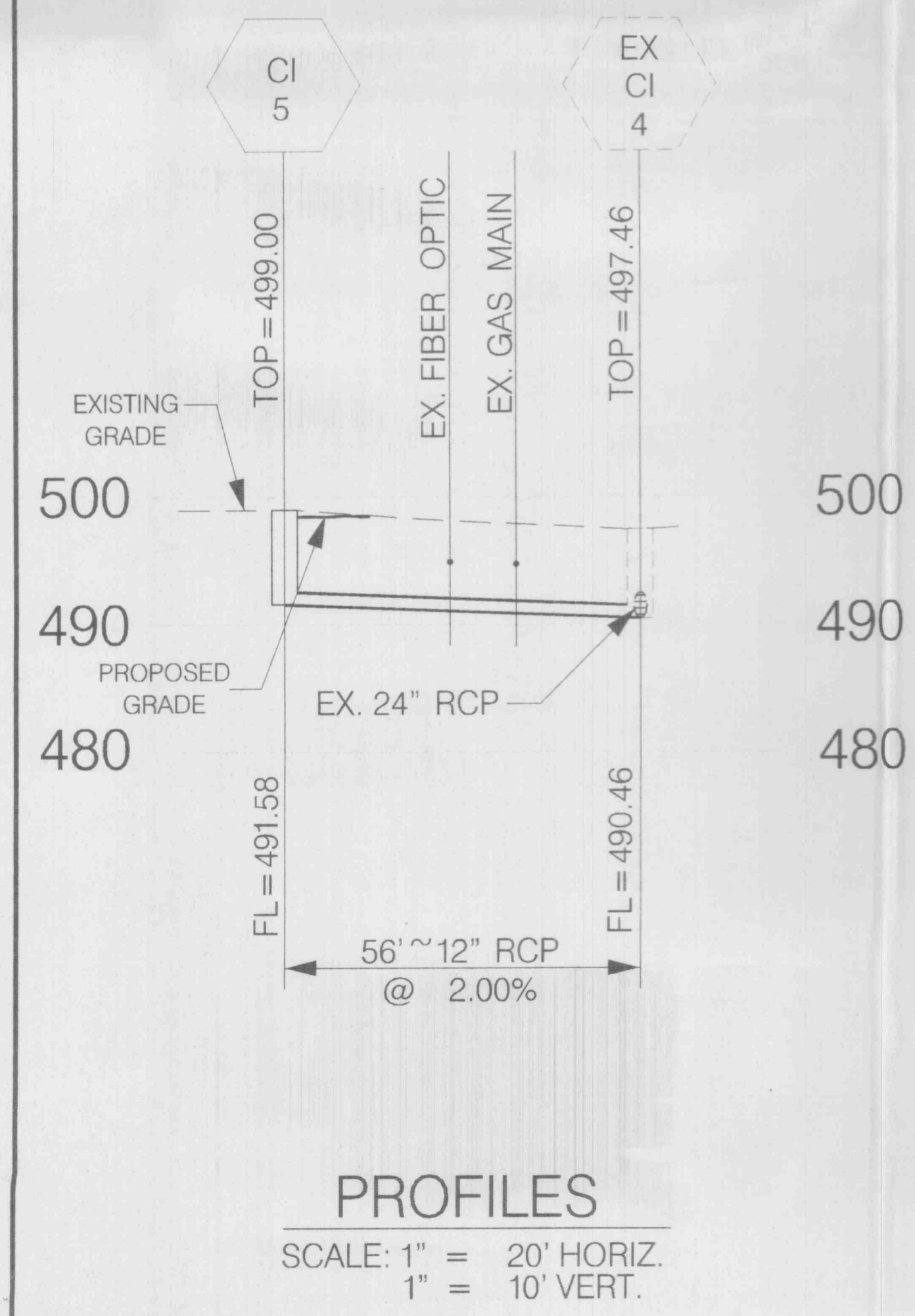
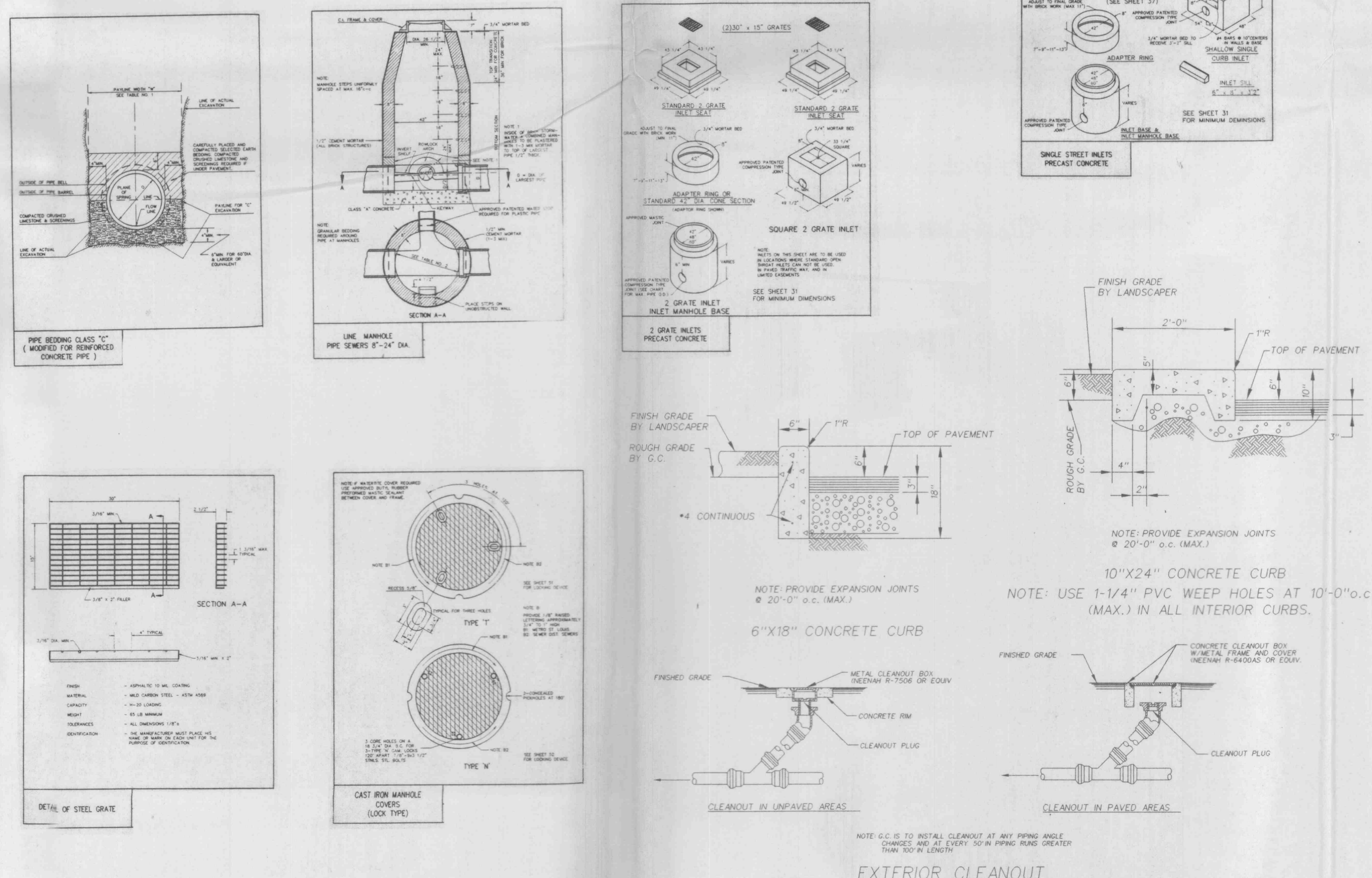
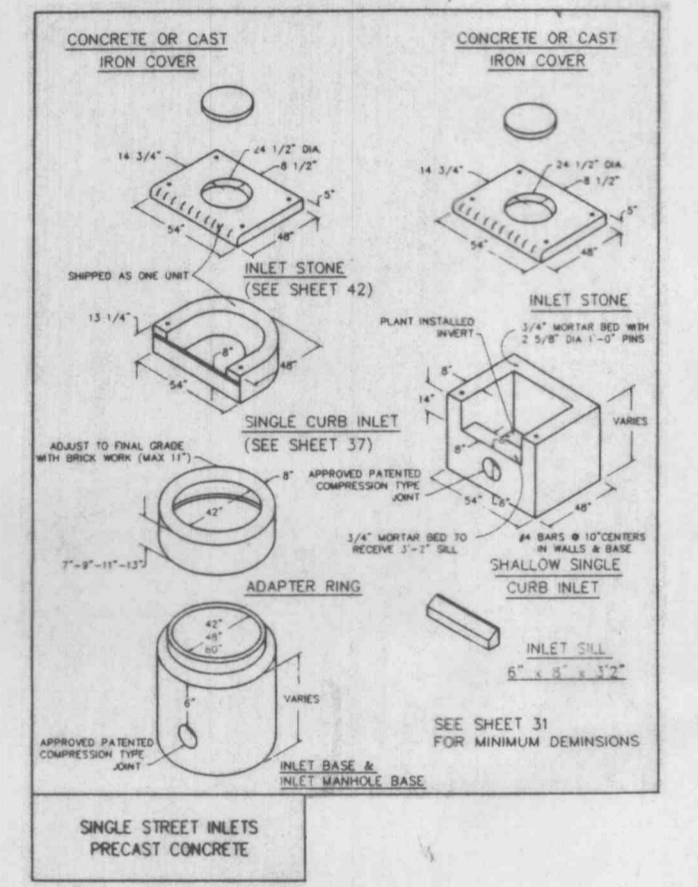
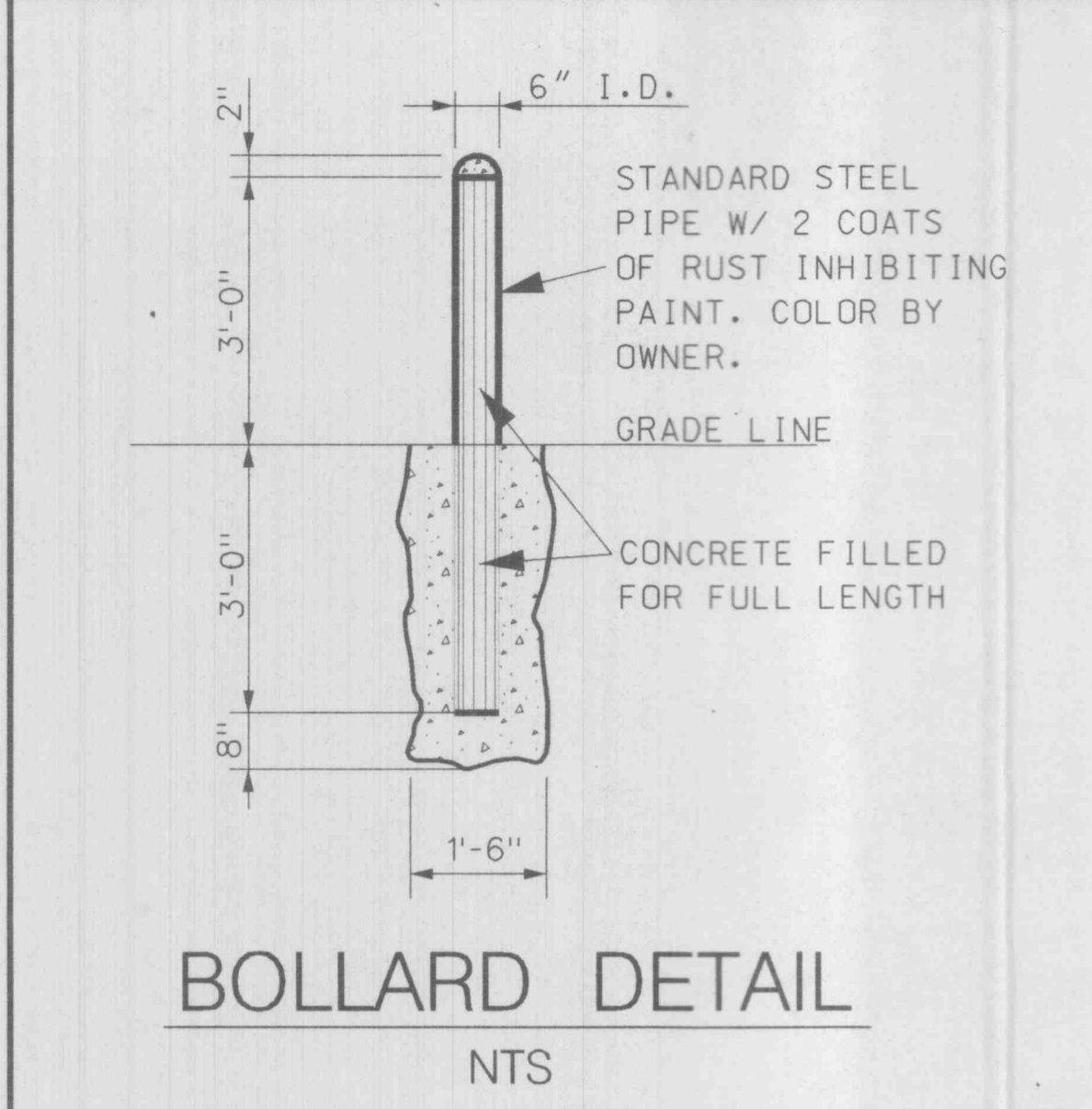
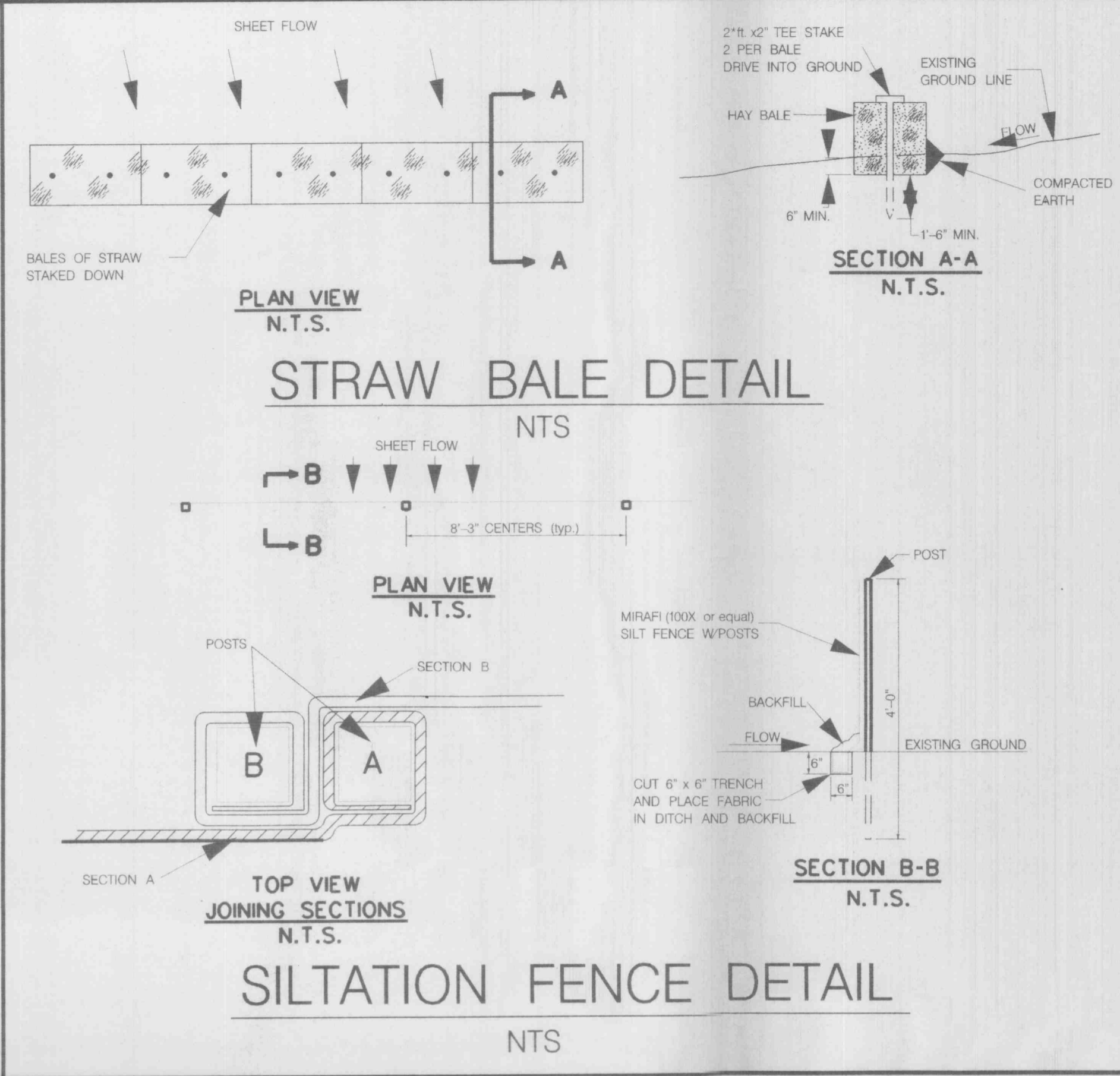


USE EXTREME CAUTION AROUND FIBER OPTIC LINE AND GAS MAIN WHEN TRENCHING FOR THE STORM SEWER PIPES. DEPTHS SHOWN ARE APPROXIMATE AND HAVE NOT BEEN VERIFIED.



PROFILES
SCALE: 1" = 20' HORIZ.
1" = 10' VERT.



- GENERAL NOTES**
1. McDONALD'S ROAD SIGN AND BASE ARE BY THE SIGN CONTRACTOR. CONDUIT AND WIRING ARE BY THE GENERAL CONTRACTOR.
 2. BASES, ANCHOR BOLTS, CONDUIT, AND WIRING FOR ALL OTHER SIGNS ARE BY THE GENERAL CONTRACTOR.
 3. ** EMPTY CONDUIT TO LOCATIONS SHOWN AT THE LOT PERIMETER FOR LOT LIGHTING IS BY THE GENERAL CONTRACTOR. LIGHTING FIXTURES, BASES, POLES, CONDUIT, AND WIRING ARE BY THE OWNER/OPERATOR.
 4. BASES FOR FLAGPOLES ARE BY THE GENERAL CONTRACTOR. ANCHOR BOLTS ARE BY THE FLAGPOLE SUPPLIER.
 5. PROPOSED UTILITIES ARE SHOWN IN SCHEMATIC ONLY. EXACT LOCATIONS SHALL BE DETERMINED TO ALLOW FOR THE MOST ECONOMICAL INSTALLATION.
 6. THE CONTRACTOR SHALL COORDINATE WITH ALL UTILITY COMPANIES TO DETERMINE EXACT POINT OF SERVICE CONNECTION AT EXISTING UTILITY. REFER TO THE BUILDING ELECTRICAL AND PLUMBING DRAWINGS FOR UTILITY SERVICE ENTRANCE LOCATIONS, SIZES, AND CIRCUITING.
 7. ALL ELEVATIONS SHOWN ARE IN REFERENCE TO THE BENCHMARK AND MUST BE VERIFIED BY THE GENERAL CONTRACTOR AT GROUND BREAK.
 8. FINISH WALK AND CURB ELEVATIONS SHALL BE 6" ABOVE FINISH PAVEMENT.
 9. ALL LANDSCAPE AREAS SHALL BE ROUGH GRADED TO 6" BELOW TOP OF ALL WALKS AND CURBS. FINISH GRADING, LANDSCAPING, AND SPRINKLER SYSTEMS ARE BY THE OWNER/OPERATOR.
 10. LOT LIGHTING CONCRETE FOOTINGS TO CONFORM WITH THE SOILS REPORT RECOMMENDATIONS FOR THIS PARTICULAR SITE.
 11. SIGN SURVEY IS REQUESTED.
 12. THIS BUILDING WILL REQUIRE DOG ROOF BEAMS.
 13. CONTRACTOR TO INSTALL ** RIGID CONDUIT WITH WIRE AND WEATHER PROOF J-BOX IN FRONT PARAPET WALL FOR FLAGPOLE.

PAVING SPECIFICATION
(MINIMUM 4" TOTAL COMPACTED ASPHALT THICKNESS)

PAVING TO BE TYPAR, 340L, 8" OF AN APPROVED CRUSHED STONE BASE, PLUS 3" OF AN APPROVED ASPHALTIC CONCRETE TOPPING TO BE LAID IN TWO (2) LIFTS. FINISHED THICKNESS OF PAVING TO BE 11". A MINIMUM 6" STRIP IS REQUIRED. ALL AREAS UNDER BUILDING AND PARKING TO BE COMPACTED TO A MINIMUM OF 95% OF MAXIMUM DRY DENSITY IN ACCORDANCE WITH ASTM D-1557. ASPHALT IS TO MEET (STATE) HIGHWAY AND TRANSPORTATION DEPARTMENT SPECIFICATIONS. ALL WORK IN RIGHT-OF-WAY IS TO COMPLY WITH (STATE) HIGHWAY AND TRANSPORTATION DEPARTMENT SPECIFICATIONS.

NOTE: McDONALD'S ENGINEER RESERVES THE RIGHT TO REQUEST A COMPACTION TEST AND/OR A CORE SAMPLE. IF TESTS PROVE CORRECT, PER ABOVE SPECIFICATION, TESTS WILL BE AT THE EXPENSE OF McDONALD'S, OTHERWISE, G.C. WILL BE CHARGED.

LOT LIGHTING RECOMMENDATION

SOUTHCO LIGHTING CONTACT: JIM JOHNS
7006 CHRISTOPHER ST. LOUIS, MO 63129
(314) 846-9900 / 800-783-4535

NOTE: ELECTRICAL CONTRACTOR TO CIRCUIT LOT LIGHTING AS NOTED.

PARKING INFORMATION

TOTAL SPACES	ON-SITE	26 - SPACES	10' X 20' @ 75'
53	ON-SITE	24 - SPACES	10' X 20' @ 90'
	HANDICAP	3 - SPACES	8' X 20' @ 75'
			SPACES X' @ *

UTILITY INFORMATION

	SIZE	TYPE	LOCATION
SANITARY SEWER	12"	PVC GRAVITY	SOUTH & WEST PROPERTY LINE
WATER	PROPOSED 8"	MAIN	NORTH SIDE OF PROPOSED ROAD
STORM SEWER	24"	RCP HWY. K	R.D.W. 12" RCP ON SITE
ELECTRIC	TELE. UNDERGROUND	ALONG EAST PROPERTY LINE	F & T OVERHEAD ALONG EAST PROPERTY LINE
GAS		PRESSURIZED	ALONG EAST PROPERTY LINE

SURVEY INFORMATION

PREPARED BY: **QST Infrastructure, Inc.**
DATE: 02/27/98

1866 Lillburn Park Road
St. Louis, Mo 63146-3535
Phone: (314) 587-4800
Fax: (314) 587-6030

LEGEND

S	SANITARY SEWER	G	GAS
W	WATER	LP	LOT LIGHT
W-W	STORM SEWER	LP-30	EXISTING ELEVATION (76.5)
ST	ELECTRIC		PROPOSED ELEVATION (77.0)

PLAN SCALE: 1" = 20'

STREET ADDRESS
2915 HIGHWAY "K"

CITY	STATE
O'FALLON	MISSOURI

COUNTY
ST. CHARLES

REGIONAL DWG. NO. SITE PLAN:
DETAILS

McDonald's

THESE PLANS AND SPECIFICATIONS ARE THE PROPERTY OF McDONALD'S CORPORATION AND SHALL NOT BE REPRODUCED WITHOUT THEIR WRITTEN PERMISSION.

ST. LOUIS OFFICE ADDRESS: 922 ROOSEVELT HWY., STE. 300, CHESTERFIELD, MO 63071

REGIONAL SUPERVISOR	DATE	STATUS	DATE	BY
APR 1998		PRELIMINARY		
		PLAN CHECKED		
		AS-BUILT		

CONTRACTOR SIGNATURES: **C-5**

