

LOT 10
THE STREETS OF CALEDONIA - PLAT 1
PB 51, PG 85

LOT 7
THE STREETS OF CALEDONIA - PLAT 1
PB 51, PG 85

- ADDITIONAL SITE NOTES:**
1. PARKING SPACES PROVIDED = 32 (INCLUDES 2 ADA)
 2. DRIVE THRU LANE STACKING PROVIDED = 9 CARS
 3. BIKE RACKS PROVIDED = 2 BIKE RACKS (4 BIKE SPACES)
 4. ALL DIMENSIONS TO THE FACE OF CURB, UNLESS OTHERWISE NOTED.
 5. ALL SIGNS TO BE CONTRACTOR FURNISHED.
 6. ALL DISTURBED AREAS SHALL EITHER BE PAVED, LANDSCAPED, OR SODDED FOR THESE PROJECT IMPROVEMENTS. SEEDING WILL NOT BE PERMITTED ON THIS DEVELOPMENT.
 7. ALL ON-SITE CURB SHALL BE 6" HIGH CONCRETE CURB, UNLESS NOTED OTHERWISE. INTEGRAL SIDEWALK / CURB SHALL BE INSTALLED ADJACENT TO CONCRETE SIDEWALKS, AND VERTICAL AT ALL OTHER LOCATIONS, INCLUDING ADJACENT TO EXISTING PAVEMENTS.
 8. REFER TO SHEET C6.0 - C6.4 FOR SIDEWALK, RAMPS, PAVING, AND CURB DETAILS.
 9. REFER TO THE ARCHITECTURAL PLANS FOR DETAILS AND SPECIFICATIONS RELATED TO THE TRASH ENCLOSURE.
 10. ALL PAVEMENT MARKINGS / STRIPING SHALL BE PER MUTCD STANDARDS. ALL ADA PAINT STRIPING (PARKING STRIPING, LOGO, ACCESS AISLE HATCHINGS) TO BE BLUE PER CITY STANDARDS. ALL OTHER PARKING AREA PAINT STRIPING MAY BE EITHER HIGH QUALITY YELLOW OR WHITE. SEE STRIPING DETAILS ON SHEET C6.0 & C6.1.
 11. THE CONTRACTOR MUST FOLLOW ALL MODOT REQUIRED TRAFFIC CONTROL PROCEDURES FOR WORK WITHIN THE HIGHWAY DD RIGHT-OF-WAY.
 12. ALL SIGNAGE SHALL BE APPROVED THROUGH PLANNING AND DEVELOPMENT VIA A CONSTRUCTION PLANS ARE NOT A PART OF THIS PERMIT APPROVAL.
 13. MODOT TYPE 'A' GUARDRAIL AND END SECTIONS TO BE INSTALLED PER MODOT DETAIL 606.00AY (SEE SHEET C6.0 FOR DETAILS).
 14. ALL ITEMS LABELED AS "FUTURE" (BY OTHERS) ARE ITEMS TO BE CONSTRUCTED BY THE DEVELOPER OF THE STREETS OF CALEDONIA PROJECT OR OTHERS TO BE SUBMITTED AND PERMITTED SEPARATELY FROM THIS MOTOMART PROJECT. THESE ITEMS ARE REPRESENTED AS BEING EXISTING ON THESE MOTOMART PLANS TO SHOW THE OVERALL INTENT OF THE DEVELOPMENT.

fgma

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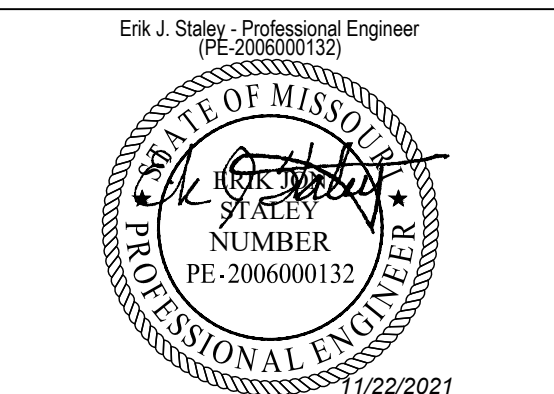
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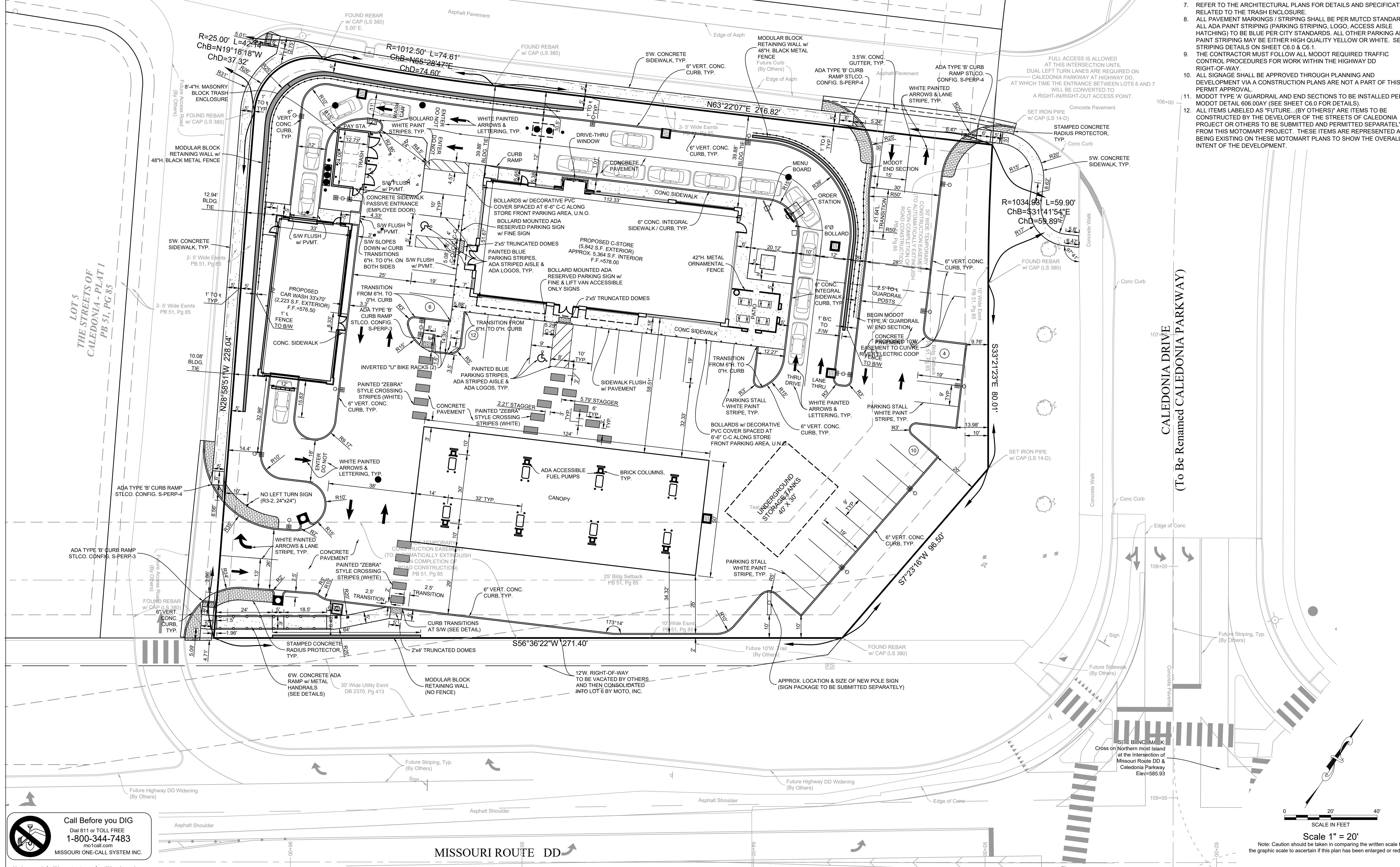
DATE 08/25/2021

ISSUANCE

NO	DATE	DESCRIPTION
1.	08/25/21	CITY SUBMITTAL
2.	09/22/21	2nd CITY SUBMITTAL
3.	10/06/21	3rd CITY SUBMITTAL
4.	11/22/21	4th CITY SUBMITTAL (BID SET)

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Scale 1" = 20'
Note: Caution should be taken in comparing the written scale to the graphic scale to ascertain if this plan has been enlarged or reduced.

Project Number: 20350
Designed: EJS / RPK
Drawn: EJS / RPK
Checked: EJS / RPK
Date: 7/8/2021

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