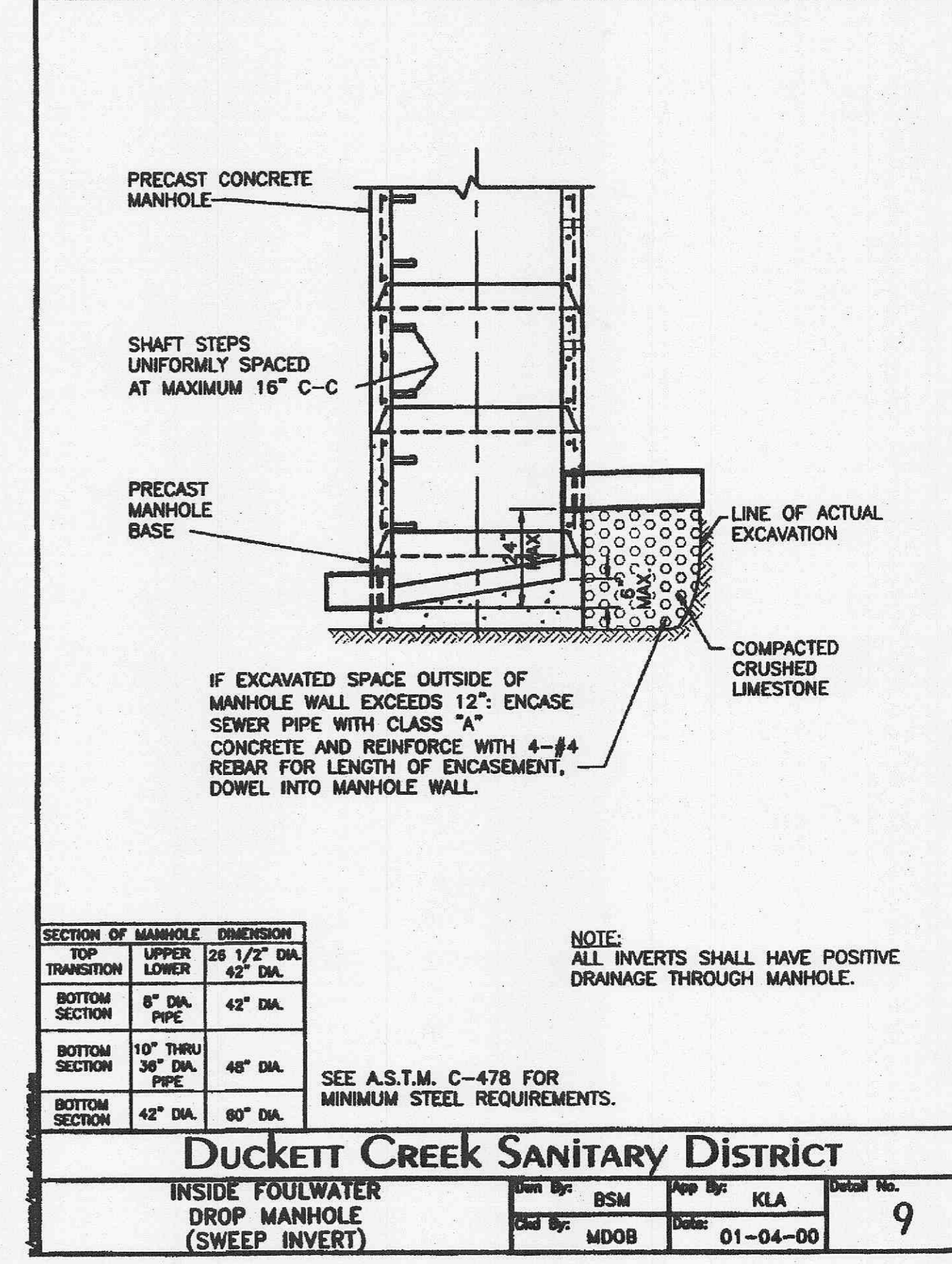
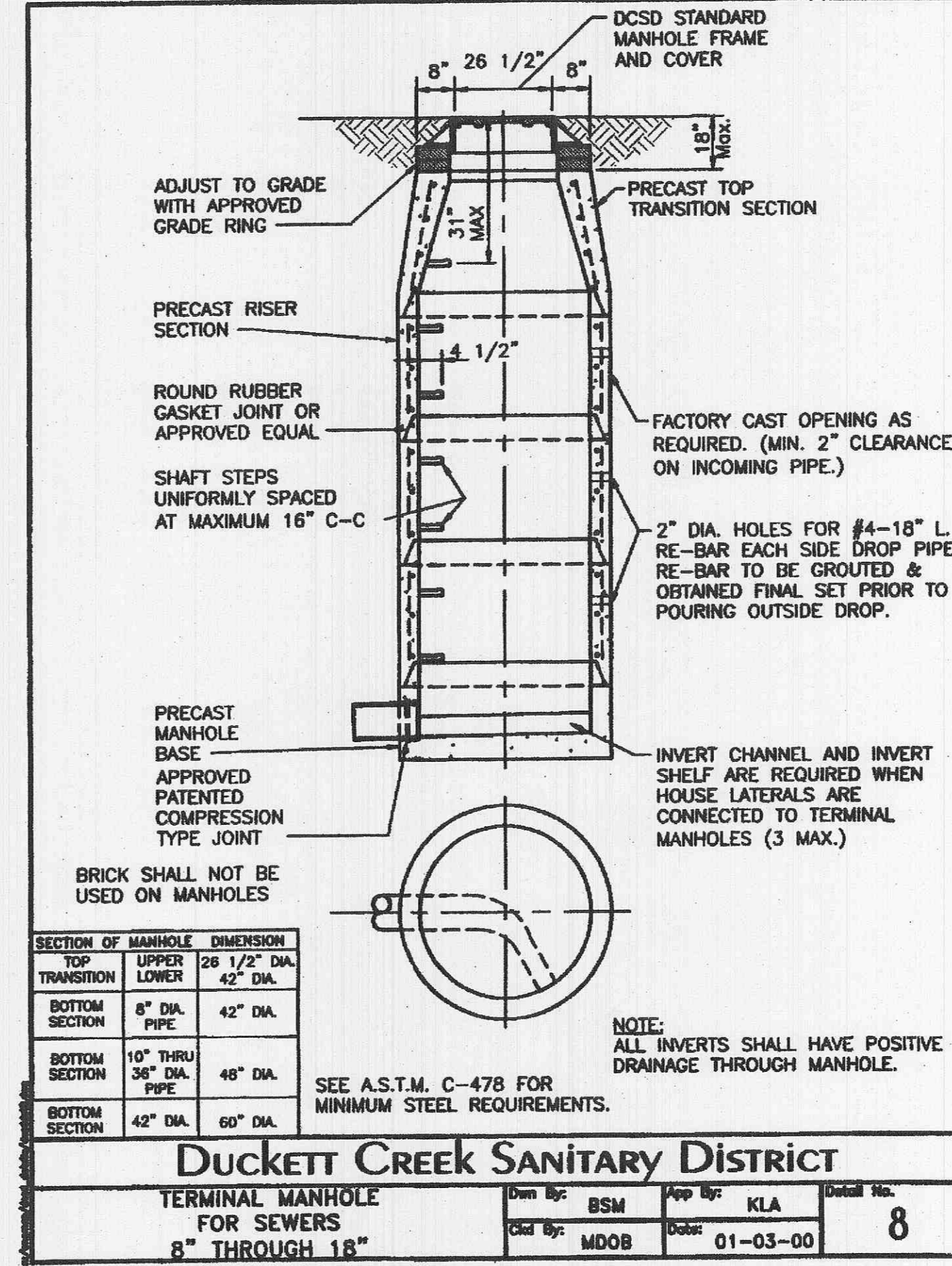
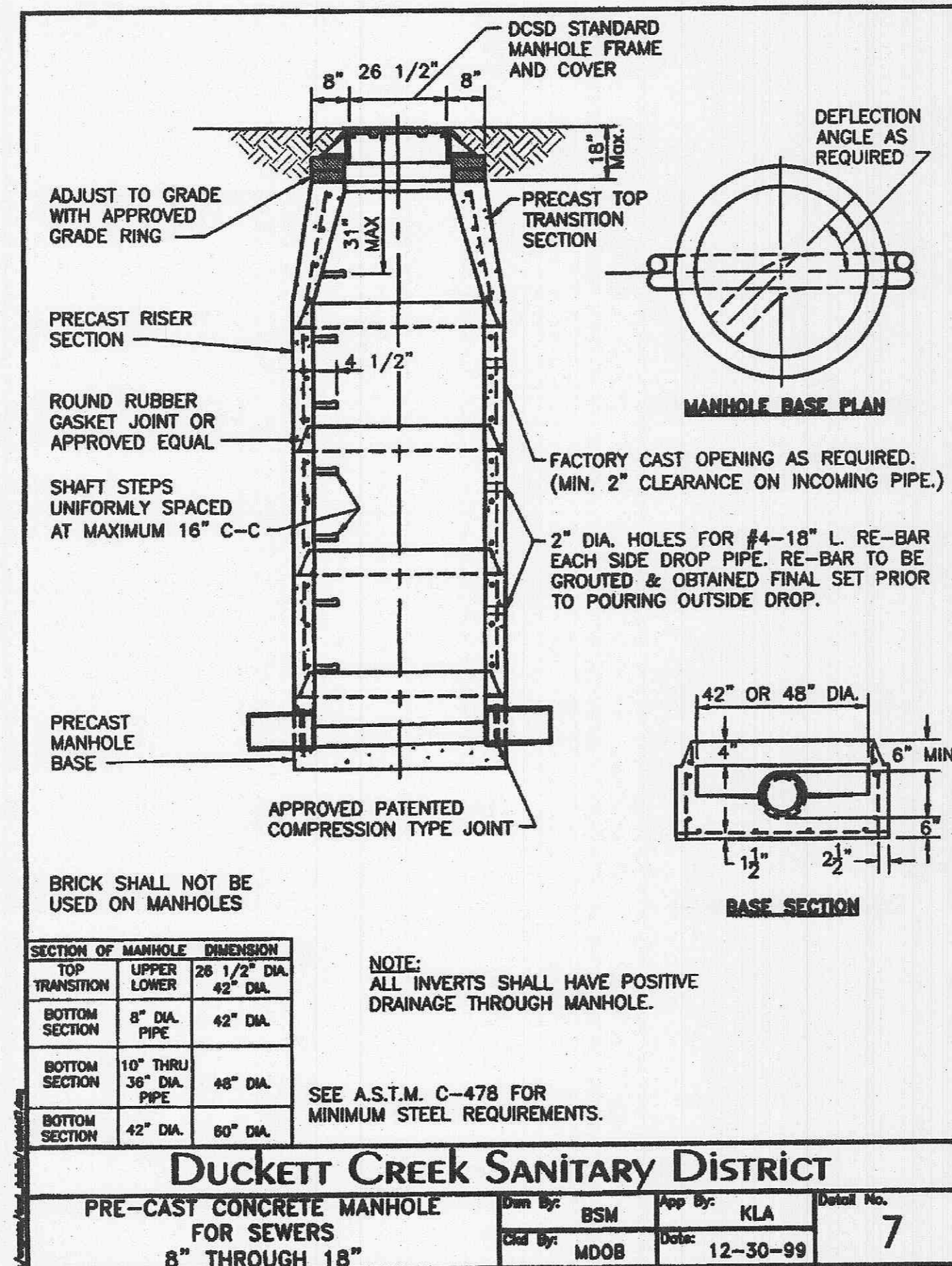
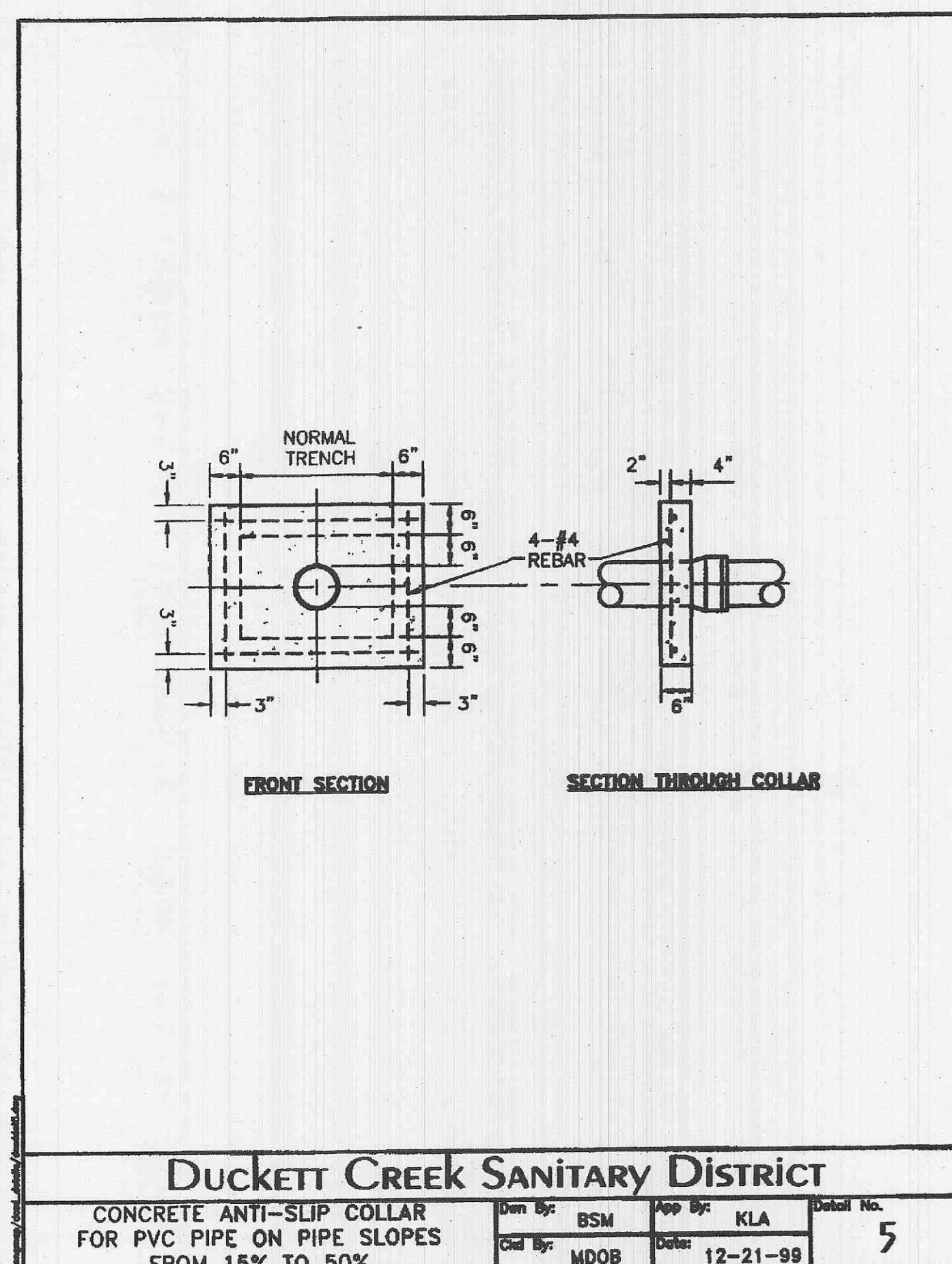
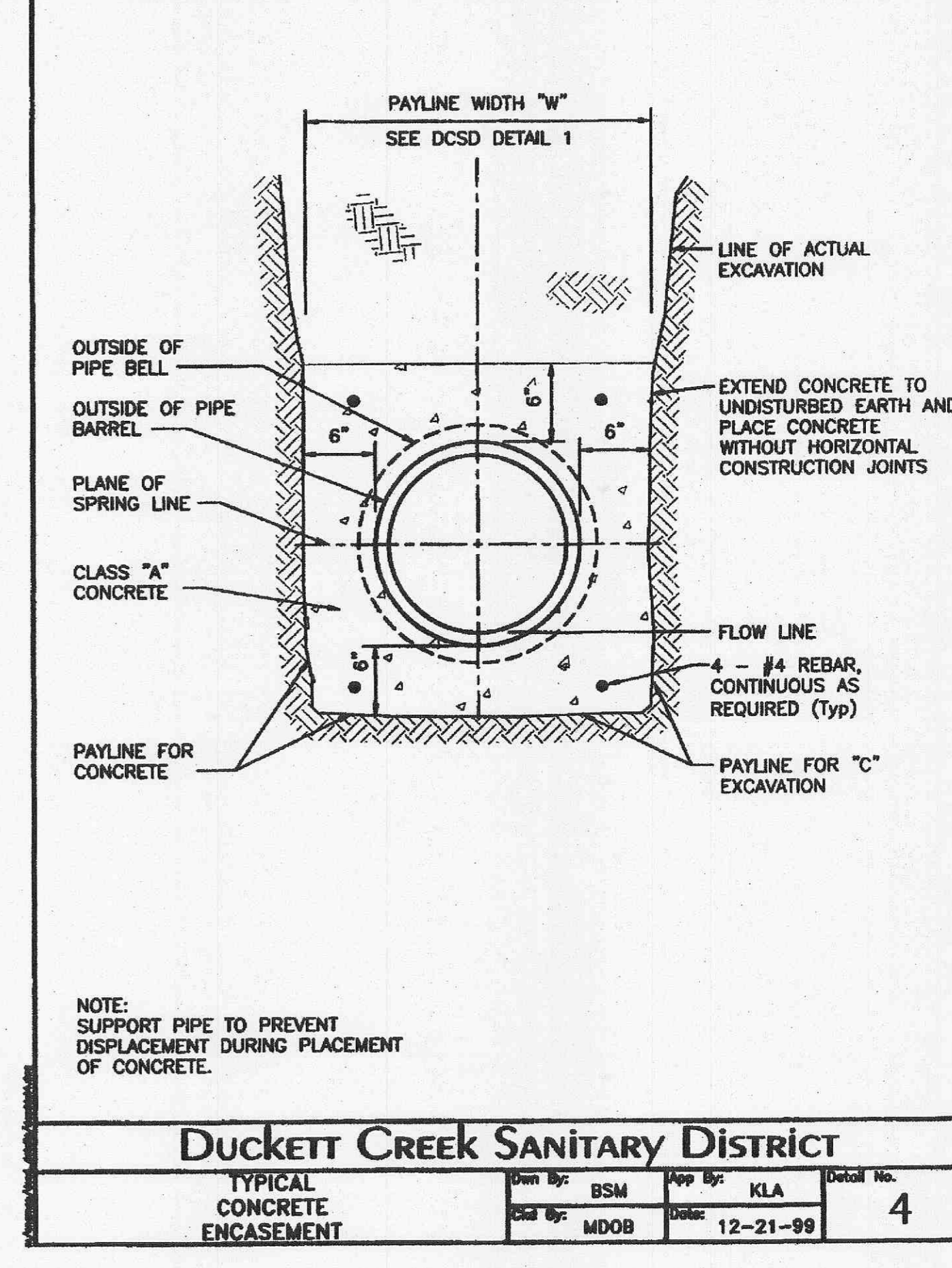
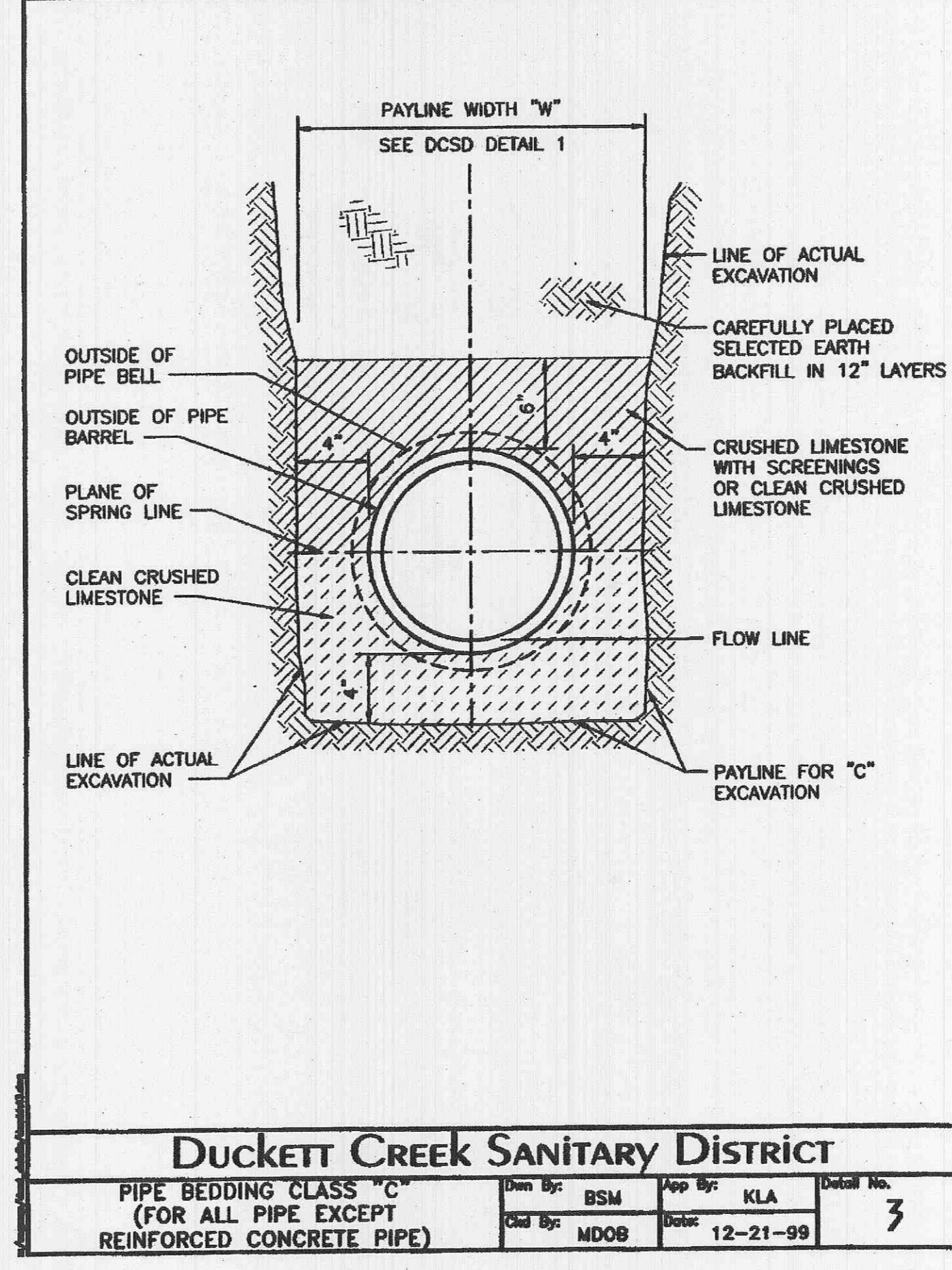
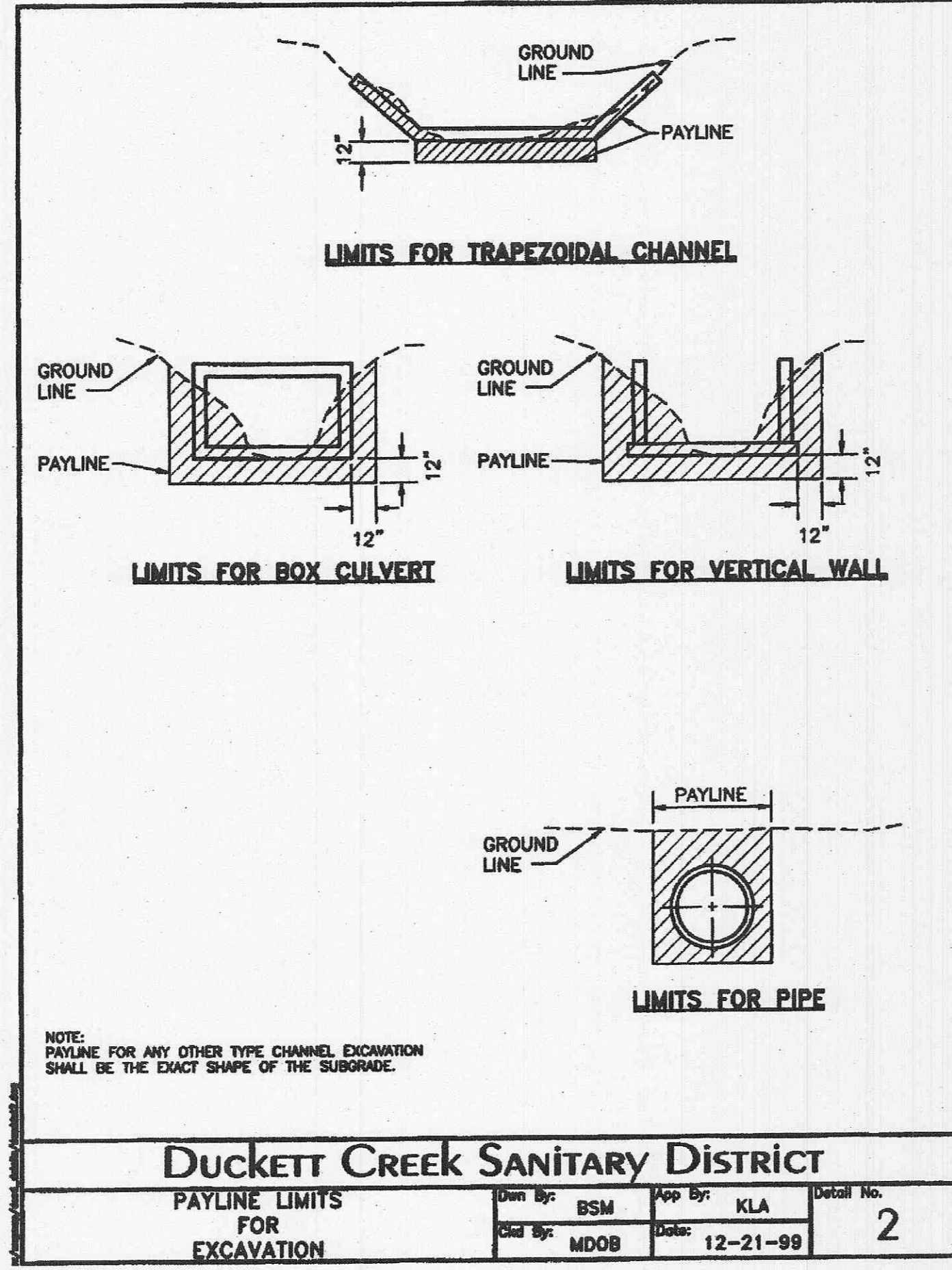


ROUND PIPE				HORIZONTAL ELLIPTICAL PIPE			
INSIDE DIAMETER OF PIPE (INCHES)	"W" PAYLINE WIDTH OF TRENCH (INCHES)	"W" PAYLINE WIDTH OF TRENCH (FEET)	PAY-VOLUMES CU. FT. PER FT. CONCRETE ENCASUREMENT	INSIDE DIAMETER OF PIPE (INCHES)	"W" PAYLINE WIDTH OF TRENCH (INCHES)	"W" PAYLINE WIDTH OF TRENCH (FEET)	PAY-VOLUMES CU. FT. PER FT. CONCRETE ENCASUREMENT
4	30	2.50	3.28				
6	30	2.50	3.59				
8	30	2.50	3.87				
10	30	2.50	4.09				
12	30	2.50	4.25				
15	36	3.00	5.55				
18	36	3.00	5.77	14 x 23	41	3.42	5.94
21	39	3.25	6.61				
24	42	3.50	7.39	19 x 30	49	4.08	7.68
27	45	3.75	8.18	22 x 34	53	4.42	8.61
30	49	4.08	9.30	24 x 38	58	4.83	9.70
33	53	4.42	10.53	27 x 42	62	5.17	10.71
36	56	4.67	11.43	29 x 45	66	5.50	11.72
39	DISCONTINUED			32 x 49	71	5.92	13.14
42	63	5.25	13.38	34 x 53	75	6.25	14.05
48	70	5.83	15.67	38 x 60	83	6.92	16.18
54	77	6.42	18.15	43 x 68	92	7.67	18.81
60	84	7.00	20.73	48 x 76	101	8.42	21.59
66	91	7.58	23.45	53 x 83	109	9.08	24.35
72	98	8.17	26.37	58 x 91	118	9.83	27.45
78	105	8.75	29.39	63 x 98	126	10.50	30.50
84	112	9.33	32.57	68 x 106	135	11.25	33.91
90	119	9.92	35.90	72 x 113	143	11.92	36.99
96	126	10.50	39.37	77 x 121	152	12.67	40.69
102	133	11.08	42.99	82 x 128	160	13.33	44.45
108	140	11.67	46.75	87 x 136	168	14.00	47.79
114	147	12.25	50.66	92 x 143	176	14.67	51.70
120	154	12.83	54.72	97 x 151	185	15.42	56.01
126	161	13.42	58.92				
132	168	14.00	63.27	106 x 166	202	16.83	64.48
144	182	15.17	72.40	116 x 180	218	18.17	73.59

Duckett Creek Sanitary District
PAYLINE WIDTHS OF TRENCH AND PAY-QUANTITIES OF CONCRETE

Des. By:	BSM	App. By:	KLA	Detail No.	1
Chk. By:	MDOB	Date:	12-21-99		



LAYOUT: SANITARY DISTRICT - 11-06-07
 DATE: 03/21/2008
 DRAWING: C10.1 IMPROVEMENT PLANS_VILLAGE

PLANNING AND DEVELOPMENT DEPARTMENT FILE #9831.57 (AREA PLAN-APPROVED MAY 24TH, ORDINANCE #5178) - 9831.57.01 (FINAL PLAN)

DESIGNED BY: CJB
 DRAWN BY: KDK
 CHECKED BY: JFH
 DATE: 11/6/07
 Job Number: 07-075
 Sheet Number: C10.1

DEVELOPER/OWNER: THE VILLAGE AT PARK PLACE, LLC.
 1001 BOARDWALK SPRINGS PL
 O'FALLON, MO 63366
 PHONE: (636) 561-9323

PROFESSIONAL SEAL: STATE OF MISSOURI, MATTHEW D. BROWN, PE 2007024893, PROFESSIONAL ENGINEER

REVISIONS:

NO.	DATE	DESCRIPTION
1	03/21/2008	ISSUED COMMENTS
2	03/21/2008	ISSUED COMMENTS
3	03/21/2008	ISSUED COMMENTS
4	03/21/2008	ISSUED COMMENTS