



NOTE: ALL AREA INLETS ARE TO BE OPENED ON ALL SIDES UNLESS NOTED OTHERWISE.

CITY OF OFALLON
COMMUNITY DEVELOPMENT DEPARTMENT
ACCEPTED FOR CONSTRUCTION
BY: *[Signature]* DATE: 4/19/10
PROFESSIONAL ENGINEER'S SEAL
INDICATES RESPONSIBILITY FOR DESIGN

ISSUE REMARKS/DATE

10	CITY COMMENTS/02-03-06
11	CITY COMMENTS/02-15-06
12	REVISED A-JOINT LOCATIONS/05-14-06
13	REVISED PER DEVELOPMENT COMMENTS/11-06-06
14	12-10-06 REVISED CITY COMMENTS
15	08-18-08 REVISED PARKING ALONG ALLEYS
16	04-07-10 REVISED GRADING ON LOT 9448 A.C.G.
8	WATER DISTRICT #2 COMMENTS/01-17-06
9	DEVELOPER REVISIONS/01-24-06

PREPARED FOR:
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DRAWN: L.G.
DESIGNED: J.C.M.
CHECKED:

PROJECT: **COUNTRYSHIRE**
SHEET TITLE: **GRADING PLAN**

NO.	02	12	311
M.S.D.			SHEET 2.4
PH			OF

Drawing name: K:\0202011\ENGINEER\PROJECTS\0202011\0202011.dwg Printed on: Apr 07, 2010 - 4:55pm Printed by: rromano

MATCHLINE SHEET 2.3

MATCHLINE SHEET 2.2