



# LEGEND

- AC. = ACRES
  - CB = CHORD BEARING
  - CD = CHORD DISTANCE
  - CONC. = CONCRETE
  - DB. = DEED BOOK
  - ESMT = EASEMENT
  - FND = FOUND
  - L = LENGTH
  - N/F = NOW OR FORMERLY
  - PG. = PAGE
  - PB. = PLAT BOOK
  - R = RADIUS
  - SQ. FT. = SQUARE FEET
  - TYP. = TYPICAL
  - Ug = UNDERGROUND
- 
- SEDIMENT AND EROSION CONTROL  
(SEE DETAILS, PAGE 3 OF 3)
- EXISTING SANITARY SEWER
  - EXISTING STORM SEWER
  - EXISTING FIRE HYDRANT
  - UTILITY POLE
  - GUY WIRE
  - LIGHT STANDARD
  - MANHOLE
  - CURB/AREA INLET
  - TREE
  - WATER VALVE
  - SIGN
  - TELEPHONE
  - GAS LINE
  - WATER LINE
  - OVERHEAD ELECTRIC

UTILITY NOTE  
UNDERGROUND FACILITY STRUCTURES AND UTILITIES HAVE BEEN PLOTTED FROM AVAILABLE SURVEYS AND RECORDED INFORMATION AND, THEREFORE, THEIR LOCATIONS MUST BE CONSIDERED APPROXIMATE ONLY. VERIFICATION OF LOCATION OF ALL UNDERGROUND STRUCTURES AND FACILITIES EITHER SHOWN OR NOT SHOWN ON THESE PLANS, SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.

NOTE:  
SEDIMENT AND EROSION SHALL BE LOCATED AT EDGE OF FILL - RELOCATED AS NECESSARY.

APPROX. YARDAGE: 13,000 cy

NOT APPROVED FOR CONSTRUCTION

**PICKETT RAY & SILVER**  
CIVIL ENGINEERS  
PLANNERS  
LAND SURVEYORS

333 Mid Rivers Mall Drive  
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**Lot 2 of Quicktrip**  
Sediment and Erosion Control For  
Fill Area

Prepared For:  
**Mr. Dean Jackson**

206 Forest Acres  
O'Fallon, MO 63366  
636-246-7888

REVISIONS	NO.	DATE	DESCRIPTION
	1	4/15/02	PREP COMMENTS SENT FROM ZANNE GRENDEL, JAL
	2	4/19/02	PER CITY OF OTTAWA, JAL

**ENGINEERS AUTHENTICATION**  
The responsibility for professional engineering liability on this project is hereby limited to the set of plans authenticated by the seal, signature, and date hereunder attached. Responsibility is disclaimed for all other engineering plans involved in this project and specifically excludes revisions after this date unless reauthenticated.

PICKETT, RAY & SILVER, INC

DRAWN	JML	DATE	4-2-02
CHECKED	X.X.X.	DATE	XX/XX/XX
PROJECT #	01045.DEJA.OOR	TASK #	1
FIELD BOOK	X		

Lot 2 of Quicktrip  
Fill Area

SHEET **2** OF **3**

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