

20' W ESMT. GRANTED TO PUBLIC WATER SUPPLY DISTRICT NO. 2 BY BOOK 1598 PAGE 407

CENTERLINE STA. 39+00

CENTERLINE STATION 42+50

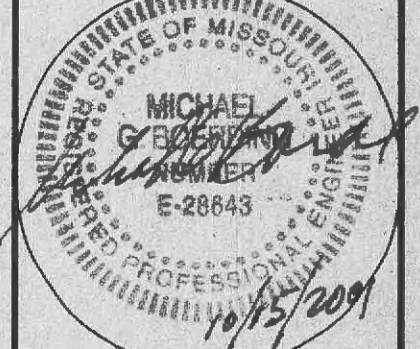
SEE SHEET 2

THE UNDERGROUND UTILITIES SHOWN HEREON WERE PLOTTED FROM AVAILABLE INFORMATION AND DO NOT NECESSARILY REFLECT THE ACTUAL EXISTENCE, NONEXISTENCE, SIZE, TYPE, NUMBER OR LOCATION OF THESE OR OTHER UTILITIES. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE ACTUAL LOCATION OF ALL UNDERGROUND UTILITIES, SHOWN OR NOT SHOWN, AND SAID UTILITIES SHALL BE LOCATED IN THE FIELD PRIOR TO ANY GRADING, EXCAVATION OR CONSTRUCTION OF IMPROVEMENTS. THESE PROVISIONS SHALL IN NO WAY ABSOLVE ANY PARTY FROM COMPLYING WITH THE UNDERGROUND FACILITY SAFETY AND DAMAGE PREVENTION ACT, CHAPTER 219, RSMo.

1014 - TYPICAL ADDRESS ZIP CODE: 63366

ISSUE	REMARKS/DATE
1	9/06/01 FIRST SUBMITTAL
2	9/26/01 REVISIONS PER D.C.S.D.
3	10/05/01 D.C.S.D. & CITY COMMENTS
4	10/11/01 STORM & SANITARY APPROVAL
5	10/12/01 REVISE LATERALS PER CITY

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PROJECT: **SPRING ORCHARD**
DESIGNED: **JCM**
CHECKED:

NO. **01 01 008**
M.S.D. SHEET
P# **4**
DIGITAL FILE LOCATION: **SERVER:STERLING2**
DATE: **10/06/01**
SHEET TITLE: **GRADING PLAN**

OF **29**

BASE MAP

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