



GENERAL NOTES		BY	ISSUE REF
1.	MCDONALD'S ROAD SIGN AND BASE ARE BY THE SIGN CONTRACTOR. CONDUIT AND WIRING ARE BY THE GENERAL CONTRACTOR.		
2.	BASES, ANCHOR BOLTS, CONDUIT, AND WIRING FOR ALL OTHER SIGNS ARE BY THE GENERAL CONTRACTOR.		
3.	** EMPTY CONDUIT TO LOCATIONS SHOWN AT THE LOT PERIMETER FOR LOT LIGHTING IS BY THE GENERAL CONTRACTOR. LIGHTING FIXTURES, BASES, POLES, CONDUIT, AND WIRING ARE BY THE OWNER/OPERATOR.		
4.	BASES FOR FLAGPOLES ARE BY THE GENERAL CONTRACTOR. ANCHOR BOLTS ARE BY THE FLAGPOLE SUPPLIER.		
5.	PROPOSED UTILITIES ARE SHOWN IN SCHEMATIC ONLY. EXACT LOCATIONS SHALL BE DETERMINED TO ALLOW FOR THE MOST ECONOMICAL INSTALLATION.		
6.	THE CONTRACTOR SHALL COORDINATE WITH ALL UTILITY COMPANIES TO DETERMINE EXACT POINT OF SERVICE CONNECTION AT EXISTING UTILITY. REFER TO THE BUILDING ELECTRICAL AND PLUMBING DRAWINGS FOR UTILITY SERVICE ENTRANCE LOCATIONS, SIZES, AND CIRCUITING.		
7.	ALL ELEVATIONS SHOWN ARE IN REFERENCE TO THE BENCHMARK AND MUST BE VERIFIED BY THE GENERAL CONTRACTOR AT GROUNDBREAK.		
8.	FINISH WALK AND CURB ELEVATIONS SHALL BE 6" ABOVE FINISH PAVEMENT.		
9.	ALL LANDSCAPE AREAS SHALL BE ROUGH GRADED TO 6" BELOW TOP OF ALL WALKS AND CURBS. FINISH GRADING, LANDSCAPING, AND SPRINKLER SYSTEMS ARE BY THE OWNER/OPERATOR.		
10.	LOT LIGHTING CONCRETE FOOTINGS TO CONFORM WITH THE SOILS REPORT RECOMMENDATIONS FOR THIS PARTICULAR SITE.		
11.	SIGN SURVEY IS REQUESTED.		
12.	THIS BUILDING WILL REQUIRE DOX ROOF BEAMS.		
13.	CONTRACTOR TO INSTALL ** RIGID CONDUIT WITH WIRE AND WEATHER PROOF J-BOX IN FRONT PARAPET WALL FOR FLAGPOLE.		
PAVING SPECIFICATION (MINIMUM 4" TOTAL COMPACTED ASPHALT THICKNESS)			
PAVING TO BE TYPAR, 3401, 8" OF AN APPROVED CRUSHED STONE BASE, PLUS 3" OF AN APPROVED ASPHALTIC CONCRETE TOPPING TO BE LAID IN TWO (2) LIFTS. FINISHED THICKNESS OF PAVING TO BE 11". A MINIMUM 6" STRIP IS REQUIRED. ALL AREAS UNDER BUILDING AND PARKING TO BE COMPACTED TO A MINIMUM OF 95% OF MAXIMUM DRY DENSITY IN ACCORDANCE WITH ASTM D-1557. ASPHALT IS TO MEET (STATE) HIGHWAY AND TRANSPORTATION DEPARTMENT SPECIFICATIONS. ALL WORK INRIGHT-OF-WAY IS TO COMPLY WITH (STATE) HIGHWAY AND TRANSPORTATION DEPARTMENT SPECIFICATIONS.			
NOTE: MCDONALD'S ENGINEER RESERVES THE RIGHT TO REQUEST A COMPACTION TEST AND/OR A CORE SAMPLE. IF TESTS PROVE CORRECT, PER ABOVE SPECIFICATION, TESTS WILL BE AT THE EXPENSE OF MCDONALD'S. OTHERWISE, G.C. WILL BE CHARGED.			
LOT LIGHTING RECOMMENDATION			
SOUTHCO LIGHTING CONTACT: JIM JOHNS 7006 CHRISTOPHER ST. LOUIS, MO 63129 (314) 846-9900 / 800-783-4535			
NOTE: ELECTRICAL CONTRACTOR TO CIRCUIT LOT LIGHTING AS NOTED.			
PARKING INFORMATION			
TOTAL SPACES	ON-SITE 26 - SPACES 10' X 20' @ 75'		
53	ON-SITE 24 - SPACES 10' X 20' @ 90'		
	HANDICAP 3 - SPACES 8' X 20' @ 75'		
	SPACES X @ *		
UTILITY INFORMATION			
	SIZE TYPE LOCATION		
SANITARY SEWER	12" PVC GRAVITY SOUTH B WEST PROPERTY LINE		
WATER	PROPOSED 8" MAIN NORTH SIDE OF PROPOSED ROAD		
STORM SEWER	24" RCP HWY. K R.O.W. 12" RCP ONSITE		
ELECTRIC	TELE UNDERGROUND ALONG EAST PROPERTY LINE		
GAS	PRESSURIZED ALONG EAST PROPERTY LINE		
SURVEY INFORMATION			
PREPARED BY:	QST <small>Infrastructure, Inc.</small>		
DATE:	04/22/98		
	02/27/98		
LEGEND			
SANITARY SEWER	GAS		
WATER	LOT LIGHT		
STORM SEWER	EXISTING ELEVATION (76.5)		
ELECTRIC	PROPOSED ELEVATION (77.0)		
PLAN SCALE: 1" = 20'			
STREET ADDRESS			
2915 HIGHWAY "K"			
CITY	STATE	STATUS	DATE
O'FALLON	MISSOURI	PRELIMINARY	
COUNTY		PLAN CHECKED	
ST. CHARLES		AS-BUILT	
REGIONAL DWG. NO	SITE PLAN:		
	FINAL		
	C-1		



McDonald's

THESE PLANS AND SPECIFICATIONS ARE THE PROPERTY OF MCDONALD'S CORPORATION AND SHALL NOT BE REPRODUCED WITHOUT THEIR WRITTEN PERMISSION.

OFFICE: ST. LOUIS
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REGIONAL MGR.	CONTR. MGR.	PROJECT MANAGER	REAL ESTATE DEPT.	CO-SIGN SIGNATURES	CONTRACTOR	OWNER
		<i>Alfredo</i>	<i>Alfredo</i>			

Building APPROVED
4/26/98
Jean Callup