



ISSUE	REMARKS/DATE
10	CITY COMMENTS/02-03-06
11	CITY COMMENT/02-15-06
12	REVISED A-JOINT LOCATIONS/06-14-06
13	REVISED PER DEVELOPMENT COMMENTS / 11-06-06
14	12-4-06 REVISED CITY COMMENTS
5	CITY COMMENTS/11-22-05
6	CITY COMMENTS/12-30-05
8	WATER DISTRICT #2 COMMENTS/01-17-06
9	DEVELOPER REVISIONS/01-24-06

PREPARED FOR:
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PROJECT:	COUNTRYSHIRE
DRAWN:	L.G.
DESIGNED:	J.C.M.
CHECKED:	
NO.	02 12 311
M.S.D.	
PSH	
SHEET	2.5
DATE:	
BY:	
OF	