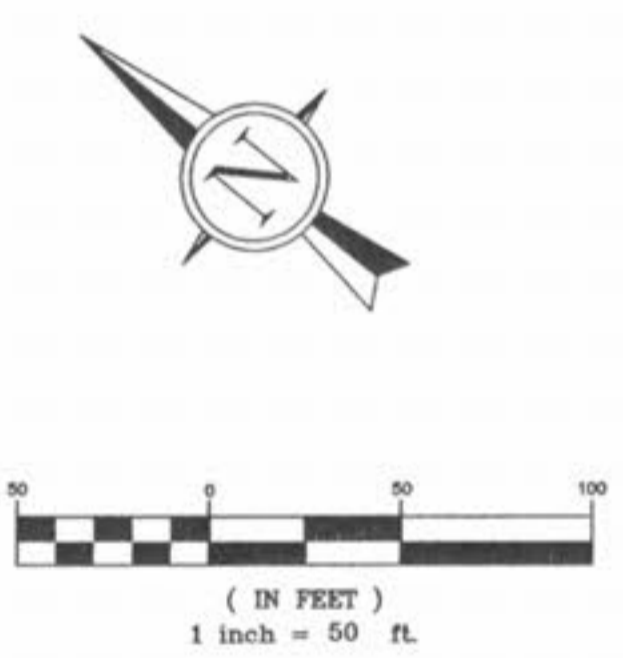
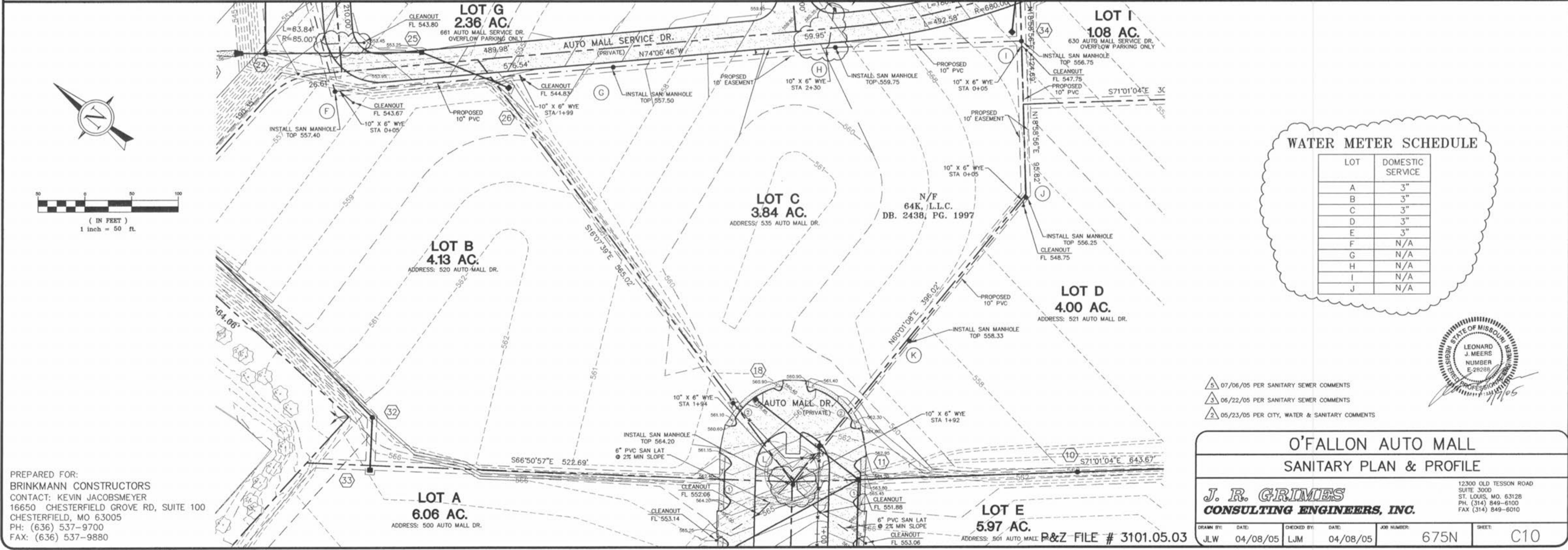


5 VERT.  
50 HORIZ.  
SCALE:



**WATER METER SCHEDULE**

LOT	DOMESTIC SERVICE
A	3"
B	3"
C	3"
D	3"
E	3"
F	N/A
G	N/A
H	N/A
I	N/A
J	N/A



- ⑤ 07/06/05 PER SANITARY SEWER COMMENTS
- ④ 06/22/05 PER SANITARY SEWER COMMENTS
- ② 05/23/05 PER CITY, WATER & SANITARY COMMENTS

PREPARED FOR:  
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**O'FALLON AUTO MALL  
SANITARY PLAN & PROFILE**

**J. R. GRIMES  
CONSULTING ENGINEERS, INC.**

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DRAWN BY: JLW DATE: 04/08/05 CHECKED BY: LJM DATE: 04/08/05 JOB NUMBER: 675N SHEET: C10

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