

APPROVED  
Cullen Young  
8/27/97

92675

JOHN BURROWS  
STORAGE MASTERS  
30251 VIA FESTINO  
SAN JUAN CAP, CA  
(714) 443-0993

PREPARED FOR:

DISCLAIMER OF RESPONSIBILITY  
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REVISIONS

5-14-97	CITY OF FALLON
7-18-97	FIRE DEPT.

**BAK**  
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221 Point West Boulevard  
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314-946-6688  
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FAX 947-9182

4-23-97  
DATE  
97-9035  
PROJECT NUMBER  
1 OF 1  
SHEET OF  
9035CON.DWG  
FILE NAME  
TMC RLF  
DRAWN CHECKED

GENERAL NOTES

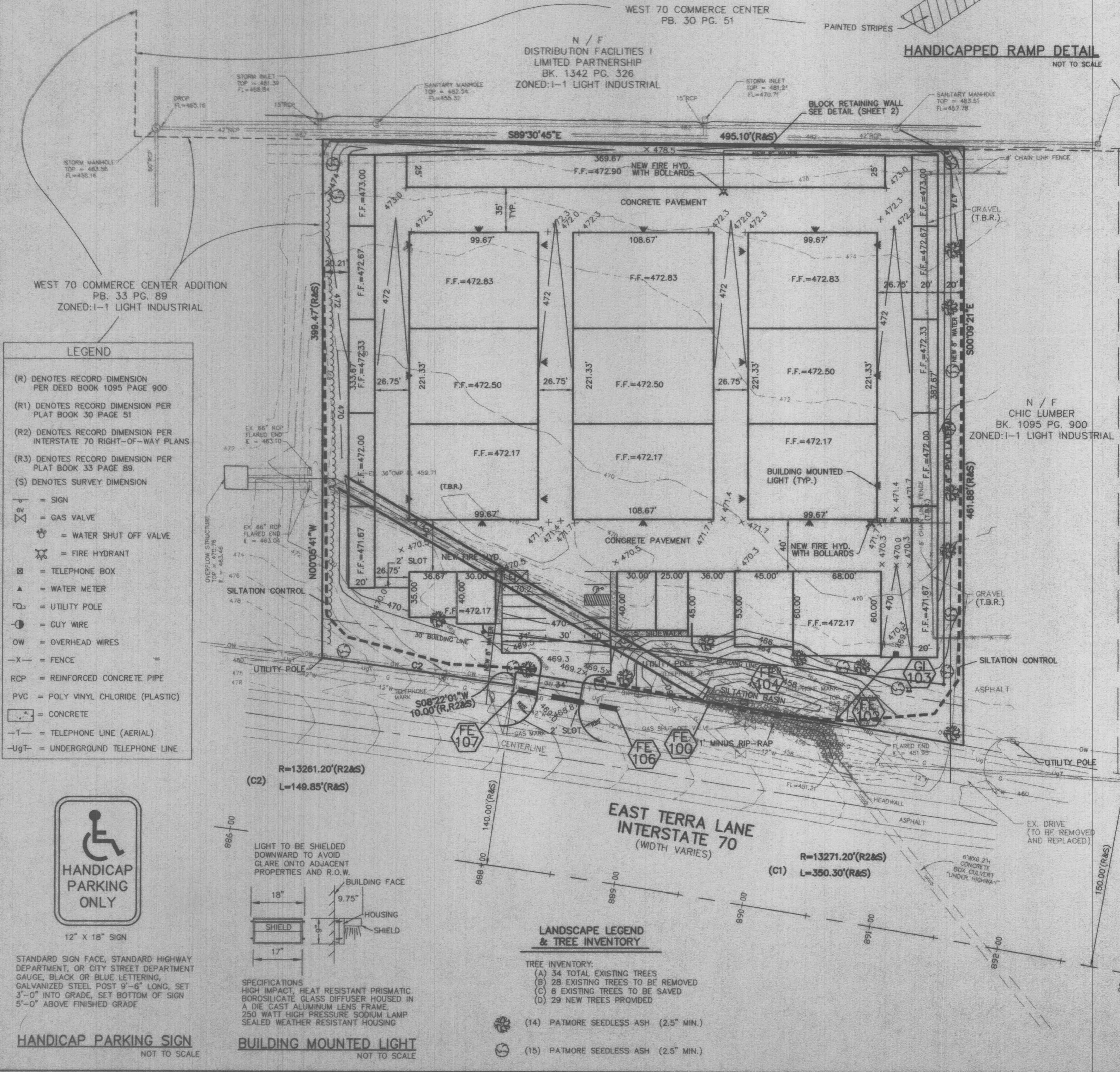
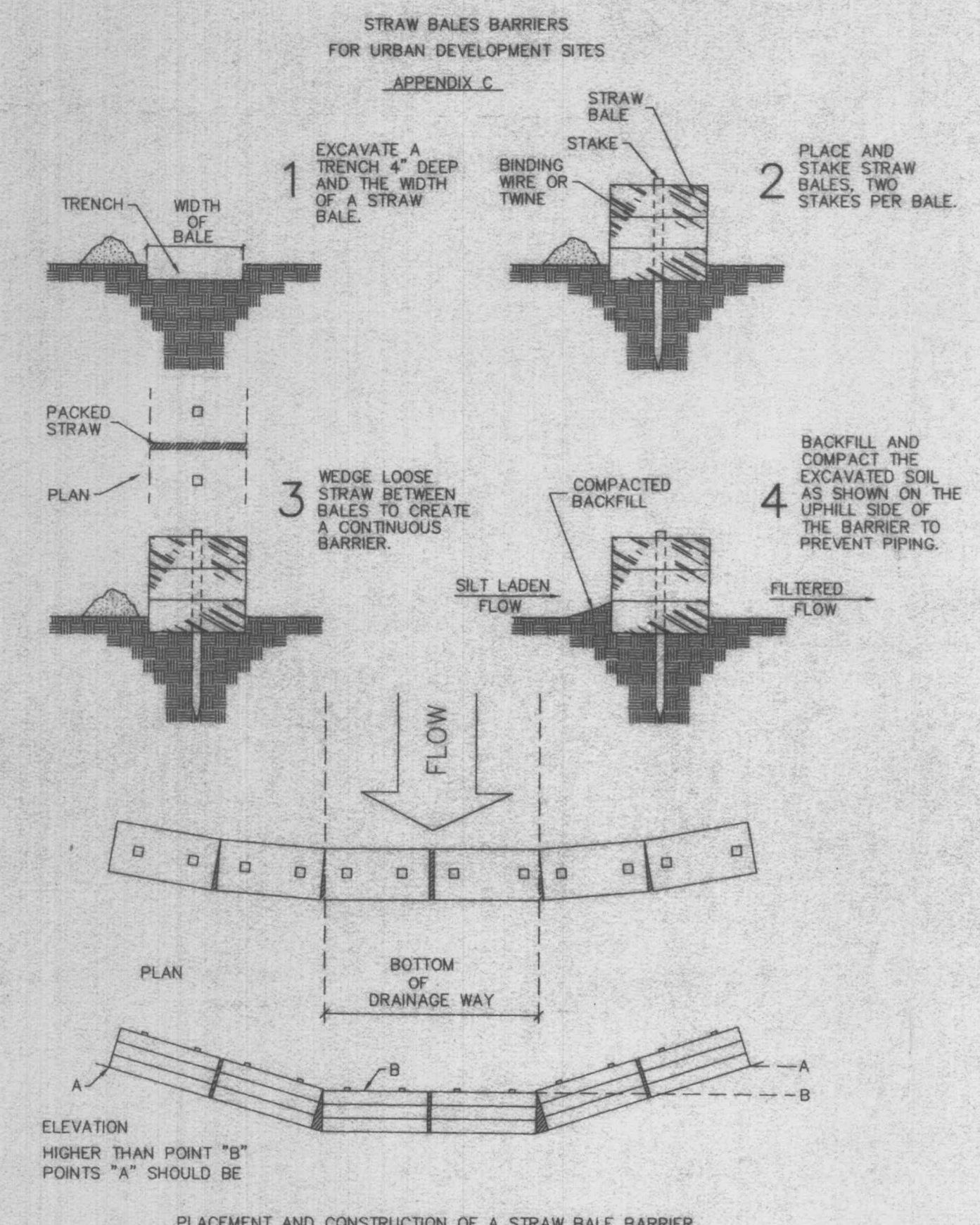
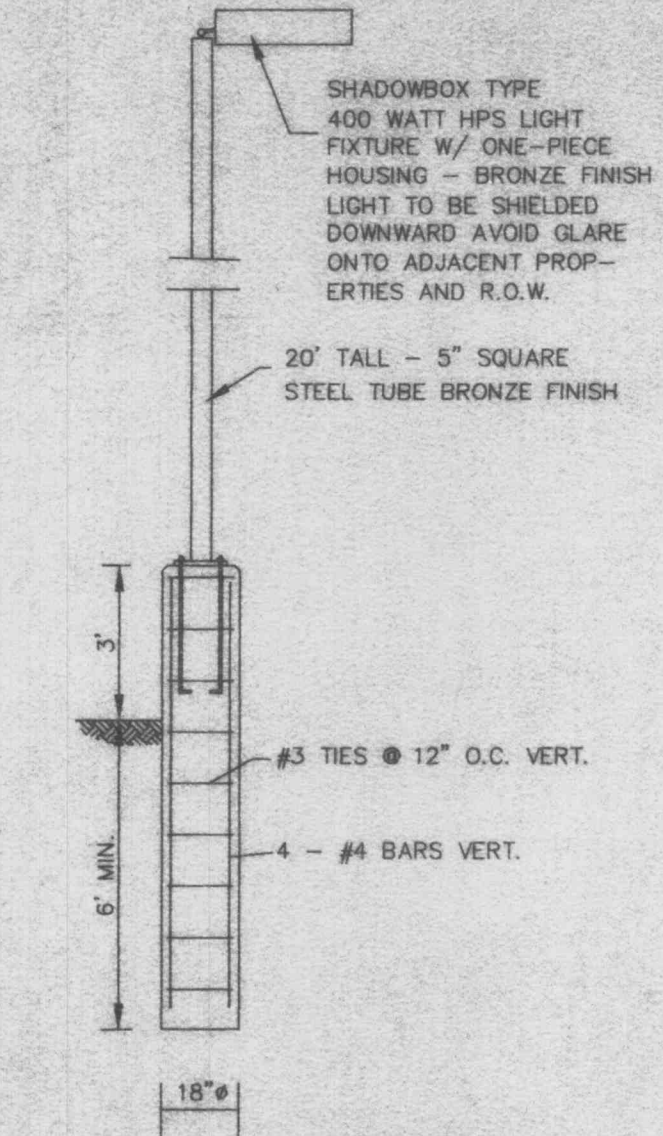
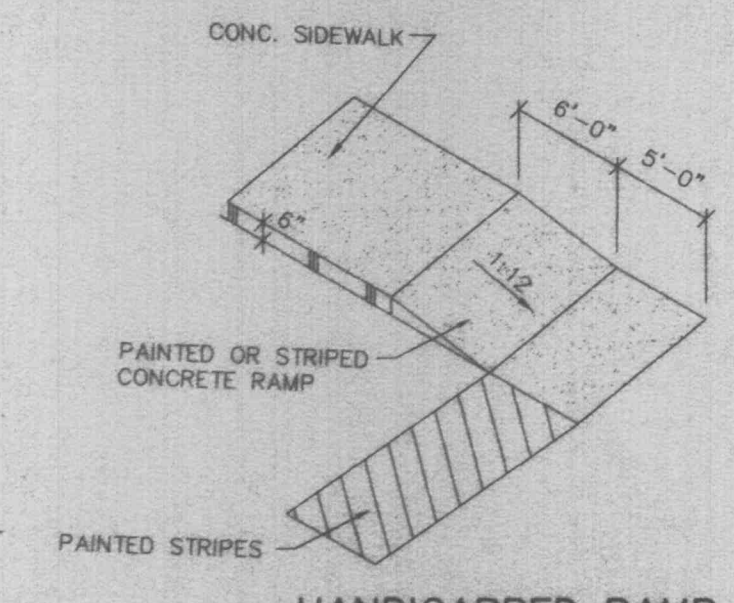
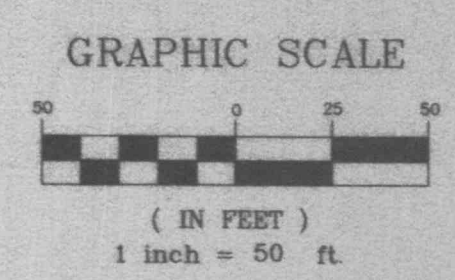
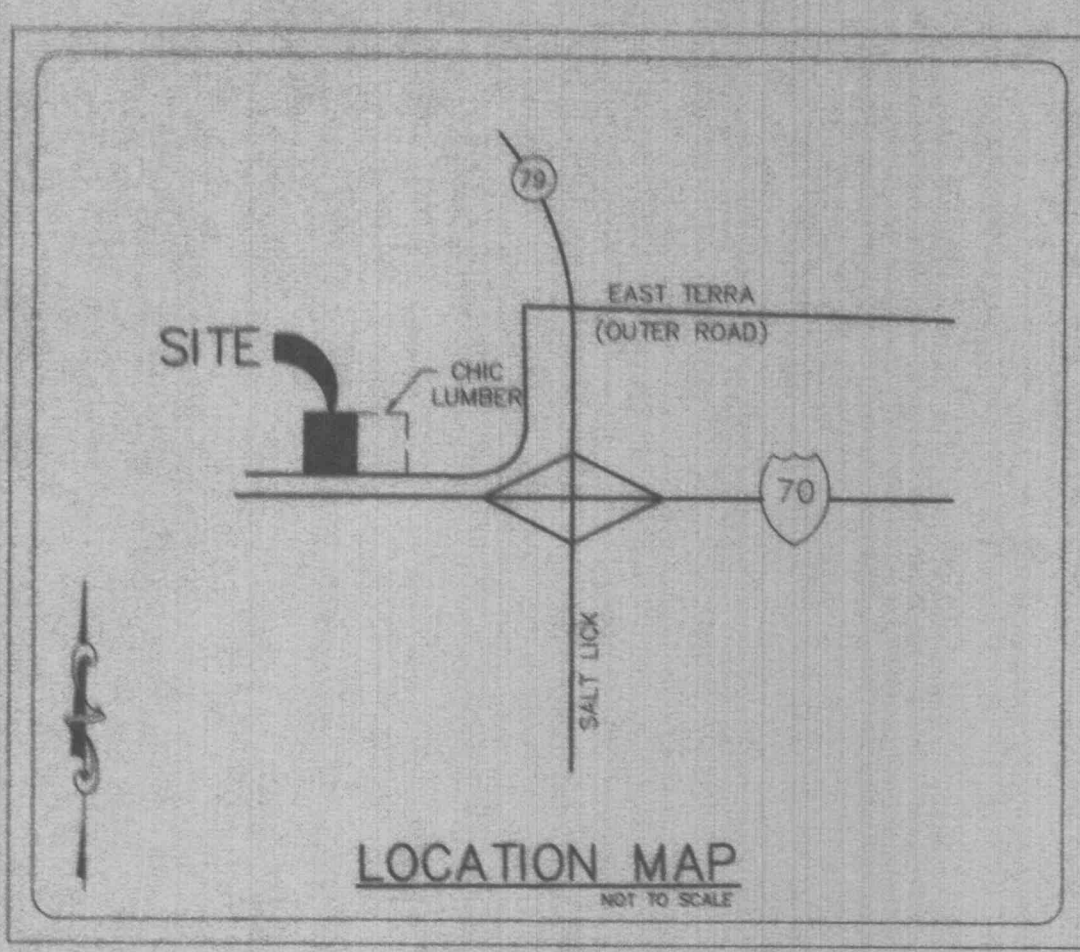
- 1) UNDERGROUND UTILITIES HAVE BEEN PLOTTED FROM AVAILABLE INFORMATION AND THEREFORE THEIR LOCATIONS SHALL BE CONSIDERED APPROXIMATE ONLY. THE VERIFICATION OF THE LOCATION OF ALL UNDERGROUND UTILITIES, EITHER SHOWN OR NOT SHOWN ON THESE PLANS SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR, AND SHALL BE LOCATED PRIOR TO ANY GRADING OR CONSTRUCTION OF THE IMPROVEMENTS.
- 2) ALL FILLED PLACES, INCLUDING TRENCH BACKFILLS, UNDER BUILDINGS, PROPOSED STORM AND SANITARY SEWER LINES AND/OR PAVED AREAS, SHALL BE COMPACTED TO 90% MAXIMUM DENSITY AS DETERMINED BY THE "MODIFIED AASHTO T-180 COMPACTION TEST," (A.S.T.M.-D-1557). ALL FILLED PLACES WITHIN PUBLIC ROADWAYS SHALL BE COMPACTED TO 95% OF MAXIMUM DENSITY AS DETERMINED BY THE "STANDARD PROCTOR TEST AASHTO T-99, METHOD C" (A.S.T.M. D-698).
- 3) ALL TRENCH BACKFILLS UNDER PAVED AREAS SHALL BE GRANULAR BACKFILL AND SHALL BE COMPACTED TO 90% OF THE MAXIMUM DENSITY AS DETERMINED BY THE "MODIFIED AASHTO T-180 COMPACTION TEST," (A.S.T.M.-D-1557). ALL OTHER TRENCH BACKFILLS MAY BE EARTH MATERIAL (FREE OF LARGE CLODS OR STONES). ALL TRENCH BACKFILLS SHALL BE WATER JETTED.
- 4) NO AREA SHALL BE CLEARED WITHOUT THE PERMISSION OF THE PROJECT ENGINEER.
- 5) ALL GRADINGS SHALL BE WITHIN 0.2 FEET OF THOSE SHOWN ON THE GRADING PLAN.
- 6) NO SLOPE SHALL BE STEEPER THAN 3:1. ALL SLOPES SHALL BE SODED OR SEEDED AND MULCHED.
- 7) ALL CONSTRUCTION AND MATERIALS USED SHALL CONFORM TO CURRENT CITY OF O'FALLON STANDARDS.
- 8) ALL MECHANICAL EQUIPMENT TO BE SCREENED FROM PUBLIC VIEW.
- 9) PROPOSED BUILDING WILL COMPLY WITH CURRENT AMERICAN DISABILITY ACT REQUIREMENTS.
- 10) SEE ARCHITECTURAL DRAWING FOR ALL BUILDING DIMENSIONS, SERVICE CONNECTIONS, DETAILS, ETC.
- 11) ALL UTILITIES SHOWN ARE EXISTING UNLESS OTHERWISE NOTED. ALL NEW UTILITIES SHALL BE LOCATED UNDERGROUND.
- 12) ALL DIMENSIONS ARE TO BACK OF CURB UNLESS OTHERWISE NOTED.
- 13) MINIMUM TREE REQUIREMENTS PER ZONING ORDINANCE:  
STREET TREES: 500.15 L.F. = 13 TREES  
1 TREE / 40 L.F.  
ADDITIONAL TREES: 49,223 S.F. OPEN SPACE = 16 TREES  
1 TREE / 3,000 S.F.  
TOTAL REQUIRED: 29 TREES
- 14) TOTAL TREES PROPOSED: 29 TREES (SEE TREE INVENTORY & LANDSCAPE LEGEND)
- 15) THE DEVELOPER SHALL COMPLY WITH CURRENT TREE PRESERVATION ORDINANCE NUMBER 1688 AND PROVIDE LANDSCAPING AS SET FORTH IN ARTICLE 23 OF THE CITY OF O'FALLON ZONING ORDINANCES. (SEE TREE INVENTORY & LANDSCAPE LEGEND)
- 16) THE DEVELOPER SHALL COMPLY WITH CURRENT ARTICLE 13 PERFORMANCE STANDARDS.
- 17) ALL BUILDINGS ARE 12' IN HEIGHT.
- 18) ALL UTILITIES TO BE UNDERGROUND.

DEVELOPMENT NOTES

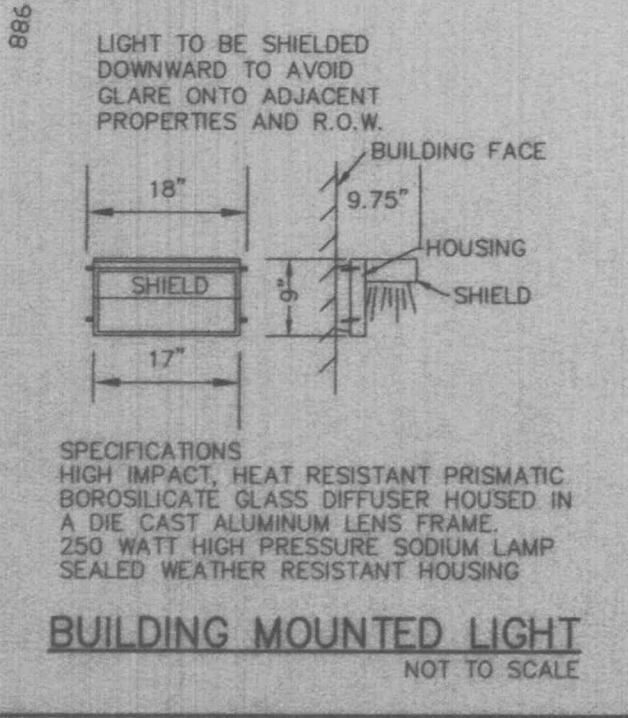
1. Area of Tract: 4.856 Acres
2. Proposed Zoning: I-1 LIGHT INDUSTRIAL
3. Proposed Use: Storage Units
4. The required height and building setbacks are as follows:  
Minimum Front Yard: 30 feet  
Minimum Side Yard: 20 feet  
Minimum Rear Yard: 35 feet  
Maximum Height of Building: 50 feet (three stories)
5. Current Owners of Property: JOHN BURROWS and developer  
30251 VIA FESTINO  
SAN JUAN CAP, CA 92675  
(714) 443-0993
6. Site is served by:  
M&E Sewers (314) 639-8210  
Union Electric Company (314) 639-8210  
Laclede Gas Company (314) 658-5418  
M&E Water (314) 272-8918  
GTE Telephone Company (314) 332-7623  
Fort Zumwalt School District (314) 272-6620  
St. Peters Fire Protection District (314) 279-9740
7. No Flood Plain exists on this tract per F.I.R.M. #29183 C 0241 E, dated Aug. 2, 1996.
8. Topographic information is per Topographic Survey By BAK Engineering.
9. Parking Required:  
Office - One for each 300 square feet of floor area.  
1696 SQ. FT. / 300 = 6 parking spaces  
Apartment - 2 spaces per dwelling unit  
1 dwelling unit x 2 = 2 parking spaces  
8 parking spaces required  
parking provided = 15 spaces including 1 handicap spaces
10. SITE COVERAGE CALCULATIONS:  
BUILDING = 2.40 Acres (49.42%)  
PAVEMENT = 1.33 Acres (27.31%)  
GREEN SPACE = 1.13 Acres (23.27%)

# A GRADING PLAN FOR STORAGE MASTERS OF O'FALLON

A TRACT OF LAND BEING PART OF  
FRACTIONAL SECTION 26,  
TOWNSHIP 47 NORTH, RANGE 3 EAST,  
OF THE FIFTH PRINCIPAL MERIDIAN,  
ST. CHARLES COUNTY, MISSOURI



- LEGEND
- (R) DENOTES RECORD DIMENSION PER DEED BOOK 1095 PAGE 900
  - (R1) DENOTES RECORD DIMENSION PER PLAT BOOK 30 PAGE 51
  - (R2) DENOTES RECORD DIMENSION PER INTERSTATE 70 RIGHT-OF-WAY PLANS
  - (R3) DENOTES RECORD DIMENSION PER PLAT BOOK 33 PAGE 89
  - (S) DENOTES SURVEY DIMENSION
  - = SIGN
  - ⊕ = GAS VALVE
  - ⊕ = WATER SHUT OFF VALVE
  - ⊕ = FIRE HYDRANT
  - ⊕ = TELEPHONE BOX
  - ⊕ = WATER METER
  - ⊕ = UTILITY POLE
  - ⊕ = GUY WIRE
  - ⊕ = OVERHEAD WIRES
  - X— = FENCE
  - RCP = REINFORCED CONCRETE PIPE
  - PVC = POLY VINYL CHLORIDE (PLASTIC)
  - = CONCRETE
  - T— = TELEPHONE LINE (AERIAL)
  - Ug— = UNDERGROUND TELEPHONE LINE



- LANDSCAPE LEGEND & TREE INVENTORY
- (A) 34 TOTAL EXISTING TREES
  - (B) 28 EXISTING TREES TO BE REMOVED
  - (C) 8 EXISTING TREES TO BE SAVED
  - (D) 29 NEW TREES PROVIDED
  - (14) PATMORE SEEDLESS ASH (2.5" MIN.)
  - (15) PATMORE SEEDLESS ASH (2.5" MIN.)