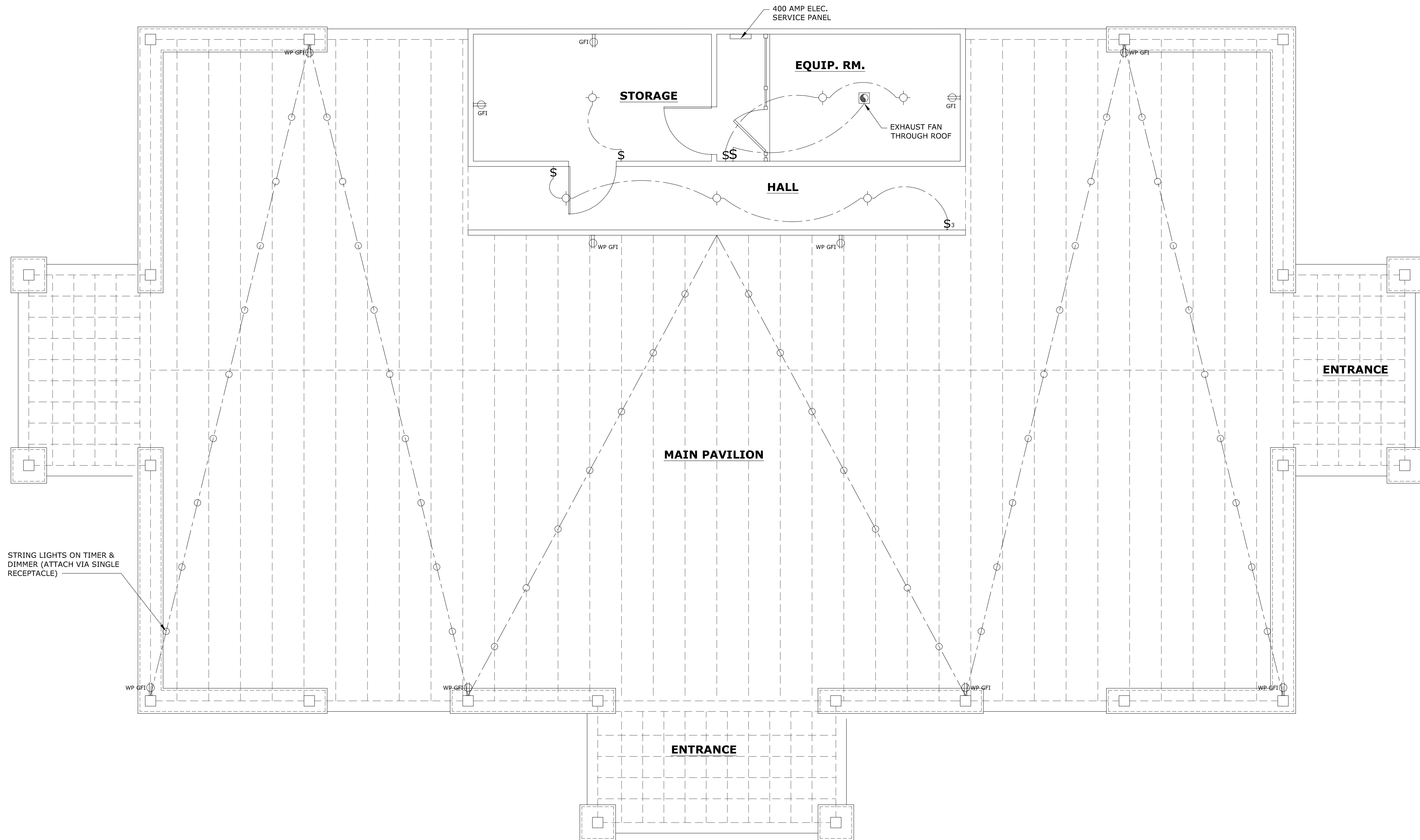
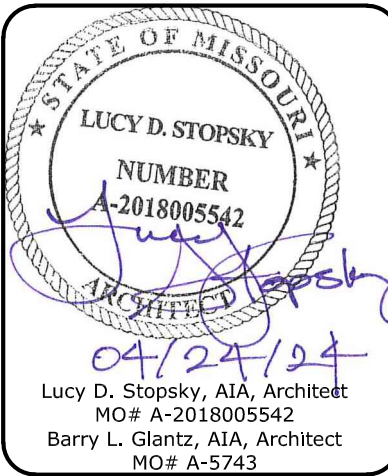
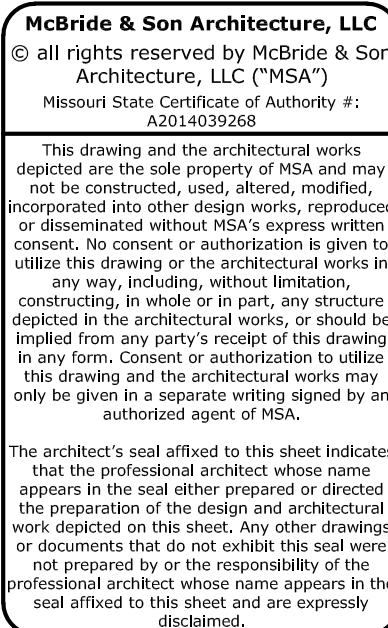


1. SEE SHEET A0.1.0 FOR GENERAL NOTES
2. CONSTRUCTION SHALL CONFORM TO THE FOLLOWING:
2015 INTERNATIONAL BUILDING CODE, I.B.C.,
2015 INTERNATIONAL RESIDENTIAL CODE, I.R.C.
2015 INTERNATIONAL ENERGY CONSERVATION
CODE, I.E.C.,
2015 INTERNATIONAL PLUMBING CODE, I.P.C.,
2015 INTERNATIONAL MECHANICAL CODE, I.M.C.,
2015 INTERNATIONAL FUEL GAS CODE
2015 INTERNATIONAL FIRE CODE
2014 NATIONAL ELECTRIC CODE, N.F.P.A.,
REfer ICC A17.1.
VERIFY ADDITIONAL MUNICIPAL REQUIREMENTS
REfer CLAN SIGNAGE ON COVER SHEET
3. DIMENSIONS SHOWN IN PARENTHESIS
INDICATE 8" 10" CONC. POUR,
4. ALL 2x JOISTS TO BE #1 S.P. (SOUTHERN PINE)
OR 2# DF. (DOUGLASS-FIR-LARCH-U.N.O.)
FRAMING TO BE #1 S.P. (SOUTHERN PINE)

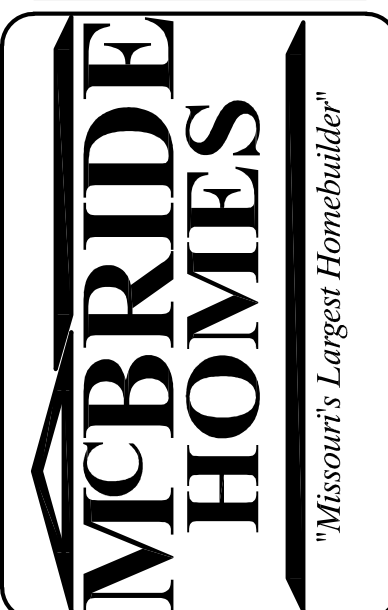

$$1/4'' = 1' - 0'$$

- 120v RECEPTACLE w/ GFI CIRCUIT w/ WATER RESISTANT HOUSING
- 120v RECEPTACLE w/ GFI CIRCUIT
- LIGHT SWITCH @ 42" AFF, 8" ABOVE COUNTER U.N.O.
- WALL MOUNTED LIGHT FIXTURE
- CEILING MOUNTED LIGHT FIXTURE
- SERVICE PANEL

2015 I.B.C.



HARVEST PAVILION & RESTROOMS



SHEET ISSUE DATE
April 24, 2024

REVISIONS

PROJECT NUMBER

SHEET NAME
Pavilion Electrical

SHEET NUMBER

A4.1.0