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|------------|----------|------------------------|----------|
| DATE: | 01/15/13 | JOB NO.: | 212-5043 |
| REVISIONS: | | | |
| 1 | 02/05/13 | - CITY/WATER REVISIONS | |
| 2 | 03/12/13 | - CITY REVISIONS | |
| 3 | 03/26/13 | - CITY REQUIRED SETS | |

P+Z No. 9831.41.04
 (APPROVED JANUARY 4, 2013)
 City No.

DRAWING FILE: C:\Drawings\2012\20120115\20120115.dwg LAYOUT: C66_Plan_PLOTTED BY: adrian.kim