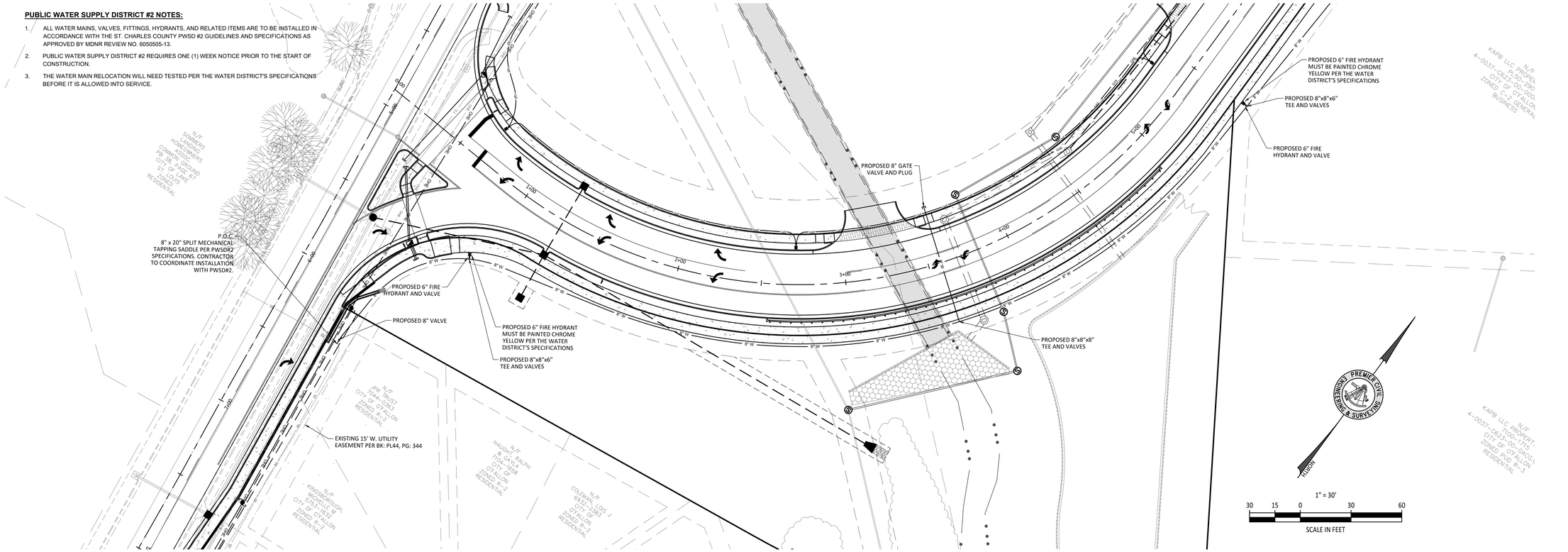
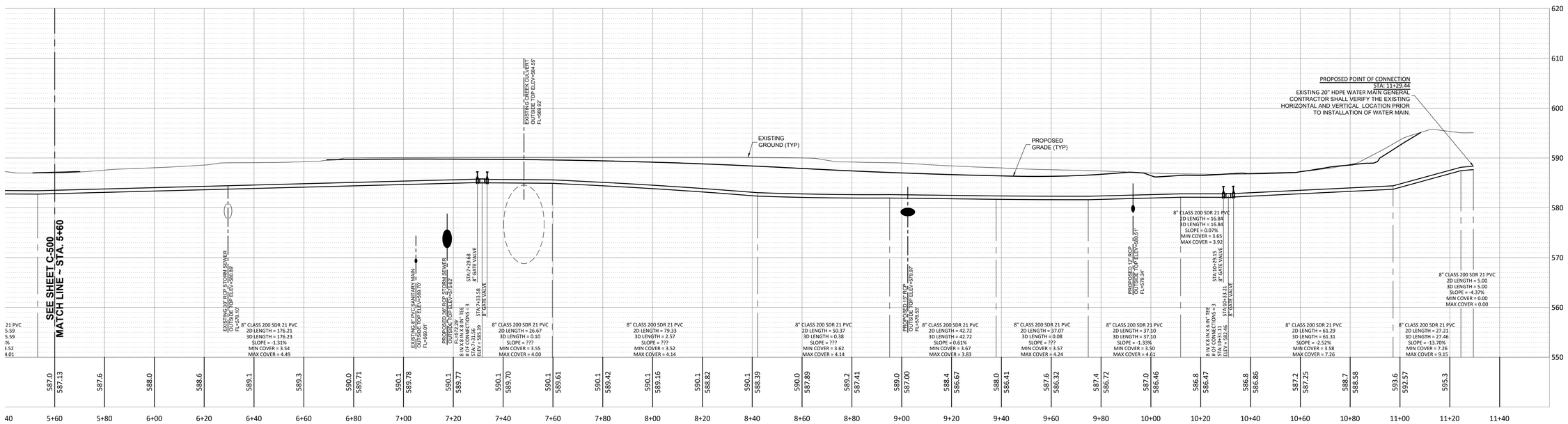
PUBLIC WATER SUPPLY DISTRICT #2 NOTES:

1. ALL WATER MAINS, VALVES, FITTINGS, HYDRANTS, AND RELATED ITEMS ARE TO BE INSTALLED IN ACCORDANCE WITH THE ST. CHARLES COUNTY PWSD #2 GUIDELINES AND SPECIFICATIONS AS APPROVED BY MDNR REVIEW NO. 6050505-13.
2. PUBLIC WATER SUPPLY DISTRICT #2 REQUIRES ONE (1) WEEK NOTICE PRIOR TO THE START OF CONSTRUCTION.
3. THE WATER MAIN RELOCATION WILL NEED TESTED PER THE WATER DISTRICT'S SPECIFICATIONS BEFORE IT IS ALLOWED INTO SERVICE.





PROPOSED 8" WATERLINE PROFILE

1"=20' HORIZONTAL
1"=10' VERTICAL

"Little MO" says CALL BEFORE YOU DIG! 1-800-DIG-RITE

UNDERGROUND UTILITIES AND OSHA SAFETY NOTE:

Underground utilities and structures have been plotted from available information and therefore, their location must be considered approximate only. It is the responsibility of the individual contractors to notify the utility companies before actual construction. All O.S.H.A rules and regulations established for the type of construction required by these plans shall be strictly followed (ie. trenching, blasting, etc.)

\\Server-pw\Client\O'N_3D PROJECTS\2016\168305 SOUTH RIDGE SHOPPES-O'FALLON TRACT\COMMERCIAL\CONSTRUCTION DRAWINGS\SHEETS\PLAN PROFILE-ROAD WATER.dwg

PREMIER DESIGN GROUP
100 MIDLAND PARK DRIVE
WENTZVILLE, MO 63385
MISSOURI CERTIFICATE OF AUTHORITY #LC2006000031
MISSOURI CERTIFICATE OF AUTHORITY #LS-2002007849
MISSOURI CERTIFICATE OF AUTHORITY #LC-2006007938

ENGINEERS AUTHENTICATION

The responsibility for professional engineering liability on this project is hereby limited to the seal, signature, authenticated by date, date stamp, and date hereunder attached. Responsibility is disclaimed for all other engineering plans, processed in this office, unless specifically excludes revisions after this date unless resubmitted.

STEVEN D. MARION P.E.
PROFESSIONAL ENGINEER
PE 2006007195

Project
SOUTH RIDGE SHOPPES, L.L.C.
OLD HIGHWAY N ROAD IMPROVEMENTS
8298 HWY N
O'FALLON, MO
NEIL KERSTEN
15761 CONCORD HILL
MARTHASVILLE, MO 63357

Date 2-08-2020

#	Revision Date	Description of Changes

Sheet Title: WATERMAIN PLAN AND PROFILE

Sheet Number
C-501

Project No.	168305
Drawn By	A. JONES
Checked By	J.WINTERS

NOT RELEASED FOR CONSTRUCTION