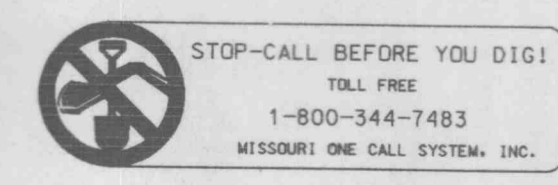
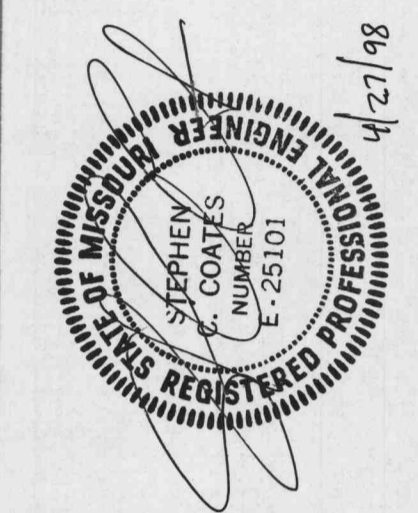


PLANT LIST					
SYMBOL	LEGEND	PLANT NAME	QUANTITY	SIZE	REMARKS
⊗	A	DWARF ANTHONY'S WATER SPIREA	56	5 gal. 2' h. x 2' w.	18" min. spread
⊗	B	BROADMOOR JUNIPER	19	5 gal. 3' h. x 2' w.	18" min. spread
⊗	C	BURNING BUSH	7	24" hgt. min.	5ft.
⊗	D	DWARF BURNING BUSH	105	18" h. x 18" w.	5ft.
⊗	E	DENSIFORM YEW	44	18" h. x 18" w.	5ft.
⊗	F	HICKS YEW	7	18" h. x 18" w.	5ft.
⊗	G	LIRIOPE	160	18" hgt. min.	5ft.
⊗	H	DWARF JAPANESE BARBERRY	29	18" h. x 18" w.	5ft.
⊗	J	POTENTILLA	7	24" hgt. min.	5ft.
⊗	K	AUSTRIAN PINE	5	6" hgt. min.	5ft.
⊗	L	CLEVELAND SELECT PEAR	4	2" cal. min.	18" min. spread
⊗	M	FOSTER'S HOLLY	3	6" hgt. min.	5ft.
⊗	N	RED BUD	7	2" cal. min.	5ft.
⊗	P	RED MAPLE	6	2 1/2" cal. min.	18" hgt. min.
⊗	Q	SKYLINE LOCUST	10	2 1/2" - 3" cal. min.	18" hgt. min.
⊗	R	AUTUMN PURPLE ASH	3	2 1/2" cal. min.	18" hgt. min.
		SOLID SOD		see plans for quantities	
		MULCH		see plans for quantities	

- NOTES:
- ALL PLANT MATERIAL TO BE INSPECTED AND APPROVED BY THE LANDSCAPE ARCHITECT PRIOR TO PLANTING.
 - ALL PLANTING BEDS TO BE MULCHED WITH SHREDDED BARK.
 - SOLID SOD ALL DISTURBED AREAS.



GENERAL NOTES		BY	ISSUE REF.
1. McDONALD'S ROAD SIGN AND BASE ARE BY THE SIGN CONTRACTOR. CONDUIT AND WIRING ARE BY THE GENERAL CONTRACTOR.			
2. BASES, ANCHOR BOLTS, CONDUIT, AND WIRING FOR ALL OTHER SIGNS ARE BY THE GENERAL CONTRACTOR.			
3. ** EMPTY CONDUIT TO LOCATIONS SHOWN AT THE LOT PERIMETER FOR LOT LIGHTING IS BY THE GENERAL CONTRACTOR. LIGHTING FIXTURES, BASES, POLES, CONDUIT, AND WIRING ARE BY THE OWNER/OPERATOR.			
4. BASES FOR FLAGPOLES ARE BY THE GENERAL CONTRACTOR. ANCHOR BOLTS ARE BY THE FLAGPOLE SUPPLIER.			
5. PROPOSED UTILITIES ARE SHOWN IN SCHEMATIC ONLY. EXACT LOCATIONS SHALL BE DETERMINED TO ALLOW FOR THE MOST ECONOMICAL INSTALLATION.			
6. THE CONTRACTOR SHALL COORDINATE WITH ALL UTILITY COMPANIES TO DETERMINE EXACT POINT OF SERVICE CONNECTION AT EXISTING UTILITY. REFER TO THE BUILDING ELECTRICAL AND PLUMBING DRAWINGS FOR UTILITY SERVICE ENTRANCE LOCATIONS, SIZES, AND CIRCUITING.			
7. ALL ELEVATIONS SHOWN ARE IN REFERENCE TO THE BENCHMARK AND MUST BE VERIFIED BY THE GENERAL CONTRACTOR AT GROUNDBREAK.			
8. FINISH WALK AND CURB ELEVATIONS SHALL BE 6" ABOVE FINISH PAVEMENT.			
9. ALL LANDSCAPE AREAS SHALL BE ROUGH GRADED TO 6" BELOW TOP OF ALL WALKS AND CURBS. FINISH GRADING, LANDSCAPING, AND SPRINKLER SYSTEMS ARE BY THE OWNER/OPERATOR.			
10. LOT LIGHTING CONCRETE FOOTINGS TO CONFORM WITH THE SOILS REPORT RECOMMENDATIONS FOR THIS PARTICULAR SITE.			
11. SIGN SURVEY IS REQUESTED.			
12. THIS BUILDING WILL REQUIRE (X) ROOF BEAMS.			
13. CONTRACTOR TO INSTALL ** RIGID CONDUIT WITH WIRE AND WEATHER PROOF J-BOX IN FRONT PARAPET WALL FOR FLAGPOLE.			
PAVING SPECIFICATION (MINIMUM 4" TOTAL COMPACTED ASPHALT THICKNESS)			
PAVING TO BE TYPAR, 340I, 8" OF AN APPROVED CRUSHED STONE BASE, PLUS 3" OF AN APPROVED ASPHALTIC CONCRETE TOPPING TO BE LAID IN TWO (2) LIFTS. FINISHED THICKNESS OF PAVING TO BE 11". A MINIMUM 6" STRIP IS REQUIRED. ALL AREAS UNDER BUILDING AND PARKING TO BE COMPACTED TO A MINIMUM OF 95% OF MAXIMUM DRY DENSITY IN ACCORDANCE WITH ASTM D-1557. ASPHALT IS TO MEET (STATE) HIGHWAY AND TRANSPORTATION DEPARTMENT SPECIFICATIONS. ALL WORK INRIGHT-OF-WAY IS TO COMPLY WITH (STATE) HIGHWAY AND TRANSPORTATION DEPARTMENT SPECIFICATIONS.			
NOTE: McDONALD'S ENGINEER RESERVES THE RIGHT TO REQUEST A COMPACTION TEST AND/OR A CORE SAMPLE. IF TESTS PROVE CORRECT, PER ABOVE SPECIFICATION, TESTS WILL BE AT THE EXPENSE OF McDONALD'S, OTHERWISE, G.C. WILL BE CHARGED.			
LOT LIGHTING RECOMMENDATION			
SOUTHCO LIGHTING CONTACT: JIM JOHNS 7006 CHRISTOPHER ST. LOUIS, MO 63129 (314) 846-9900 / 800-783-4535			
NOTE: ELECTRICAL CONTRACTOR TO CIRCUIT LOT LIGHTING AS NOTED.			
PARKING INFORMATION			
TOTAL SPACES	ON-SITE	26	SPACES 10' X 20' = 75'
53	ON-SITE	24	SPACES 10' X 20' = 90'
	HANDICAP	3	SPACES 8' X 20' = 75'
			SPACES X X = *
UTILITY INFORMATION			
	SIZE	TYPE	LOCATION
SANITARY SEWER	12"	PVC GRAVITY	SOUTH & WEST PROPERTY LINE
WATER	PROPOSED 8"	MAIN	NORTH SIDE OF PROPOSED ROAD
STORM SEWER	24"	RCP HWY. K R.O.W.	12" RCP ONSITE
ELECTRIC	TELE. UNDERGROUND	ALONG EAST PROPERTY LINE	E. & T. OVERHEAD ALONG EAST PROPERTY LINE
GAS		PRESSURIZED	ALONG EAST PROPERTY LINE
SURVEY INFORMATION			
PREPARED BY:			
DATE: 04/22/98	8866 Liburn Park Road St. Louis, Mo 63169-3538 Phone: (314) 687-4800 Fax: (314) 567-5030		
LEGEND			
S	SANITARY SEWER	G	GAS
W	WATER	L	LOT LIGHT
ST	STORM SEWER	E	EXISTING ELEVATION (76.5)
E	ELECTRIC	P	PROPOSED ELEVATION (77.0)
PLAN SCALE: 1" = 20'			
STREET ADDRESS			
2915 HIGHWAY "K"			
CITY	O'FALLON	STATE	MISSOURI
COUNTY	ST. CHARLES	STATUS	PRELIMINARY
REGIONAL DWG. NO		PLAN CHECKED	
		AS-BUILT	
SITE PLAN: LANDSCAPE PLAN		C-4	



McDonald's

THESE PLANS AND SPECIFICATIONS ARE THE PROPERTY OF McDONALD'S CORPORATION AND SHALL NOT BE REPRODUCED WITHOUT THEIR WRITTEN PERMISSION.

OFFICE ADDRESS: ST. LOUIS
922 ROOSEVELT PKWY, STE 300, CHESTERFIELD, MO 63017

REGIONAL DWG. NO.	CONTRACTOR	DATE	BY
		4/22/98	
		4/22/98	
		4/22/98	
		4/22/98	