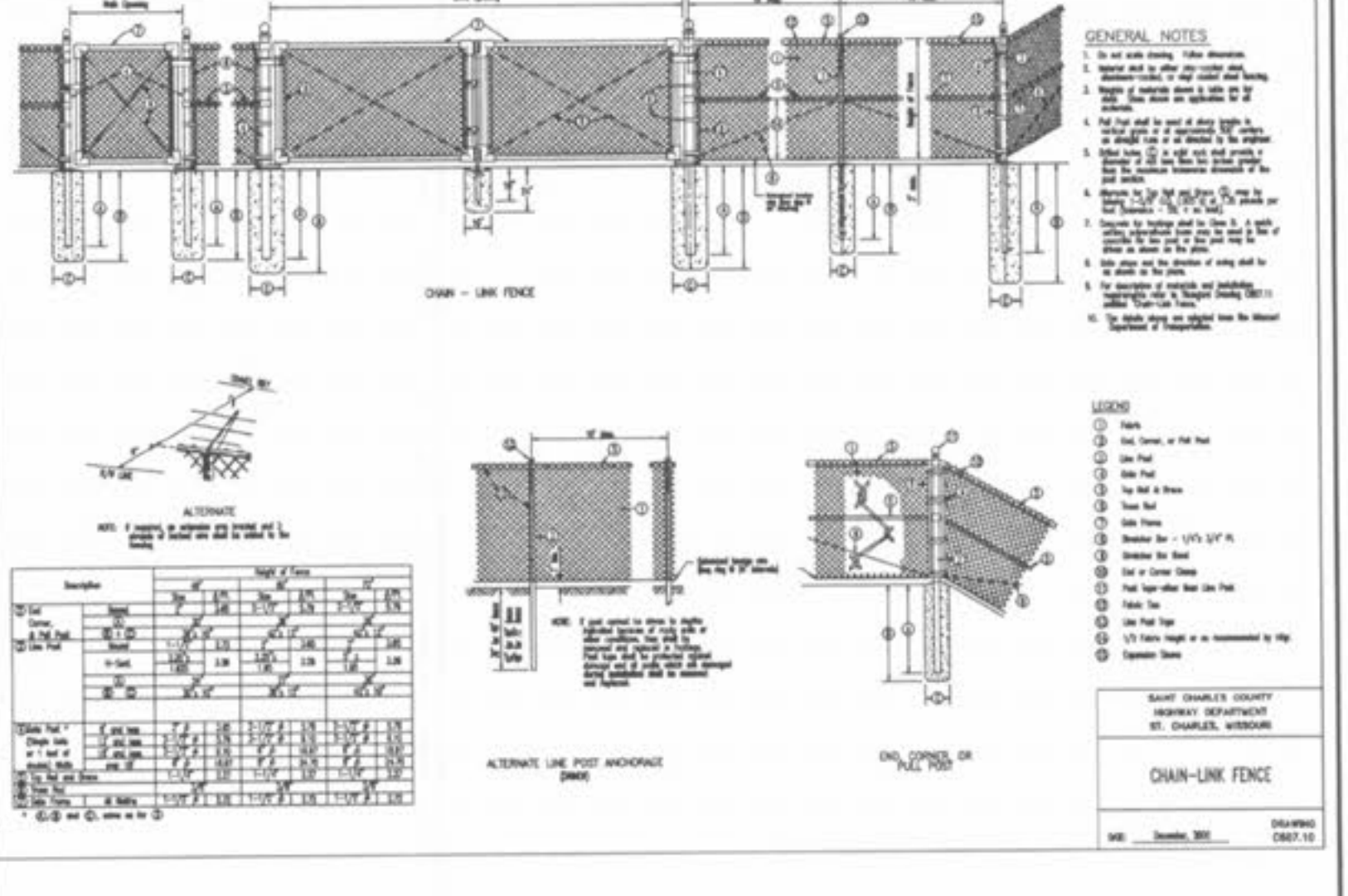
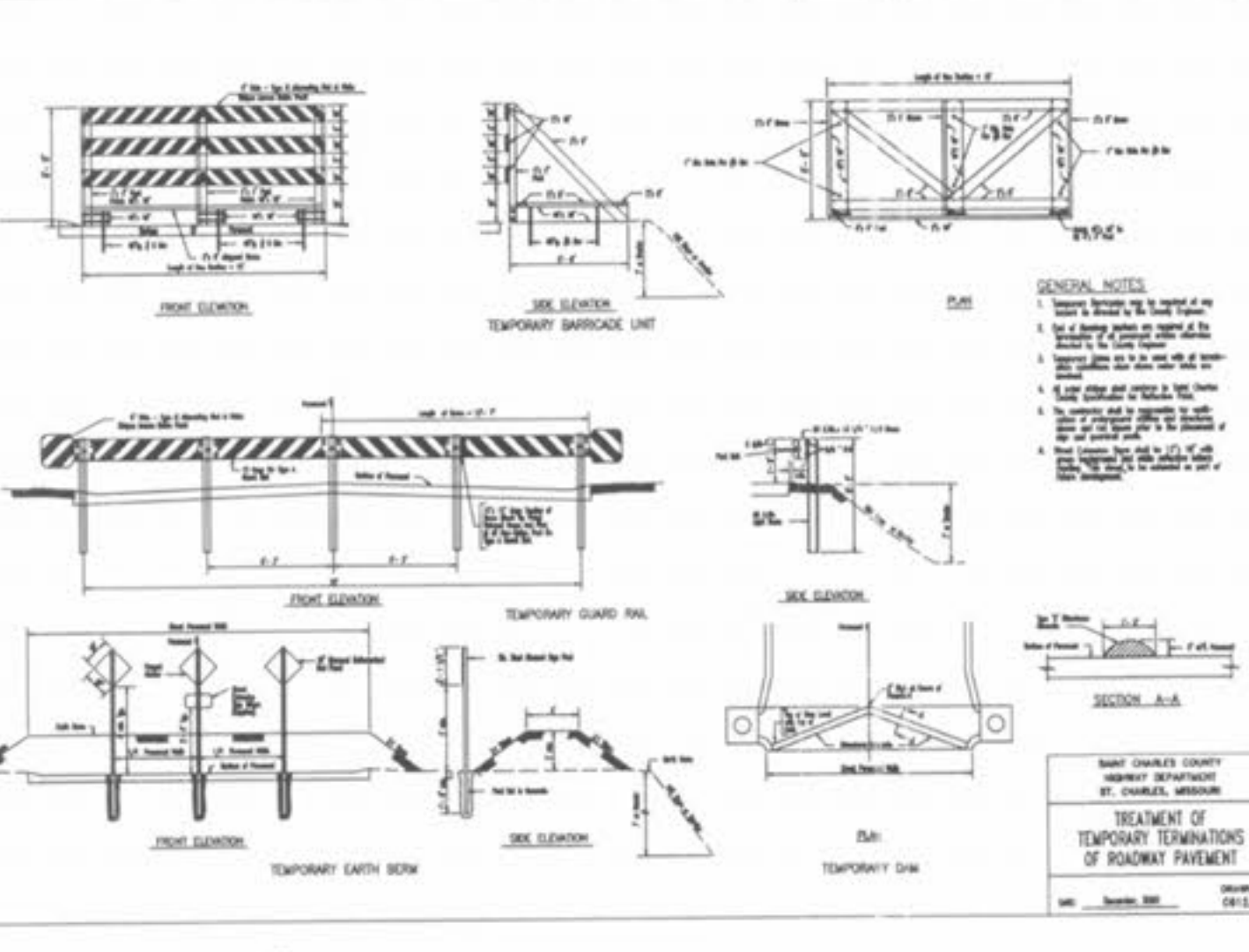
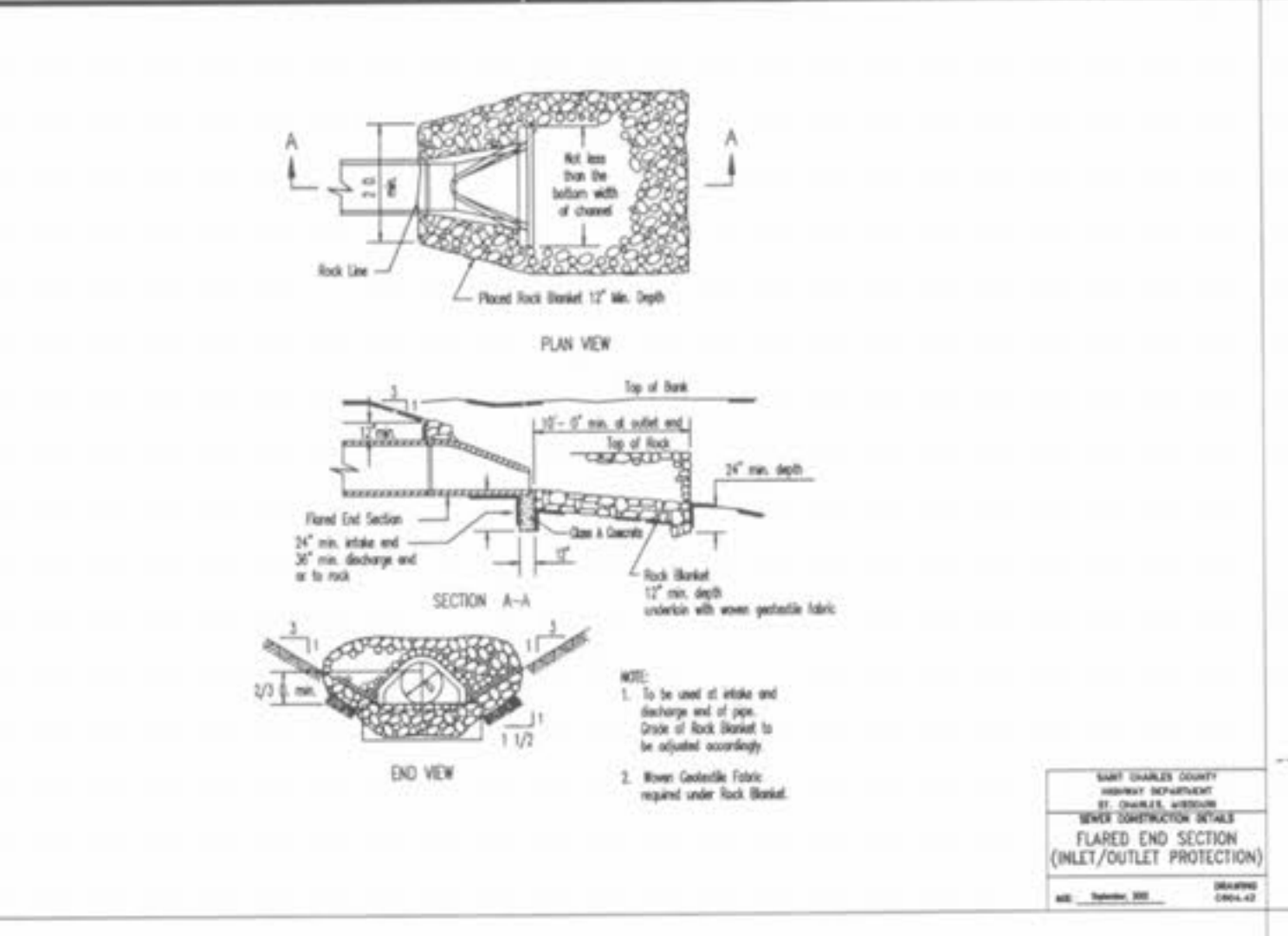
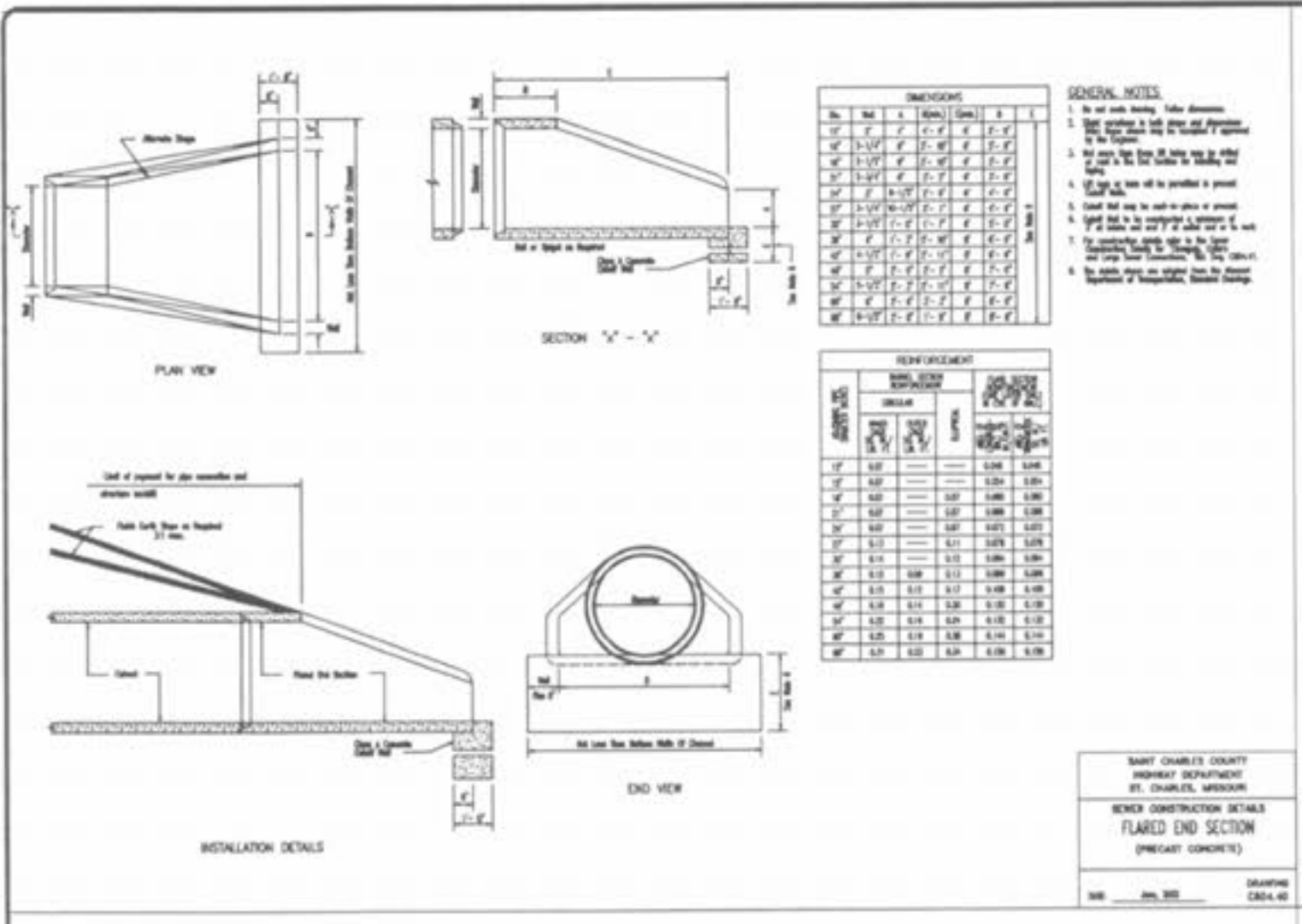


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ISSUE REMARKS/DATE

| | |
|----|-------------------------------------|
| 01 | CITY COMMENTS/02/15/06 |
| 02 | DSSD COMMENTS/02/24/06 |
| 03 | DSSD COMMENTS/03/13/06 |
| 04 | DSSD AND CITY COMMENTS/03/14/06 |
| 05 | CITY COMMENTS/03/22/06 |
| 06 | WATER DISTRICT #2 COMMENTS/03/17/06 |
| 07 | DEVELOPER REVISIONS/03/24/06 |

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PROJECT: **COUNTRYSHIRE**

SHEET TITLE: **ST. CHARLES COUNTY DETAILS**

NO. **02 12 311**

M.S.D. P# **CD2**

DRAWN: **LG**

DESIGNED: **SCM**

CHECKED: **GM**

DATE: **June 2002**

DRAWING: **C502.04**

BASE MAP