

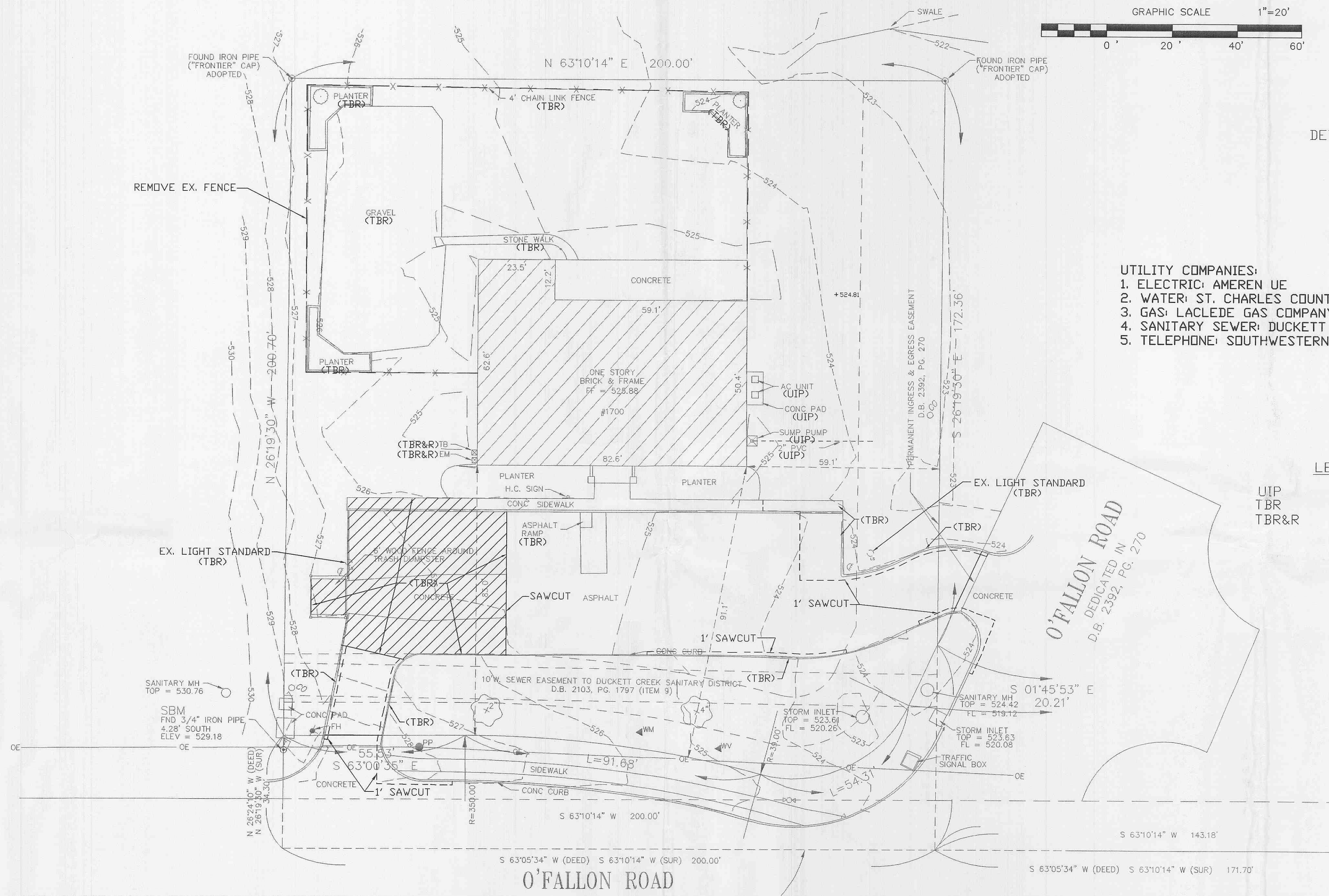


DEVELOPER: PULASKI BANK
1700 O'FALLON ROAD
O'FALLON MO. 63366

- UTILITY COMPANIES:
1. ELECTRIC: AMEREN UE
2. WATER: ST. CHARLES COUNTY PUBLIC WATER DISTRICT 2 (PWD2)
3. GAS: LACLEDE GAS COMPANY
4. SANITARY SEWER: DUCKETT CREEK SEWER DISTRICT
5. TELEPHONE: SOUTHWESTERN BELL TELEPHONE

RECEIVED
FEB 26 2002
ENGINEERING DEPARTMENT

LEGEND:
UIP USE IN PLACE
TBR TO BE REMOVED
TBR&R TO BE REMOVED AND RELOCATED



SITE BENCHMARK (S.W. PROPERTY CORNER):
FOUND 3/4" IRON PIPE
4.28' SOUTH
ELEV = 529.18

U.S.G.S. BENCHMARK:
DNR MONUMENT SC56
DISK SET IN CONCRETE
ELEV = 547.90

NOTES:

- BOUNDARY FROM JAMES ENGINEERING AND SURVEYING #175589 DATED 8/16/02.
- TOPD SURVEY PREPARED BY FARNSWORTH POLK, DECEMBER 2002.
- IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY THE EXACT HORIZONTAL AND VERTICAL LOCATIONS AND SIZES OF ALL EXISTING UTILITIES, WHETHER SHOWN OR NOT SHOWN ON THIS PLAN, PRIOR TO THE START OF ANY CONSTRUCTION. THE ENGINEER HAS NOT FIELD VERIFIED THE EXISTING UTILITIES. THE UTILITIES SHOWN ON THIS PLAN HAVE BEEN TAKEN FROM RECORDS AND UTILITY MAPS MADE AVAILABLE TO THE ENGINEER AND THE LOCATIONS AND SIZES SHALL BE CONSIDERED APPROXIMATE ONLY. OTHER UTILITIES, NOT SHOWN ON THIS PLAN, MAY EXIST ON OR NEAR THE SITE.
- TOTAL AREA DISTURBED = 0.93 ACRES
- THE CONTRACTOR SHALL SAWCUT ALL EDGES OF EXISTING PAVEMENT THAT IS TO BE REMOVED. THE CONTRACTOR SHALL TAKE SPECIAL CARE TO CREATE A SMOOTH WORKING EDGE AND TO PLACE BACKFILL AND PAVEMENT SUCH THAT SETTLEMENT DOES NOT OCCUR.

NORTHERLY LINE OF U.S. SURVEY 1669

Pulaski Bank
ADAPTIVE REUSE for NEW BANK FACILITY
1700 O'FALLON ROAD, O'FALLON, MO. 63366
DEMOLITION PLAN

REVISIONS
28 JANUARY 2004
FIELD COORDINATION

DATE
18 OCTOBER 2002
SHEET NO.

C-1

JOB NO. P0200-A
DRAWN
CHECKED

THE PROFESSIONAL, WHOSE SIGNATURE AND PERSONAL SEAL APPEAR HEREON, ASSUMES RESPONSIBILITY ONLY FOR WHAT APPEARS ON THIS PAGE, AND DISCLAIMS (PURSUANT TO SECTION 327.411 RSMO) ANY RESPONSIBILITY FOR ALL OTHER PLANS, SPECIFICATIONS, ESTIMATES, REPORTS, OR OTHER DOCUMENTS OR INSTRUMENTS NOT SEALED BY THE UNDERSIGNED RELATING TO, OR INTENDED TO BE USED FOR ANY PART OR PARTS OF THE PROJECT TO WHICH THIS PAGE REFERS.

ISSUED FOR CONSTRUCTION

3-1-04 JLB
APPROVED

Bldg. Inspector