



MATCH LINE SHEET W2

ISSUE	REMARKS/DATE
1	7/25/01
2	9/7/01
3	10/30/01
4	10/19/01

PREPARED FOR:  
**McBride & Son Homes, Inc.**  
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PROJECT:	NO. 00 11 289
DRAWN:	SHEET W1
DESIGNED:	
CHECKED:	
SHEET TITLE:	WATER PLAN