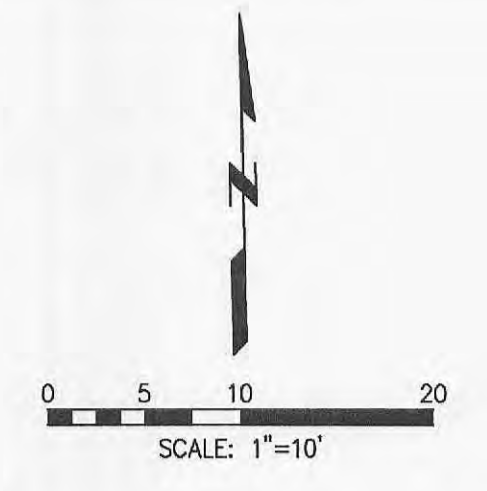
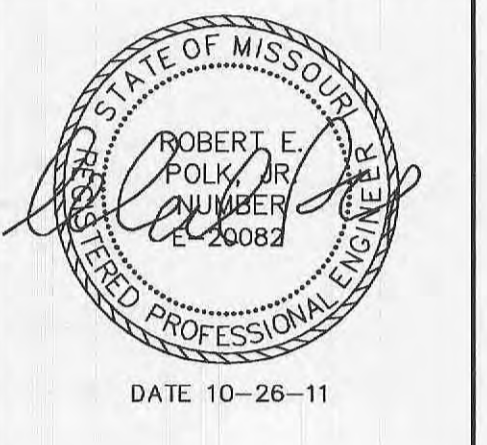


0.923 ACRES



REV	DATE	DESCRIPTION	BY	ISSUE REF
1	9-8-11	DETECTION BASIN FENCING	JPB	
2	10-26-11	CITY COMMENTS	JPB	



**PAVING SPECIFICATION**

REFER TO SHEET SD1 DETAIL 11 FOR ASPHALT PAVEMENT DETAIL, REFER TO C0.1 AND C0.2 FOR TYPICAL PAVEMENT NOTES

NOTE: MCDONALD'S PROJECT MANAGER RESERVES THE RIGHT TO REQUEST A COMPACTION TEST AND/OR A CORE SAMPLE. IF TESTS PROVE CORRECT, PER ABOVE SPECIFICATIONS, TESTS WILL BE AT THE EXPENSE OF MCDONALD'S, OTHERWISE, G.C. WILL BE CHARGED.

**LOT LIGHTING RECOMMENDATION**

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**PARKING INFORMATION**

TOTAL SPACES	38	3 SPACES 10'-0" X 42' @ 60"
		2 HCP SPACES 9'-0" X 19' @ 75"
		33 SPACES 9'-0" X 19' @ 75"

**UTILITY INFORMATION**

	SIZE	TYPE	LOCATION
SANITARY SEWER	-	-	-
WATER	-	-	-
STORM SEWER	-	-	-
ELECTRIC	-	-	-
GAS	-	-	-

**SURVEY INFORMATION**

PREPARED BY: **Farnsworth GROUP** 20 ALLEN AVENUE, SUITE 200 ST LOUIS, MISSOURI 63119 (314) 962-7900 / (314) 962-1283 Fax www.fw.com

DATE: \_\_\_\_\_

**LEGEND**

SANITARY SEWER	WATER	STORM SEWER	ELECTRIC	GAS	LOT LIGHT	EXISTING ELEVATION (76.5)	PROPOSED ELEVATION (77.0)
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**PLAN SCALE: SHOWN**

STREET ADDRESS  
1001 NORTH MAIN STREET

CITY	STATE
O'FALLON	MISSOURI
COUNTY	
ST. CHARLES	

REGIONAL DWG. NO	NATIONAL NUMBER
024-0674	-

*McDonald's*

THESE PLANS AND SPECIFICATIONS ARE THE PROPERTY OF MCDONALD'S CORPORATION AND SHALL NOT BE REPRODUCED WITHOUT THEIR WRITTEN PERMISSION.

**HEARTLAND REGION**  
10801 MAIN BLVD., SUITE 400, OVERLAND PARK, KS 66210

ADDRESS: 1001 NORTH MAIN STREET O'FALLON, MISSOURI 63366

PLAN APPROVAL	DATE
SIGNATURE (2 REQUIRED)	
REGIONAL MGR.	
CONST. MGR.	
PROJECT MANAGER	
REAL ESTATE MGR.	
CO-SIGN SIGNATURES	
CONTRACTOR	
OWNER	

STATUS	DATE	BY
PRELIMINARY	5-25-11	FG
FINAL PLAN	-	FG
AS-CONST.		

**C1.4**  
**PAVEMENT JOINTING PLAN**

FG JOB NO 0110464