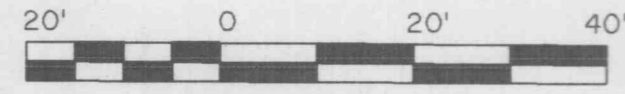
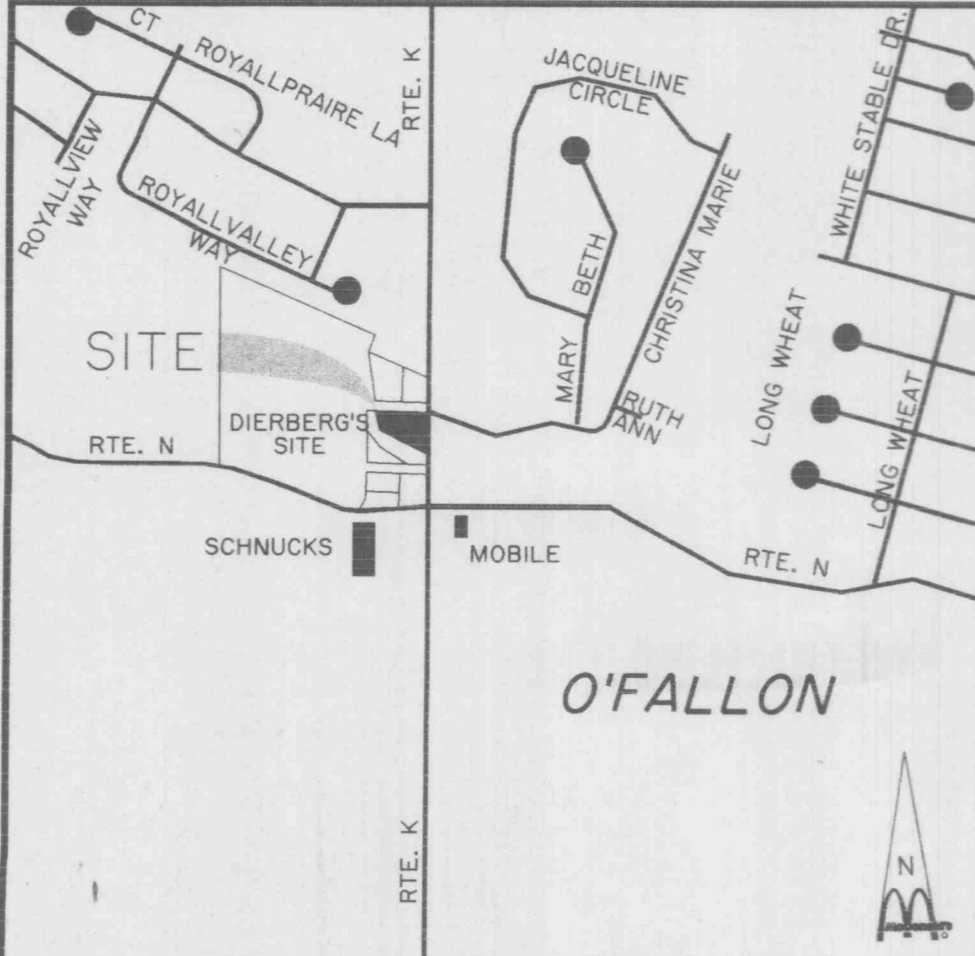


APPROVED FLOODPLAIN ELEVATION OF 498.00 TAKEN FROM PLANS FOR ENTIRE DEVELOPMENT BY PICKETT, RAY AND SILVER, INC. DATED 2-7-97. IST, CHARLES COUNTY FIRM MAP NUMBER 23183C0239 E PANEL 239 OF 525, REV. AUG. 2, 1996)

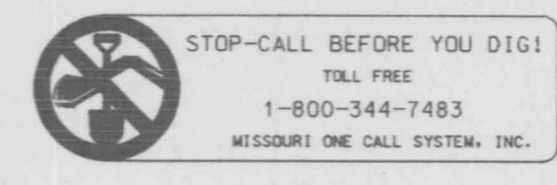


SCALE : 1" = 20'

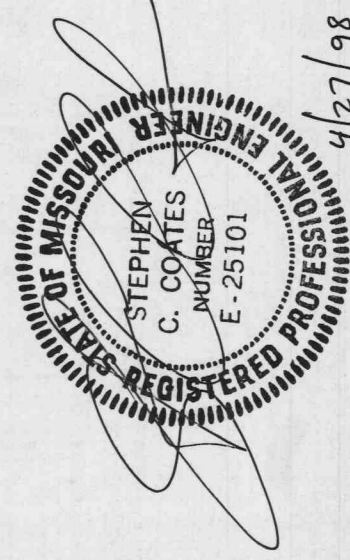
VICINITY MAP



NOTE: NO GRADING ACTIVITIES BELOW THE APPROVED 100 YEAR FLOOD ELEVATION LINE OF 498.00.



GENERAL NOTES		BY	ISSUE REF																				
1.	McDONALD'S ROAD SIGN AND BASE ARE BY THE SIGN CONTRACTOR. CONDUIT AND WIRING ARE BY THE GENERAL CONTRACTOR.																						
2.	BASES, ANCHOR BOLTS, CONDUIT, AND WIRING FOR ALL OTHER SIGNS ARE BY THE GENERAL CONTRACTOR.																						
3.	** EMPTY CONDUIT TO LOCATIONS SHOWN AT THE LOT PERIMETER FOR LOT LIGHTING IS BY THE GENERAL CONTRACTOR. LIGHTING FIXTURES, BASES, POLES, CONDUIT, AND WIRING ARE BY THE OWNER/OPERATOR.																						
4.	BASES FOR FLAGPOLES ARE BY THE GENERAL CONTRACTOR. ANCHOR BOLTS ARE BY THE FLAGPOLE SUPPLIER.																						
5.	PROPOSED UTILITIES ARE SHOWN IN SCHEMATIC ONLY. EXACT LOCATIONS SHALL BE DETERMINED TO ALLOW FOR THE MOST ECONOMICAL INSTALLATION.																						
6.	THE CONTRACTOR SHALL COORDINATE WITH ALL UTILITY COMPANIES TO DETERMINE EXACT POINT OF SERVICE CONNECTION AT EXISTING UTILITY. REFER TO THE BUILDING ELECTRICAL AND PLUMBING DRAWINGS FOR UTILITY SERVICE ENTRANCE LOCATIONS, SIZES, AND CIRCUITING.																						
7.	ALL ELEVATIONS SHOWN ARE IN REFERENCE TO THE BENCHMARK AND MUST BE VERIFIED BY THE GENERAL CONTRACTOR AT GROUND/BREAK.																						
8.	FINISH WALK AND CURB ELEVATIONS SHALL BE 6" ABOVE FINISH PAVEMENT.																						
9.	ALL LANDSCAPE AREAS SHALL BE ROUGH GRADED TO 6" BELOW TOP OF ALL WALKS AND CURBS. FINISH GRADING, LANDSCAPING, AND SPRINKLER SYSTEMS ARE BY THE OWNER/OPERATOR.																						
10.	LOT LIGHTING CONCRETE FOOTINGS TO CONFORM WITH THE SOILS REPORT RECOMMENDATIONS FOR THIS PARTICULAR SITE.																						
11.	SIGN SURVEY IS REQUESTED.																						
12.	THIS BUILDING WILL REQUIRE 000 ROOF BEAMS.																						
13.	CONTRACTOR TO INSTALL ** RIGID CONDUIT WITH WIRE AND WEATHER PROOF J-BOX IN FRONT PARAPET WALL FOR FLAGPOLE.																						
<p>PAVING SPECIFICATION (MINIMUM 4" TOTAL COMPACTED ASPHALT THICKNESS)</p> <p>PAVING TO BE TYPAR, 340I, 8" OF AN APPROVED CRUSHED STONE BASE, PLUS 3" OF AN APPROVED ASPHALTIC CONCRETE TOPPING TO BE LAID IN TWO (2) LIFTS. FINISHED THICKNESS OF PAVING TO BE 11". A MINIMUM 6" STRIP IS REQUIRED. ALL AREAS UNDER BUILDING AND PARKING TO BE COMPACTED TO A MINIMUM OF 95% OF MAXIMUM DRY DENSITY IN ACCORDANCE WITH ASTM D-1557. ASPHALT IS TO MEET (STATE) HIGHWAY AND TRANSPORTATION DEPARTMENT SPECIFICATIONS. ALL WORK IN/RIGHT-OF-WAY IS TO COMPLY WITH (STATE) HIGHWAY AND TRANSPORTATION DEPARTMENT SPECIFICATIONS.</p> <p>NOTE: McDONALD'S ENGINEER RESERVES THE RIGHT TO REQUEST A COMPACTION TEST AND/OR A CORE SAMPLE. IF TESTS PROVE CORRECT, PER ABOVE SPECIFICATION, TESTS WILL BE AT THE EXPENSE OF McDONALD'S, OTHERWISE, G.C. WILL BE CHARGED.</p>																							
<p>LOT LIGHTING RECOMMENDATION</p> <p>SOUTHCO LIGHTING CONTACT: JIM JOHNS 7006 CHRISTOPHER ST. LOUIS, MO 63129 (314) 846-9900 / 800-783-4535</p> <p>NOTE: ELECTRICAL CONTRACTOR TO CIRCUIT LOT LIGHTING AS NOTED.</p>																							
<p>PARKING INFORMATION</p> <table border="1"> <tr> <td>TOTAL SPACES</td> <td>ON-SITE</td> <td>26</td> <td>SPACES</td> <td>10' X 20' @ 75'</td> </tr> <tr> <td>53</td> <td>ON-SITE</td> <td>24</td> <td>SPACES</td> <td>10' X 20' @ 90'</td> </tr> <tr> <td></td> <td>HANDICAP</td> <td>3</td> <td>SPACES</td> <td>8' X 20' @ 75'</td> </tr> <tr> <td></td> <td></td> <td></td> <td>SPACES</td> <td>X @ -</td> </tr> </table>				TOTAL SPACES	ON-SITE	26	SPACES	10' X 20' @ 75'	53	ON-SITE	24	SPACES	10' X 20' @ 90'		HANDICAP	3	SPACES	8' X 20' @ 75'				SPACES	X @ -
TOTAL SPACES	ON-SITE	26	SPACES	10' X 20' @ 75'																			
53	ON-SITE	24	SPACES	10' X 20' @ 90'																			
	HANDICAP	3	SPACES	8' X 20' @ 75'																			
			SPACES	X @ -																			
<p>UTILITY INFORMATION</p> <table border="1"> <thead> <tr> <th>SIZE</th> <th>TYPE</th> <th>LOCATION</th> </tr> </thead> <tbody> <tr> <td>SANITARY SEWER</td> <td>12" PVC GRAVITY</td> <td>SOUTH &amp; WEST PROPERTY LINE</td> </tr> <tr> <td>WATER</td> <td>PROPOSED 8" MAIN</td> <td>NORTH SIDE OF PROPOSED ROAD</td> </tr> <tr> <td>STORM SEWER</td> <td>24" RCP HWY. K R.O.W.</td> <td>12" RCP ON-SITE</td> </tr> <tr> <td>ELECTRIC</td> <td>TELE UNDERGROUND OVERHEAD</td> <td>ALONG EAST PROPERTY LINE</td> </tr> <tr> <td>GAS</td> <td>PRESSURIZED</td> <td>ALONG EAST PROPERTY LINE</td> </tr> </tbody> </table>				SIZE	TYPE	LOCATION	SANITARY SEWER	12" PVC GRAVITY	SOUTH & WEST PROPERTY LINE	WATER	PROPOSED 8" MAIN	NORTH SIDE OF PROPOSED ROAD	STORM SEWER	24" RCP HWY. K R.O.W.	12" RCP ON-SITE	ELECTRIC	TELE UNDERGROUND OVERHEAD	ALONG EAST PROPERTY LINE	GAS	PRESSURIZED	ALONG EAST PROPERTY LINE		
SIZE	TYPE	LOCATION																					
SANITARY SEWER	12" PVC GRAVITY	SOUTH & WEST PROPERTY LINE																					
WATER	PROPOSED 8" MAIN	NORTH SIDE OF PROPOSED ROAD																					
STORM SEWER	24" RCP HWY. K R.O.W.	12" RCP ON-SITE																					
ELECTRIC	TELE UNDERGROUND OVERHEAD	ALONG EAST PROPERTY LINE																					
GAS	PRESSURIZED	ALONG EAST PROPERTY LINE																					
<p>SURVEY INFORMATION</p> <p>PREPARED BY: <b>QST</b> Infrastructure, Inc. 1888 Lilburn Park Road St. Louis, Mo 63146-3555 Phone: (314) 867-6800 Fax: (314) 567-5030</p> <p>DATE: 02/27/98</p>																							
<p>LEGEND</p> <table border="1"> <tr> <td>S</td> <td>SANITARY SEWER</td> <td>G</td> <td>GAS</td> </tr> <tr> <td>W</td> <td>WATER</td> <td>LP:30</td> <td>LOT LIGHT</td> </tr> <tr> <td>ST</td> <td>STORM SEWER</td> <td>EXISTING ELEVATION</td> <td>(76.5)</td> </tr> <tr> <td>E</td> <td>ELECTRIC</td> <td>PROPOSED ELEVATION</td> <td>(77.0)</td> </tr> </table>				S	SANITARY SEWER	G	GAS	W	WATER	LP:30	LOT LIGHT	ST	STORM SEWER	EXISTING ELEVATION	(76.5)	E	ELECTRIC	PROPOSED ELEVATION	(77.0)				
S	SANITARY SEWER	G	GAS																				
W	WATER	LP:30	LOT LIGHT																				
ST	STORM SEWER	EXISTING ELEVATION	(76.5)																				
E	ELECTRIC	PROPOSED ELEVATION	(77.0)																				
<p>PLAN SCALE: 1" = 20'</p> <p>STREET ADDRESS 2915 HIGHWAY "K"</p>																							
CITY O'FALLON		STATE MISSOURI																					
COUNTY ST. CHARLES		STATUS PRELIMINARY																					
REGIONAL DWG. NO.		DATE																					
SITE PLAN: GRADING		BY																					
		C-2																					



**McDonald's**

THESE PLANS AND SPECIFICATIONS ARE THE PROPERTY OF McDONALD'S CORPORATION AND SHALL NOT BE REPRODUCED WITHOUT THEIR WRITTEN PERMISSION.

DATE	4/24/98
SIGNATURE (2 REQUIRED)	<i>Stephen Coates</i>
PROJECT MANAGER	<i>Tom Hayes</i>
REAL ESTATE DEPT	<i>William Schmitt</i>
CO-SIGN SIGNATURES	
CONTRACTOR	
OWNER	