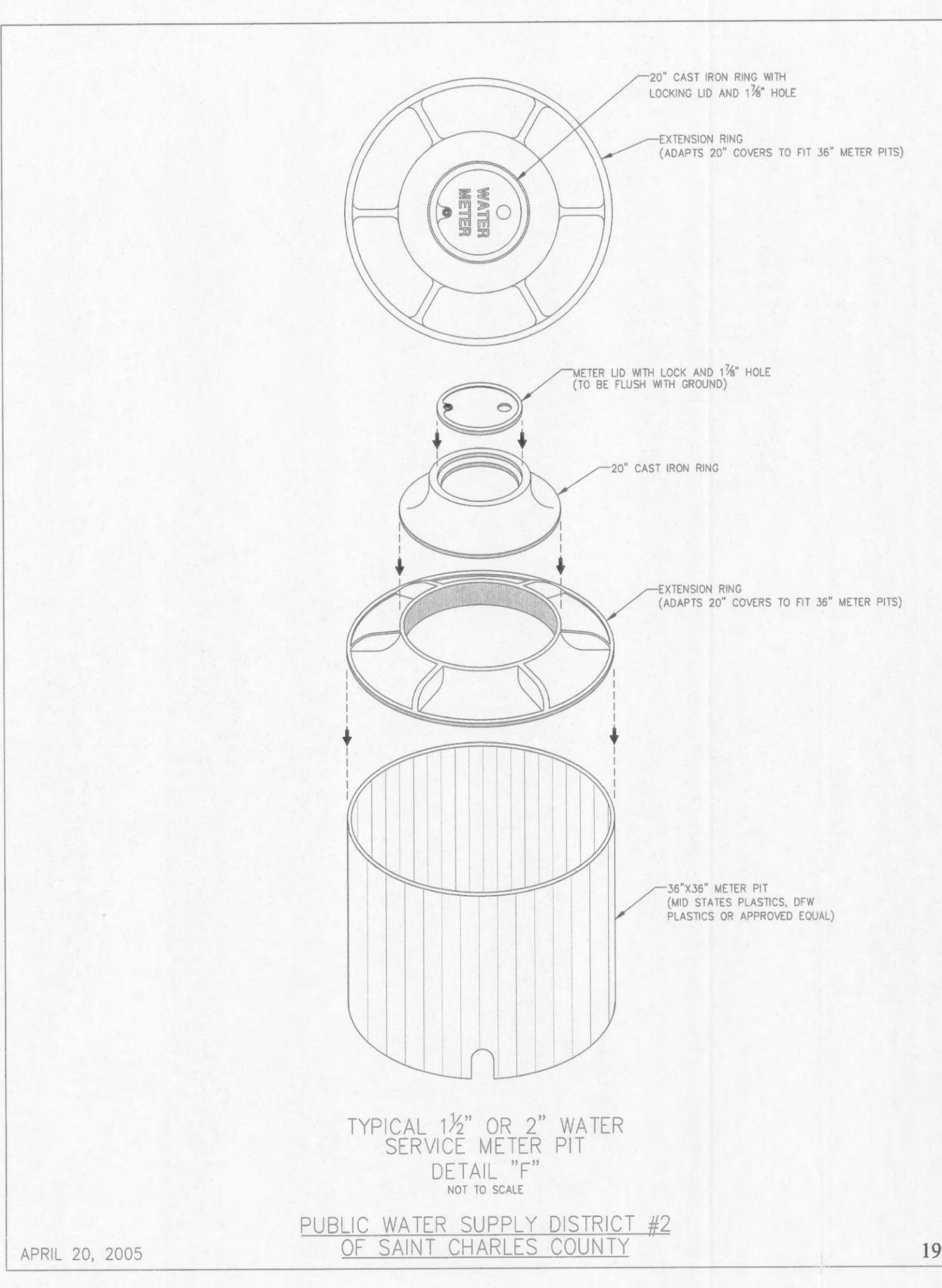
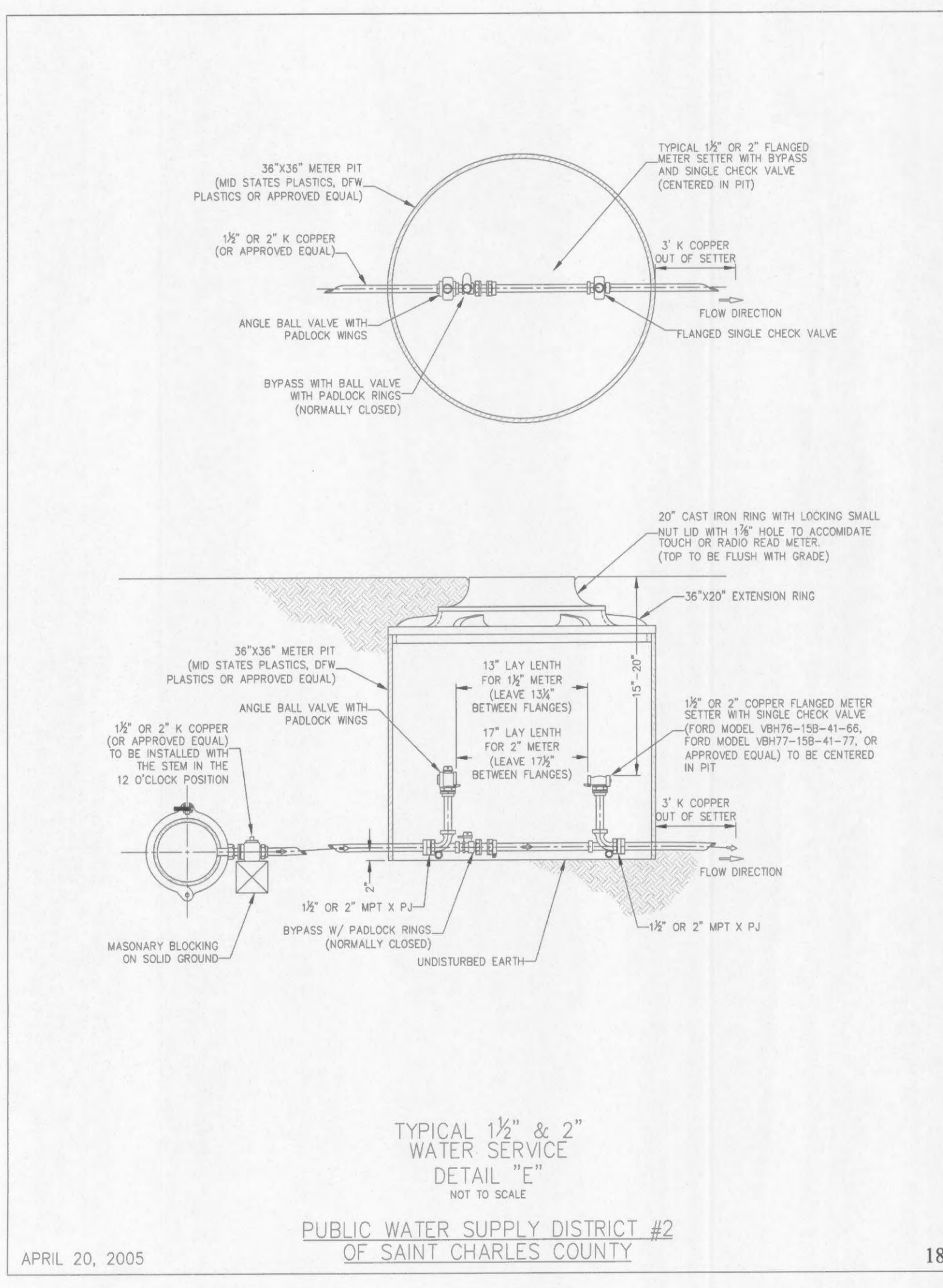


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REV	DATE	DESCRIPTION
1	1/23/08	REVIEW COMMENTS
2	2/18/08	REVIEW COMMENTS
3	2/26/08	PWSD#2 REVIEW COMMENTS

BY: JCS

GENERAL NOTES

- McDONALD'S ROAD SIGN AND BASE ARE BY THE SIGN CONTRACTOR. CONDUIT AND WIRING ARE BY THE GENERAL CONTRACTOR.
- BASES, ANCHOR BOLTS, CONDUIT, AND WIRING FOR ALL OTHER SIGNS ARE BY THE GENERAL CONTRACTOR.
- 3/4" EMPTY CONDUIT TO LOCATIONS SHOWN AT THE LOT PERIMETER FOR LOT LIGHTING IS BY THE GENERAL CONTRACTOR. LIGHTING FIXTURES, BASES, POLES, CONDUIT, AND WIRING ARE BY THE OWNER/OPERATOR. BASES FOR FLAGPOLES ARE BY THE GENERAL CONTRACTOR. ANCHOR BOLTS ARE BY THE FLAGPOLE SUPPLIER.
- PROPOSED UTILITIES ARE SHOWN IN SCHEMATIC ONLY. EXACT LOCATIONS SHALL BE DETERMINED TO ALLOW FOR THE MOST ECONOMICAL INSTALLATION.
- THE CONTRACTOR SHALL COORDINATE WITH ALL UTILITY COMPANIES TO DETERMINE EXACT POINT OF SERVICE CONNECTION AT EXISTING UTILITY. REFER TO THE BUILDING ELECTRICAL AND PLUMBING DRAWINGS FOR UTILITY SERVICE ENTRANCE LOCATIONS, SIZES, AND CIRCUITING.
- ALL ELEVATIONS SHOWN ARE IN REFERENCE TO THE BENCHMARK AND MUST BE VERIFIED BY THE GENERAL CONTRACTOR AT GROUND BREAK.
- FINISH WALK AND CURB ELEVATIONS SHALL BE 6" ABOVE FINISH PAVEMENT.
- ALL LANDSCAPE AREAS SHALL BE ROUGH GRADED TO 4" BELOW TOP OF ALL WALKS AND CURBS. FINISH GRADING, LANDSCAPING, AND SPRINKLER SYSTEMS ARE BY THE OWNER/OPERATOR.
- LOT LIGHTING CONCRETE FOOTINGS TO CONFORM WITH THE SOILS REPORT RECOMMENDATIONS FOR THIS PARTICULAR SITE.
- REFER TO SHEETS SD1 THRU SD5 FOR ALL APPLICABLE SITE DETAILS.
- PROVIDE WEEPHOLES ON CURBS AT ALL LANDSCAPE AREAS LOCATIONS. COORDINATE WITH McDONALD'S PROJECT MANAGER.

LANDSCAPE PLAN NOTES

PAVING SPECIFICATION
(MINIMUM 3" TOTAL COMPACTED ASPHALT THICKNESS)

PAVING TO BE TYPAR, 3401, 8", OF AN APPROVED CRUSHED STONE BASE, PLUS 3" OF AN APPROVED ASPHALTIC CONCRETE TOPPING TO BE LAID IN TWO (2) LIFTS AND ACCORDING TO MDDOT SPECIFICATIONS. FINISHED THICKNESS OF PAVING TO BE 11". A MINIMUM 6" STRIP IS REQUIRED. ALL AREAS UNDER BUILDING AND PARKING TO BE COMPACTED TO A MINIMUM OF 95% OF MAXIMUM DRY DENSITY IN ACCORDANCE WITH ASTM D-698.

NOTE: McDONALD'S PROJECT MANAGER RESERVES THE RIGHT TO REQUEST A COMPACTION TEST AND/OR A CORE SAMPLE. IF TESTS PROVE CORRECT, PER ABOVE SPECIFICATIONS, TESTS WILL BE AT THE EXPENSE OF McDONALD'S, OTHERWISE G.C. WILL BE CHARGED.

LOT LIGHTING RECOMMENDATION

PREPARED BY:

DATE:

PARKING INFORMATION

TOTAL SPACES	*62 SPACES 9' X 19' @ 60'
62	

*INCLUDES 3 HANDICAP SPACES

UTILITY INFORMATION

	SIZE	TYPE	LOCATION
SANITARY SEWER	- Ø	-	-
WATER	- Ø	-	-
STORM SEWER	- Ø	-	-
ELECTRIC	-	-	-
GAS	-	-	-

SURVEY INFORMATION

PREPARED BY: MASSMANN SURVEYING
7751 CARONDELLET AVENUE SUITE 600
ST. LOUIS, MO 63105
314-862-5577

DATE: 07/10/2007

LEGEND

S	W	ST	E	G	LP:30
SANITARY SEWER	WATER	STORM SEWER	ELECTRIC	GAS	LOT LIGHT
-	-	-	-	-	EXISTING ELEVATION (76.5)
-	-	-	-	-	PROPOSED ELEVATION (77.0)

PLAN SCALE: 1"=20'

STREET ADDRESS
HWY K AND CRUSHER DRIVE

CITY	STATE
O'FALLON	MISSOURI
COUNTY	
ST. CHARLES	

REGIONAL DWG. NO: 024-1168

NATIONAL NUMBER: -

PREPARED BY: M. McDonald's Corporation

DATE: 11-15-07

REVIEWED BY: CAW

DATE ISSUED: 11-15-07

TITLE: DETAILS

DESCRIPTION: DETAILS

SHEET NO: C7

SITE ADDRESS: HWY K AND CRUSHER DRIVE, O'FALLON, MO

REPRODUCTION OF THE CONTRACT DOCUMENTS FOR REUSE ON ANOTHER PROJECT IS NOT AUTHORIZED.