



ISSUE REMARKS/DATE

10	CITY COMMENTS/02/09/05
11	CITY COMMENTS/02/15/05
12	REVISED A-JOINT LOCATIONS/02/11/05
13	REVISED PER DEVELOPMENT COMMENTS 11-05
14	12-06: REVISED CITY COMMENTS
6	CITY COMMENTS/12/20/05
7	CITY COMMENTS/12/20/05
8	WATER DISTRICT #2 COMMENT/01-17-06
9	DEVELOPER REVISIONS/01-24-06

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PROJECT: **COUNTRYSHIRE**

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SHEET TITLE: DRAINAGE AREA MAP

NO.	02	12	311
M.S.D.			
P#			7.5
OF			