

GENERAL NOTES:

- REFER TO AUDIO / VISUAL DRAWINGS FOR ADDITIONAL CONDUIT REQUIREMENTS TO BE FURNISHED & INSTALLED BY THIS CONTRACTOR.
- ALL CONDUIT & WIRE SHALL BE ROUTED OUTSIDE OF PLAYING AREA UNLESS SPECIFICALLY NOTED.

- ELECTRICAL NOTES:**
- FURNISH & INSTALL HOFFMAN CAT. NO. A645DSC BOX WITH CAPTIVE SCREWS & STEEL CITY CAT. NO. 58361-3/4 BOX WITH GROUND FAULT RECEPTACLE & COVER PLATE TO MATCH RECEPTACLE MOUNTED IN BOX.
 - LBI-81 VIA 20AMP 1POLE CIRCUIT BREAKER MOUNTED IN NEMA ENCLOSURE MOUNTED IN DUGOUT. REFER TO ENLARGED PLAN FOR ADDITIONAL INFORMATION.
 - TELEPHONE TERMINAL BOARD. REFER TO ENLARGED PLAN FOR ADDITIONAL INFORMATION.
 - MAIN DISTRIBUTION BOARD "MSB". REFER TO ELECTRICAL RISER DIAGRAM FOR ADDITIONAL INFORMATION.
 - ELECTRICAL SWITCHBOARD, PANELBOARD OR TRANSFORMER. REFER TO ELECTRICAL PLAN AND RISER DIAGRAM FOR ADDITIONAL INFORMATION.
 - 2-4" SCHEDULE 40 PRIMARY CONDUITS FROM TRANSFORMER TO UTILITY POLE WITH MIN. 36" RADIUS ELBOWS AS REQUIRED BY POWER COMPANY.
 - TRANSFORMER & PAD FURNISHED & INSTALLED BY POWER COMPANY. MAINTAIN 10' CLEARANCE IN FRONT OF TRANSFORMER & 3' ON ALL OTHER SIDES.
 - DUPLEX GROUND FAULT RECEPTACLE IN CAST WEATHERPROOF BOX WITH TAY MAC COVER. EXACT LOCATION AS DIRECTED BY ARCHITECT.
 - STUB UP 6" ABOVE GRADE.
 - 3/4" CONDUIT 24" MIN. BURY.
 - CONDUIT FOR FUTURE CLUBHOUSE POWER. STUB UP & CAP.
 - JUNCTION BOX FOR FUTURE BREWHAUS POWER.
 - JUNCTION BOX FOR FUTURE BREWHAUS TELEPHONE.
 - JUNCTION BOX FOR FUTURE MAINTENANCE BLDG. POWER.
 - JUNCTION BOX FOR FUTURE MAINTENANCE BLDG. TELEPHONE.
 - 2" CONDUIT TO MAIN DISTRIBUTION BOARD IN ELECTRICAL ROOM.
 - 1" CONDUIT TO PHONE BOARD IN ELECTRICAL ROOM.
 - HB2-15,17 VIA CONTACTOR "CRI" LOCATED IN ELECTRICAL ROOM. REFER TO CONTACTOR SCHEDULE FOR ADDITIONAL INFORMATION.
 - GENERATOR WITH WEATHERPROOF HOUSING. REFER TO RISER DIAGRAM FOR ADDITIONAL INFORMATION. ROUGH-IN & CONNECT BATTERY CHARGER, 120V & BLOCK HEATER, 120V AS REQUIRED.
 - REFER TO RISER DIAGRAM FOR WIRE & CONDUIT REQUIREMENTS.
 - 4" CONDUIT TO MAIN DISTRIBUTION BOARD, "MSB".
 - 2" CONDUIT TO PRESS ROOM FOR SCOREBOARD CONTROL.
 - 2" CONDUIT TO PHONE BOARD IN ELECTRICAL ROOM.
 - CONDUIT FOR FUTURE CLUBHOUSE TELEPHONE STUB UP & CAP.
 - CONDUIT FOR FUTURE CENTERFIELD CAMERA POWER STUB UP & CAP.
 - CONDUIT FOR FUTURE SPEED PITCH POWER STUB UP & CAP.
 - CONDUIT FOR FUTURE PICNIC & GRILL POWER STUB UP & CAP.

PLUMBING NOTES:

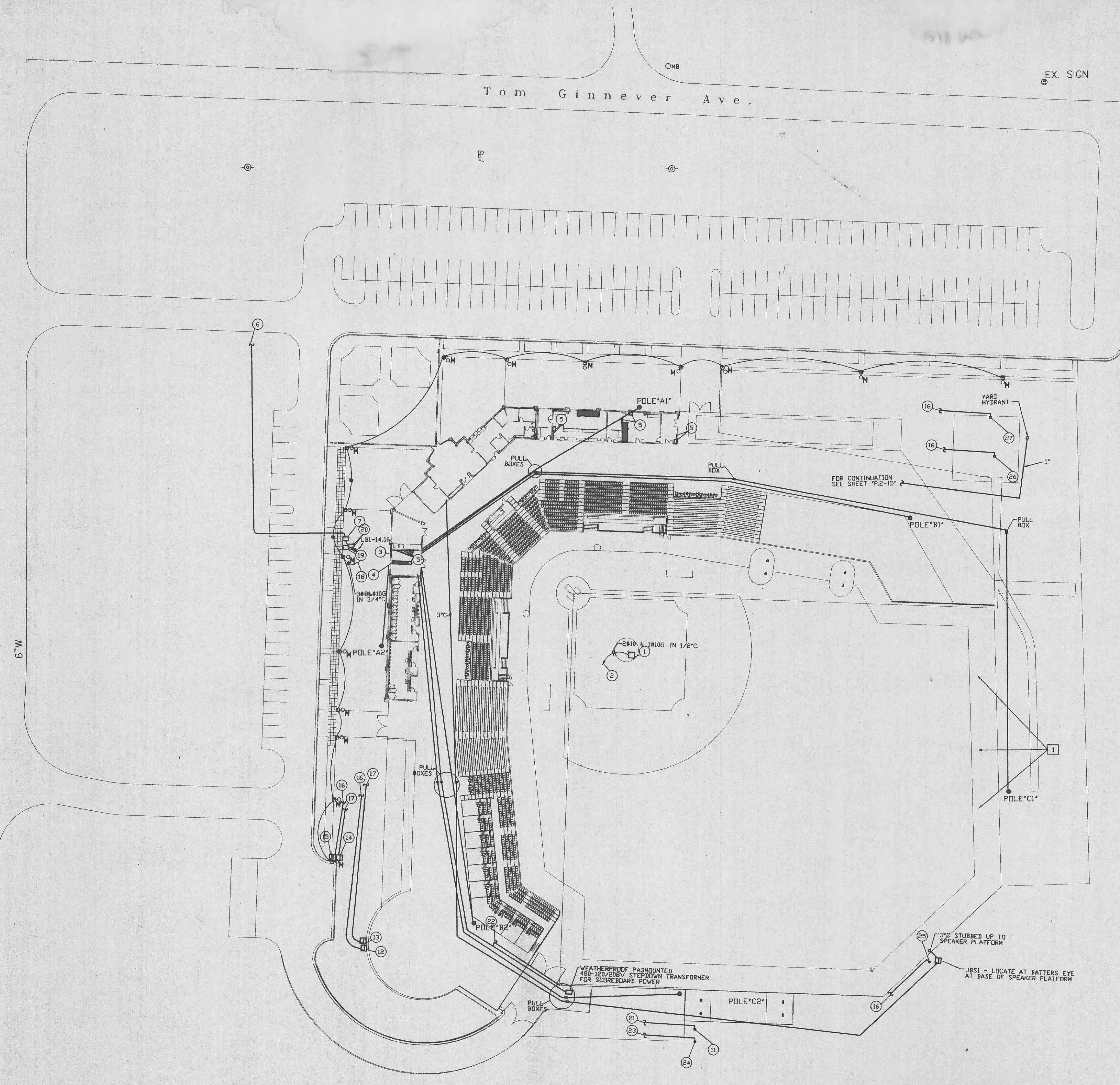
- FOR DRAINS IN THIS AREA REFER TO CIVIL PLANS.

Disclaimer of Responsibility

I hereby specify that the documents intended to be authenticated by my seal are limited to drawings and specifications containing my seal with signature and date, and I hereby disclaim any responsibility for all other plans, specifications, estimates, reports or other documents or instruments relating to or intended to be used for any part or parts of the architectural or engineering project or survey.



SCALE: 1"=40'



h+k

SPORT

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T. R. HUGHES BALLPARK
 AT THE OZZIE SMITH SPORTS COMPLEX

for the River City Rascals
 OF FALLON, MO.

PACKAGE REVISIONS		
NO.	DATE	DESCRIPTION

PROJECT NO. 97-0761-00	ISSUED BY: HOK SPORT
DRAWN BY: JLD	REVIEWED BY: AJD
ISSUED: 7-7-98	
SHEET TITLE	

SITE PLAN		
CATEGORY	SUB-CATEGORY	SHEET
MEP.1-0		

9h