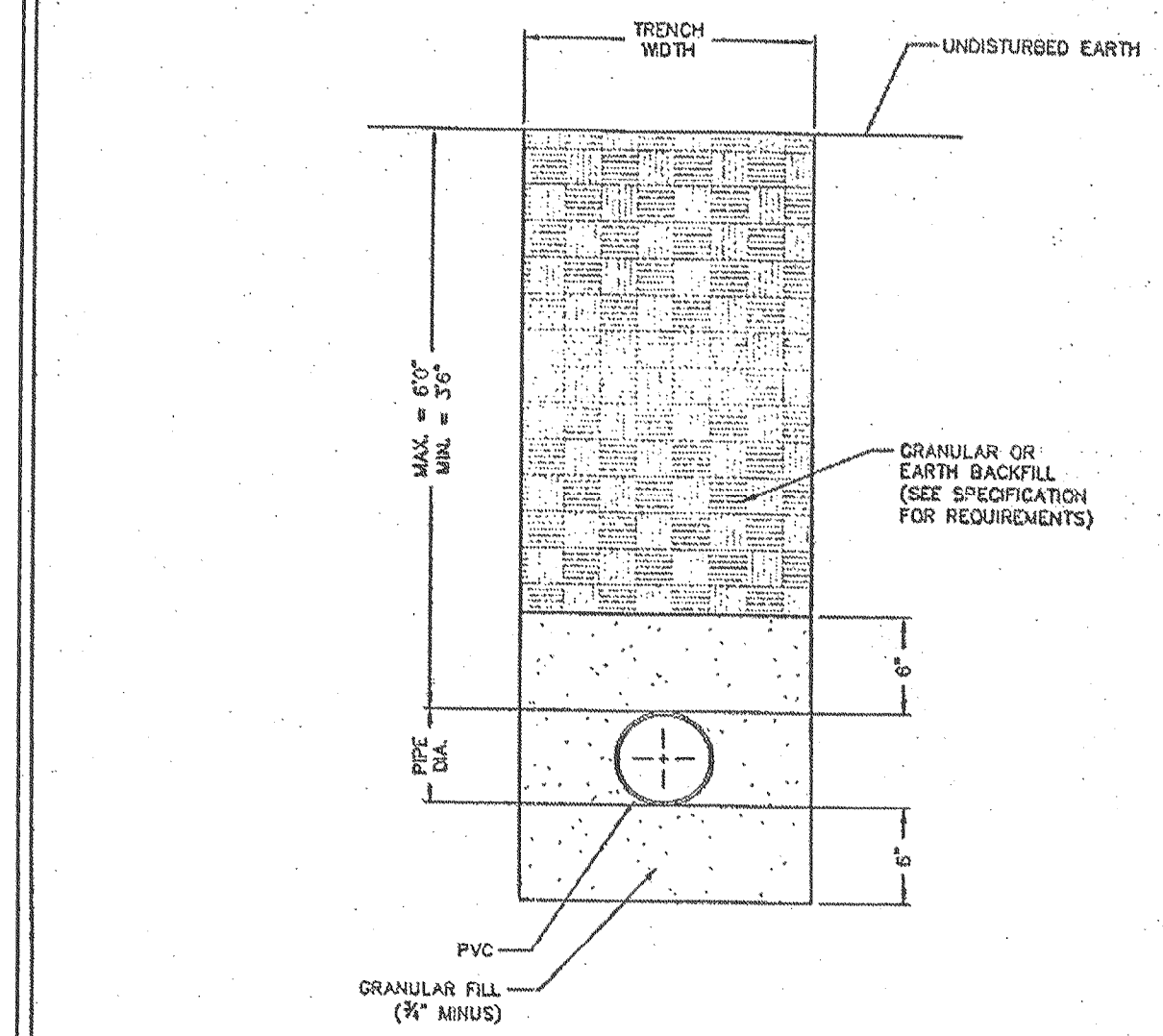
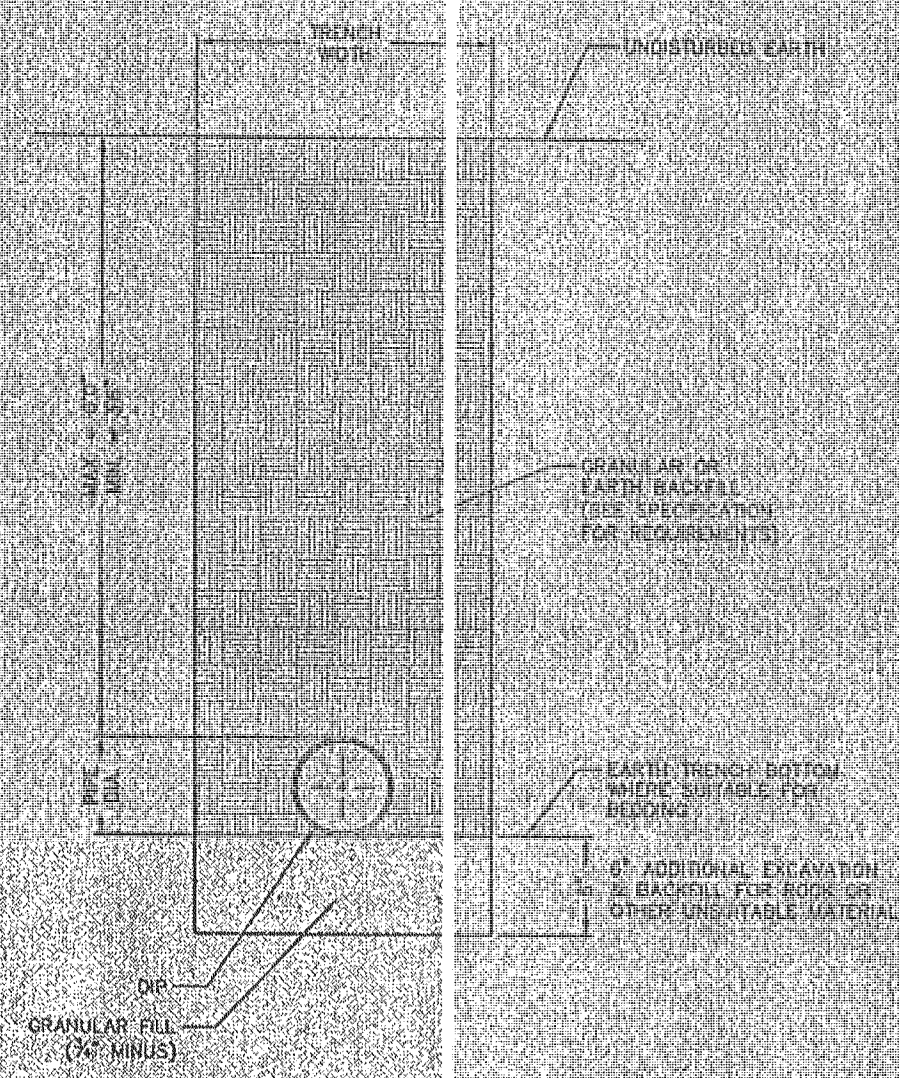


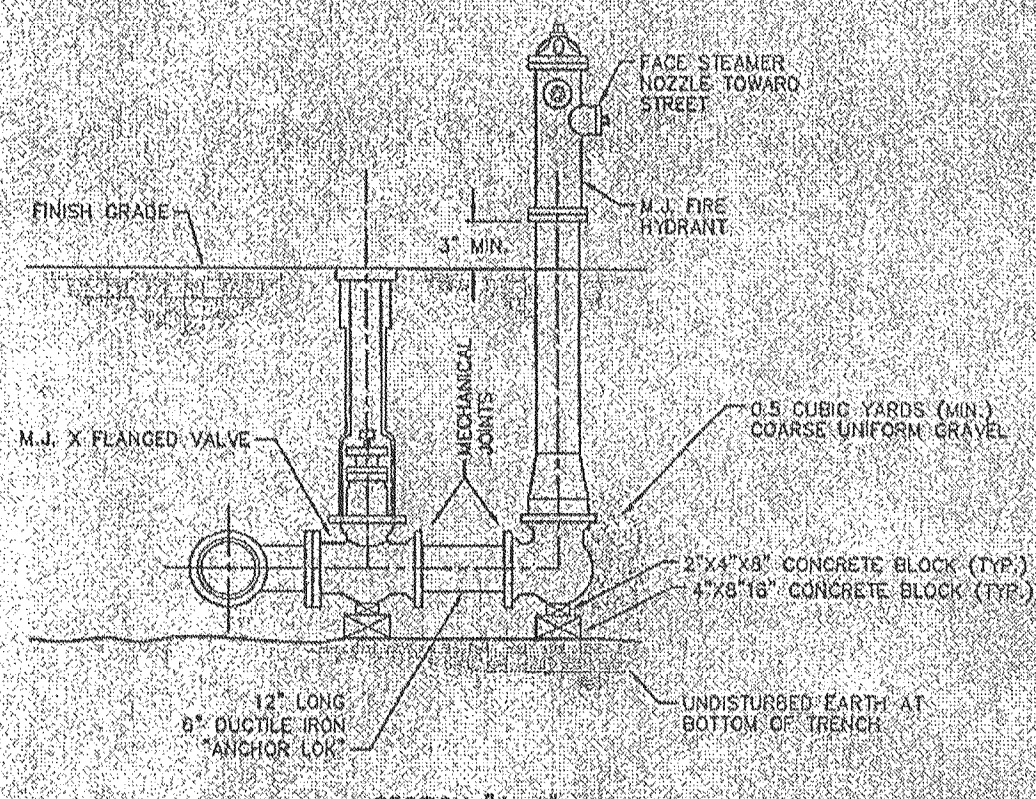
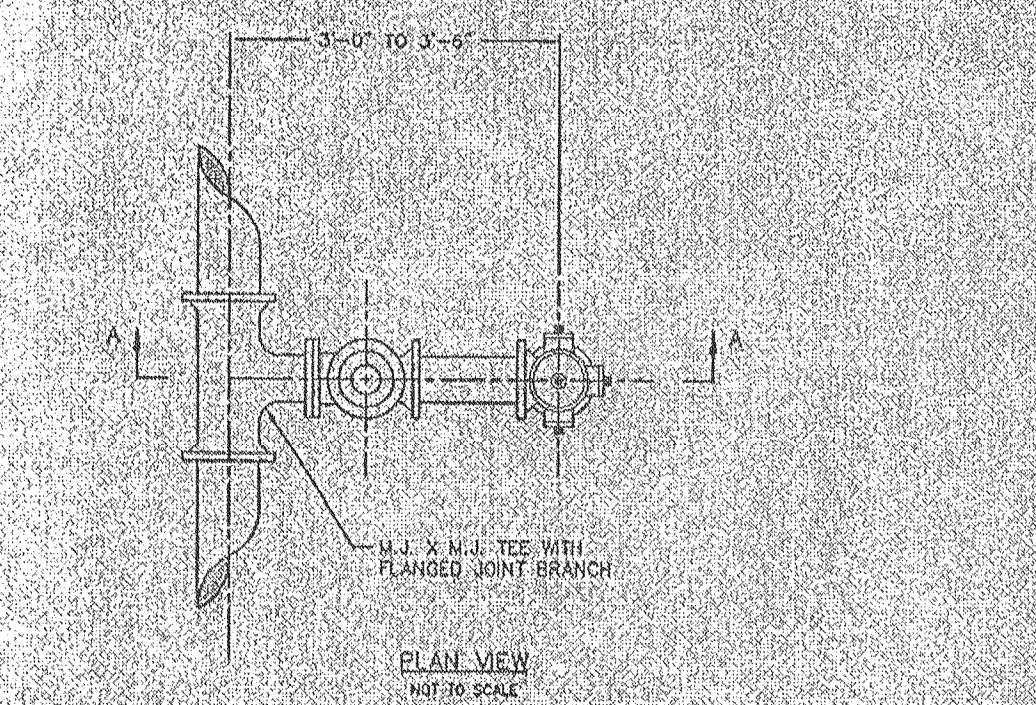
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 DATE: Jun 21, 2006 - 1:43pm  
 DRAWING: S:\WORKS\050505\05-340\DWG\PHASE I\IMPROVEMENT PLANS\0\_PLAN\_C10.0\_DETAILS.dwg



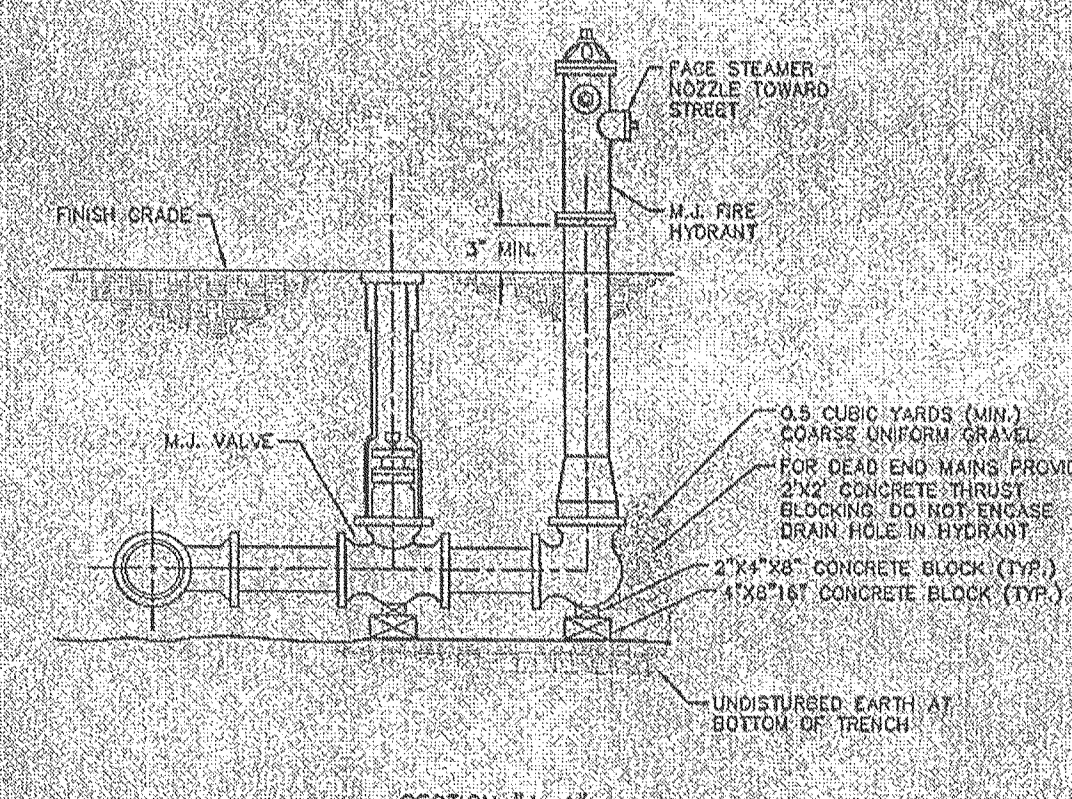
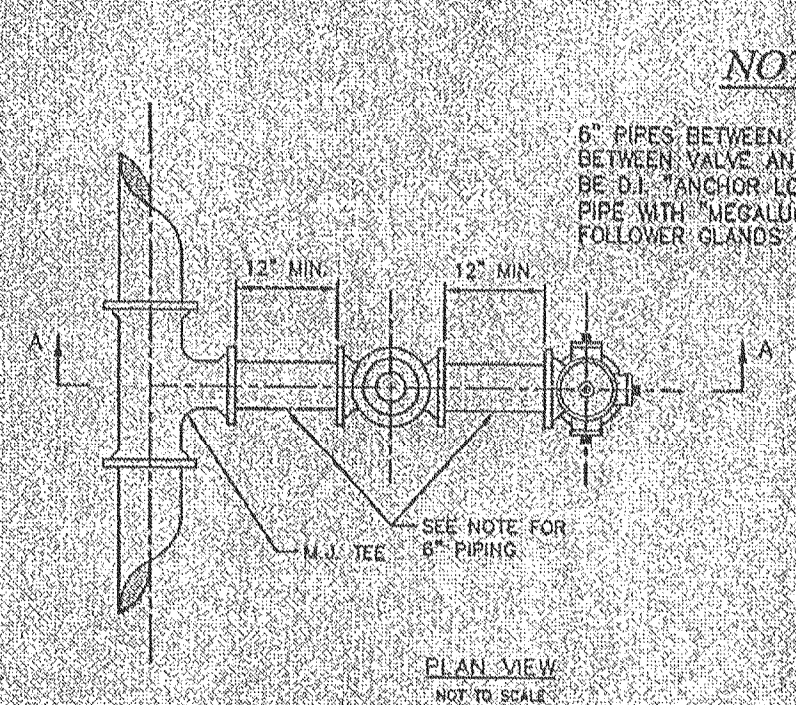
**NOTES**  
 SEE SPECIFICATIONS FOR ADDITIONAL DETAILS FOR BEDDING AND BACKFILL.  
**TYPICAL TRENCH SECTION FOR PVC PIPE**  
 NOT TO SCALE  
**DETAIL "A"**  
 PAGE 1 OF 2



**NOTES**  
 SEE SPECIFICATIONS FOR ADDITIONAL DETAILS FOR BEDDING AND BACKFILL.  
**TYPICAL TRENCH SECTION FOR DUCTILE IRON PIPE**  
 NOT TO SCALE  
**DETAIL "A"**  
 PAGE 2 OF 2



**STANDARD FIRE HYDRANT DETAIL "A"**  
 SHEET 1 OF 3



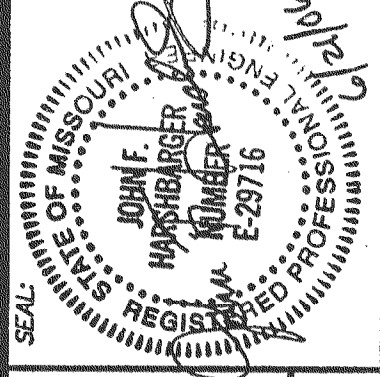
**OPTIONAL FIRE HYDRANT DETAIL "B"**  
 SHEET 2 OF 3

**NOTES**  
 6" PIPES BETWEEN TEE AND VALVE AND BETWEEN VALVE AND FIRE HYDRANT SHALL BE 0.1" ANCHOR LOCKS OR DUCTILE IRON PIPE WITH 'MEGALUG' RESTRAINER FOLLOWER CLANDS ON ALL M.J. JOINTS.

DATE	ISS.	OWNER/COUNTY COMMENTS
4/25/06	A	ST. CHARLES CO. REVIEW COMMENTS
5/19/06	A	DUCKETT CREEK SAN DIST. COMMENTS
6/2/06	A	ST. CHARLES CO. REVIEW COMMENTS
6/27/06	A	COUNTY COMMENTS

DEVELOPER/OWNER:  
**THE JONES COMPANY HOMES, L.L.C.**  
 16840 CHESTERFIELD GROVE, SUITE 160  
 CHESTERFIELD, MO 63005  
 PHONE: (636) 537-7192

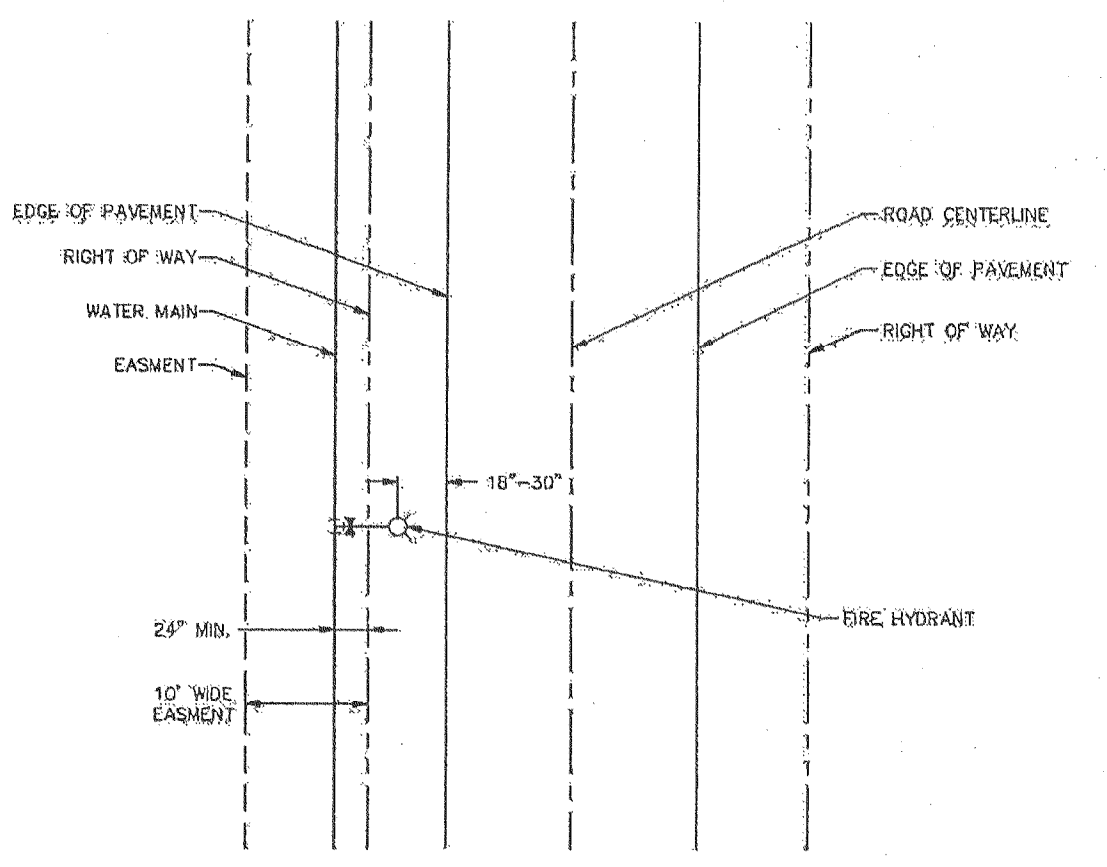
THE PROFESSIONAL WHOSE SIGNATURE AND PERSONAL SEAL APPEAR HEREON ASSUMES RESPONSIBILITY ONLY FOR THAT WHICH APPEARS ON THIS PAGE, AND DOES NOT ASSUME RESPONSIBILITY FOR THE ACCURACY OF THE INFORMATION, SPECIFICATIONS, ESTIMATES, REPORTS, OR OTHER DOCUMENTS OR INSTRUMENTS NOT SHOWN ON THIS PAGE. THE USER OF THESE DOCUMENTS SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND FOR OBTAINING ALL NECESSARY INFORMATION FROM THE AGENCIES AND AGENCIES INVOLVED IN THE PROJECT, TO WHICH THIS PAGE REFERS.



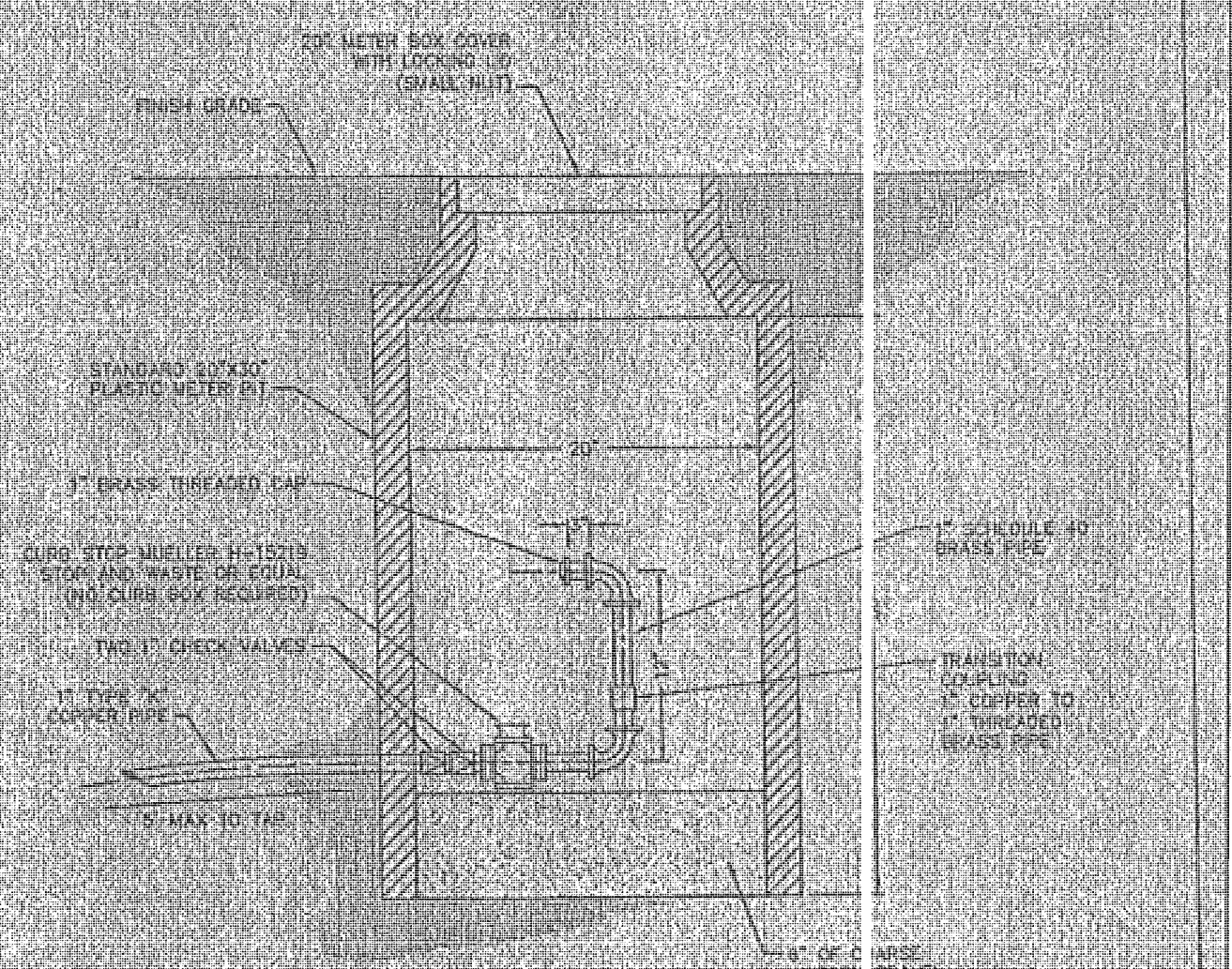
RECEIVED  
 JUN 22 2006  
 ST. CHARLES COUNTY  
 COMMUNITY DEVELOPMENT DEPT.  
 DEVELOPMENT REVIEW DIVISION

**PRESTON WOODS - PHASE I**  
 IMPROVEMENT PLANS  
 WATER DETAILS

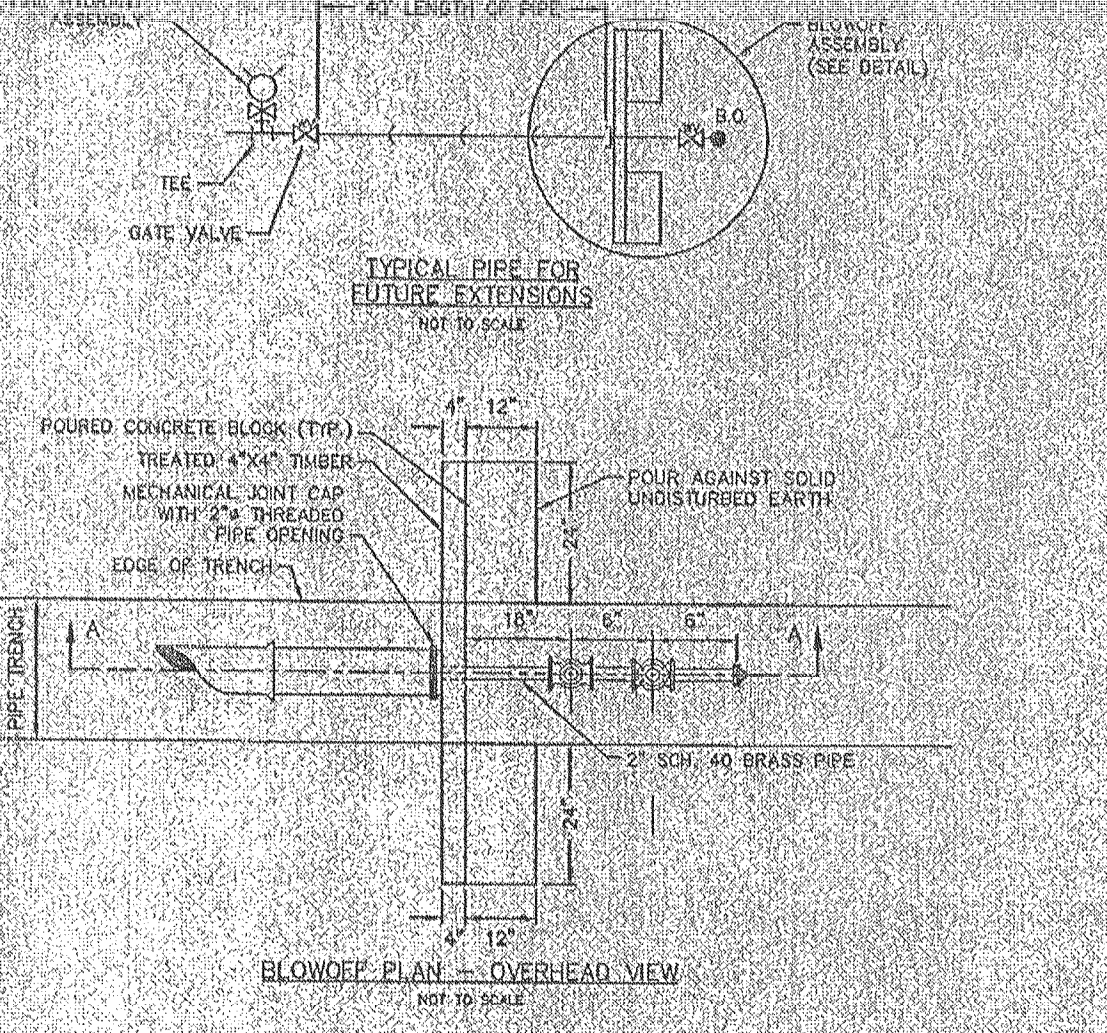
ST. CHARLES, MO. 63366



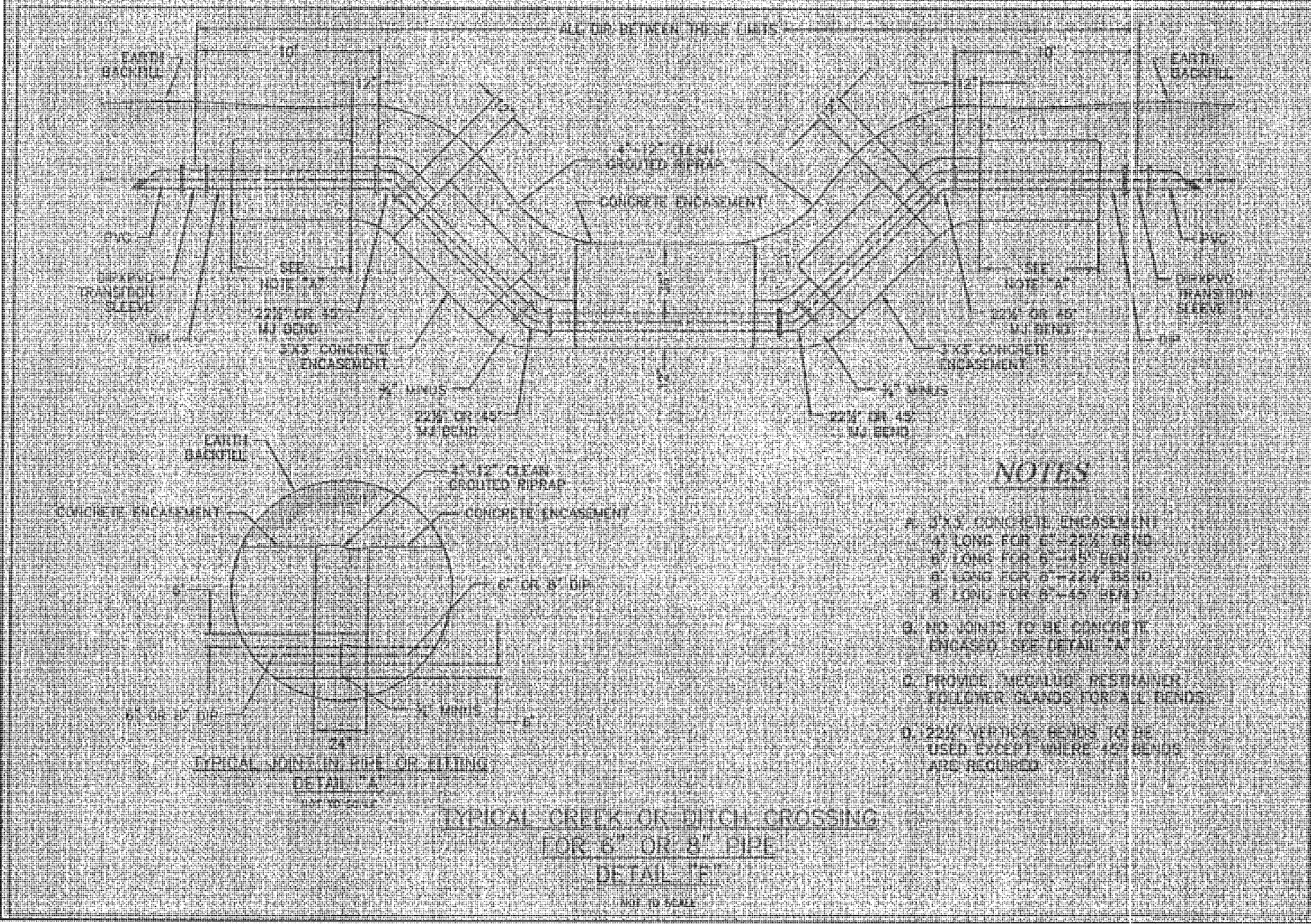
**LOCATION FIRE HYDRANT DETAIL "B"**  
 SHEET 3 OF 3



**MANUAL AIR RELEASE DEVICE DETAIL "E"**  
 NOT TO SCALE



**TEMPORARY BLOWOFF INSTALLATION DETAIL "G"**  
 NOT TO SCALE



**NOTES**  
 A. 3\"/>

planning • engineering • surveying • landscape architecture  
**Cole and Associates Incorporated**  
 10777 sunset office dr. suite 10  
 saint louis, missouri 63127 0587  
 p. 314 964 9887 f. 314 964 0587

DESIGNED BY: JKW  
 DRAWN BY: BJ  
 CHECKED BY: JFH  
 DATE: 2/2/06  
 Job Number: 05-340  
 Sheet Number: C10.12