

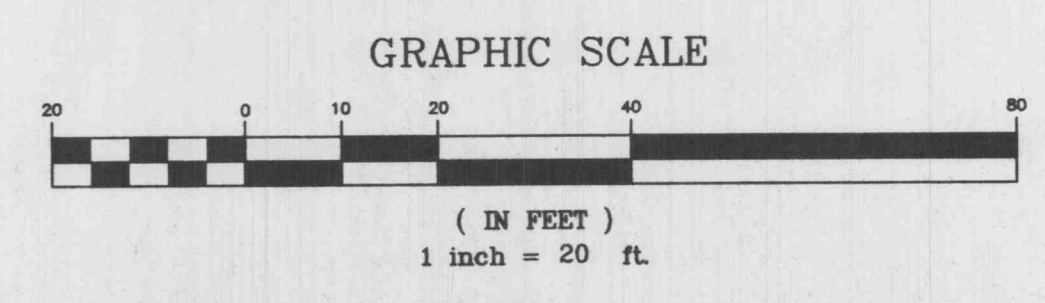
SAN. MH.  
T = 592.28'  
582.49' (IN WE. DROP)  
FL = 575.67' (IN WE.)

PROPOSED RETAIL  
12,581 S.F.  
FF-586.00

SUNSET RIDGE EST  
PHASE 1 PLAT 1  
PB.34 PG.134-135

SUNSET ACRES COMMERCIAL PLAT ONE  
PB 24, PG 54

PREPARED FOR:  
KRAIG WILLIAMS  
America's Best Builders, LLC  
2244 JACKSON ST.  
STOUGHTON, MI 53589  
phone: (608) 877-4146  
fax: (608) 877-4165



NOTE:  
SIDEWALKS, CURB RAMPS, RAMP AND ACCESSIBLE PARKING SPACES SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE CURRENT APPROVED "AMERICAN WITH DISABILITIES ACT ACCESSIBILITY GUIDELINES" (ADAAC) ALONG WITH THE REQUIRED GRADES, CONSTRUCTION MATERIALS, SPECIFICATIONS AND SIGNAGE. IF ANY CONFLICT OCCURS BETWEEN THE ABOVE INFORMATION AND THE PLANS, THE ADAAC GUIDELINES SHALL TAKE PRECEDENCE AND THE CONTRACTOR PRIOR TO ANY CONSTRUCTION SHALL NOTIFY THE PROJECT ENGINEER.

NOTE  
Underground utilities and structures have been plotted from available information and therefore, their location must be considered approximate only. It is the responsibility of the individual contractors to notify the utility companies before actual construction.

**PICKETT RAY & SILVER**  
CIVIL ENGINEERS  
PLANNERS  
LAND SURVEYORS

333 Mid Rivers Mall Drive  
St. Peters, MO 63376  
Phone (636) 397-1211  
Fax (636) 397-1104

**GILMAN PLAZA**  
LIGHTING PLAN  
O'FALLON, MISSOURI

Prepared For:  
**Mr. Kraig Williams**

America's Best Builders, LLC  
2244 Jackson St.  
Stoughton, WI 53589  
(608) 877-4146

REVISIONS NO.	DATE	PER O'FALLON'S COMMENTS
1	12.02.02	PER O'FALLON'S COMMENTS
2	12.17.02	PER O'FALLON'S COMMENTS
3	12.26.02	PER O'FALLON'S COMMENTS

**ENGINEERS AUTHENTICATION**  
The responsibility for professional engineering liability on this project is hereby limited to the set of plans authenticated by the seal, signature, and date hereunder attached. Responsibility is disclaimed for all other engineering plans involved in this project and specifically excludes revisions after this date unless reauthenticating.

PICKETT, RAY & SILVER, INC.

DRAWN	DATE
J.M.W.	10.03.02
CHECKED	DATE
D.W.B.	10.10.02

PROJECT # 02151.ABBL.01C  
TASK # 1 FIELD BOOK 561B