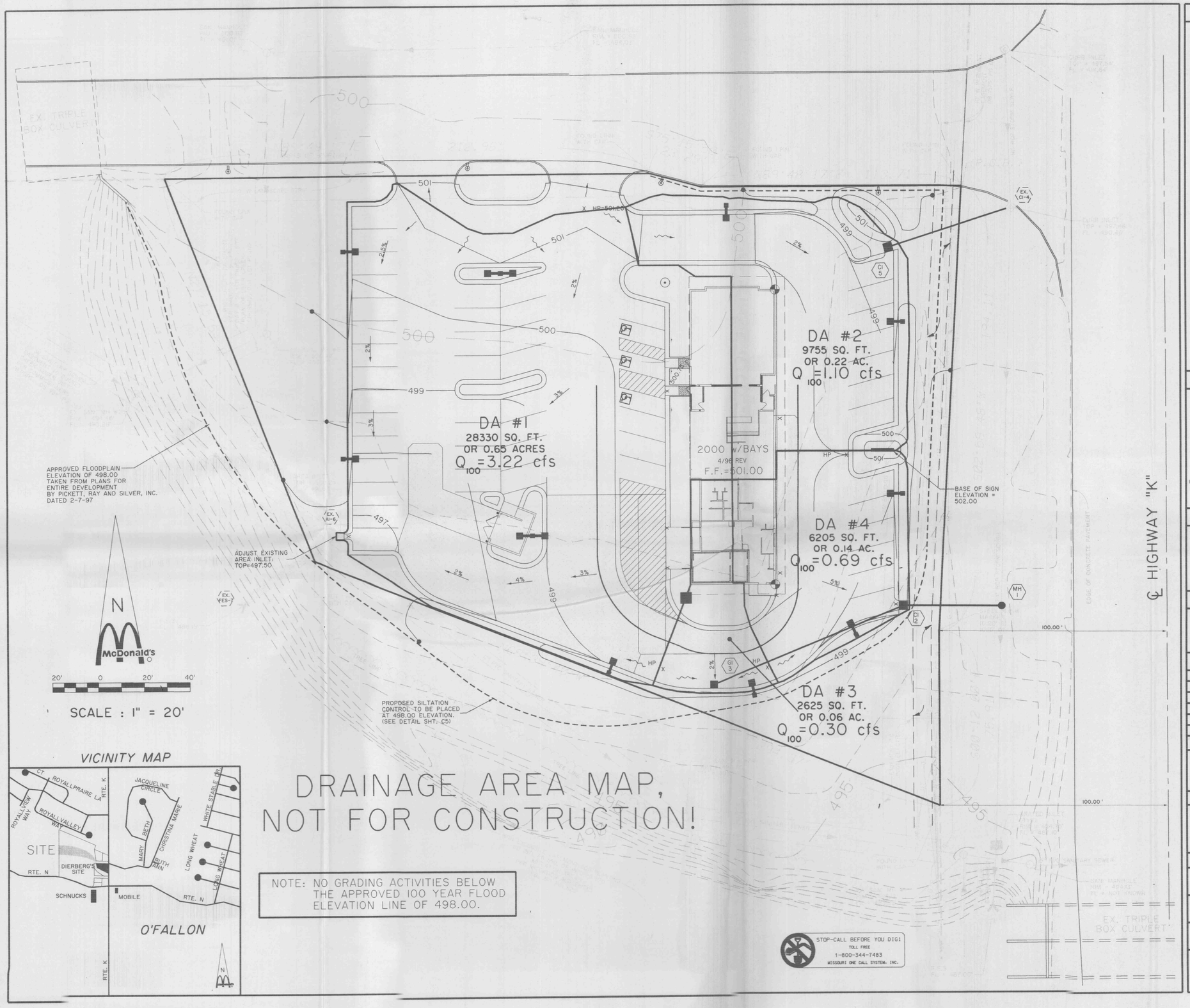

DRAINAGE AREA MAP, NOT FOR CONSTRUCTION!

NOTE: NO GRADING ACTIVITIES BELOW THE APPROVED 100 YEAR FLOOD ELEVATION LINE OF 498.00.

STOP-CALL BEFORE YOU DIG! TOLL FREE 1-800-344-7483 MISSOURI ONE CALL SYSTEM, INC.

GENERAL NOTES

1. McDONALD'S ROAD SIGN AND BASE ARE BY THE SIGN CONTRACTOR. CONDUIT AND WIRING ARE BY THE GENERAL CONTRACTOR.
2. BASES, ANCHOR BOLTS, CONDUIT, AND WIRING FOR ALL OTHER SIGNS ARE BY THE GENERAL CONTRACTER.
3. #" EMPTY CONDUIT TO LOCATIONS SHOWN AT THE LOT PERIMETER FOR LOT LIGHTING IS BY THE GENERAL CONTRACTOR. LIGHTING FIXTURES, BASES, POLES, CONDUIT, AND WIRING ARE BY THE OWNER/OPERATOR.
4. BASES FOR FLAGPOLES ARE BY THE GENERAL CONTRACTOR. ANCHOR BOLTS ARE BY THE FLAGPOLE SUPPLIER.
5. PROPOSED UTILITIES ARE SHOWN IN SCHEMATIC ONLY. EXACT LOCATIONS SHALL BE DETERMINED TO ALLOW FOR THE MOST ECONOMICAL INSTALLATION.
6. THE CONTRACTOR SHALL COORDINATE WITH ALL UTILITY COMPANIES TO DETERMINE EXACT POINT OF SERVICE CONNECTION AT EXISTING UTILITY. REFER TO THE BUILDING ELECTRICAL AND PLUMBING DRAWINGS FOR UTILITY SERVICE ENTRANCE LOCATIONS, SIZES, AND CIRCUITING.
7. ALL ELEVATIONS SHOWN ARE IN REFERENCE TO THE BENCHMARK AND MUST BE VERIFIED BY THE GENERAL CONTRACTOR AT GROUNDBREAK.
8. FINISH WALK AND CURB ELEVATIONS SHALL BE 6" ABOVE FINISH PAVEMENT.
9. ALL LANDSCAPE AREAS SHALL BE ROUGH GRADED TO 6" BELOW TOP OF ALL WALKS AND CURBS. FINISH GRADING, LANDSCAPING, AND SPRINKLER SYSTEMS ARE BY THE OWNER/OPERATOR.
10. LOT LIGHITNG CONCRETE FOOTINGS TO CONFORM WITH THE SOILS REPORT RECOMMENDATIONS FOR THIS PARTICULAR SITE.
11. SIGN SURVEY IS REQUESTED.
12. THIS BUILDING WILL REQUIRE (XX) ROOF BEAMS.
13. CONTRACTOR TO INSTALL #" RIGID CONDUIT WITH WIRE AND WEATHER PROOF J-BOX IN FRONT PARAPET WALL FOR FLAGPOLE.

PAVING SPECIFICATION
(MINIMUM 4" TOTAL COMPACTED ASPHALT THICKNESS)

PAVING TO BE TYPAR, 3401, 8" OF AN APPROVED CRUSHED STONE BASE, PLUS 3" OF AN APPROVED ASPHALITC CONCRETE TOPPING TO BE LAID IN TWO (2) LIFTS. FISNISHED THICKNESS OF PAVING TO BE 11". A MINIMUM 6" STRIP IS REQUIRED. ALL AREAS UNDER BUILDING AND PARKING TO BE COMPACTED TO A MINIMUM OF 95% OF MAXIMUM DRY DENSITY IN ACCORDANCE WITH ASTM D-1557. ASPHALT IS TO MEET (STATE) HIGHWAY AND TRANSPORATION DEPARTMENT SPECIFICATIONS. ALL WORK INRIGHT-OF-WAY IS TO COMPLY WITH (STATE) HIGHWAY AND TRANSPORTATION DEPARTMENT SPECIFICATIONS.

NOTE: McDONALD'S ENGINEER RESERVES THE RIGHT TO REQUEST A COMPACTION TEST AND/OR A CORE SAMPLE. IF TESTS PROVE CORRECT, PER ABOVE SPECIFICATION, TESTS WILL BE AT THE EXPENSE OF McDONALD'S, OTHERWISE, G.C. WILL BE CHARGED.

LOT LIGHTING RECOMMENDATION

SOUTHCO LIGHTING — CONTACT: JIM JOHNS
7006 CHRISTOPHER
ST. LOUIS, MO 63129
(314) 846-9900 / 800-783-4535

NOTE: ELCTRICAL CONTRACTOR TO CIRCUIT LOT LIGHTING AS NOTED.

PARKING INFORMATION

TOTAL SPACES							
53	ON-SITE	26 -	SPACES	10'	X 20'	@	75°
	ON-SITE	24 -	SPACES	10'	X 20'	@	90°
	HANDICAP	3 -	SPACES	8'	X 20'	@	75°
			SPACES		X	@	°

UTILITY INFORMATION

	SIZE	TYPE	LOCATION
SANITARY SEWER	12" PVC	GRAVITY	SOUTH & WEST PROPERTY LINE
WATER	PROPOSED 8" MAIN NORTH SIDE OF PROPOSED ROAD		
STORM SEWER	24" RCP HWY. K R.O.W, 12" RCP ONSITE		
ELECTRIC	TELE, E & T	UNDERGROUND OVERHEAD	ALONG EAST PROPERTY LINE ALONG EAST PROPERTY LINE
GAS	PRESSURIZED		ALONG EAST PROPERTY LINE

SURVEY INFORMATION

PREPARED BY: QST Infrastructure, Inc. A GILBERT COMPANY
11665 Lilburn Park Road
St. Louis, Mo 63146-3535
Phone: (314) 567-4500
Fax: (314) 567-5030
DATE: 02/27/98 04/22/98

LEGEND

SANITARY SEWER — S
WATER — W
STORM SEWER — ST
ELECTRIC — E
GAS — G
LOT LIGHT — LP:30
EXISTING ELEVATION (76.5)
PROPOSED ELEVATION 77.0

PLAN SCALE: 1" = 20'

STREET ADDRESS: 2915 HIGHWAY "K"

CITY: O'FALLON — STATE: MISSOURI

COUNTY: ST. CHARLES

REGIONAL DWG. NO — SITE PLAN: D.A.M.

REV	DATE	DESCRIPTION	BY	ISSUE REF

STATE OF MISSOURI — STEPHEN C. COATES — E-25101 — STATE REGISTERED PROFESSIONAL ENGINEER — 4/27/98

McDonald's®

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OFFICE: ST. LOUIS
ADDRESS: 922 ROOSEVELT PKWY, STE 300, CHESTERFIELD, MO 63017

PLAN APPROVAL — SIGNATURE (2 REQUIRED) — DATE
REGIONAL MGR. — 4/27/98
CONSTR. MGR. — 4/27/98
PROJECT MANAGER — 4/27/98
REAL ESTATE DEPT.
CO-SIGN SIGNATURES
CONTRACTOR
OWNER

STATUS	DATE	BY
PRELIMINARY		
PLAN CHECKED		
AS-BUILT		

C-6

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