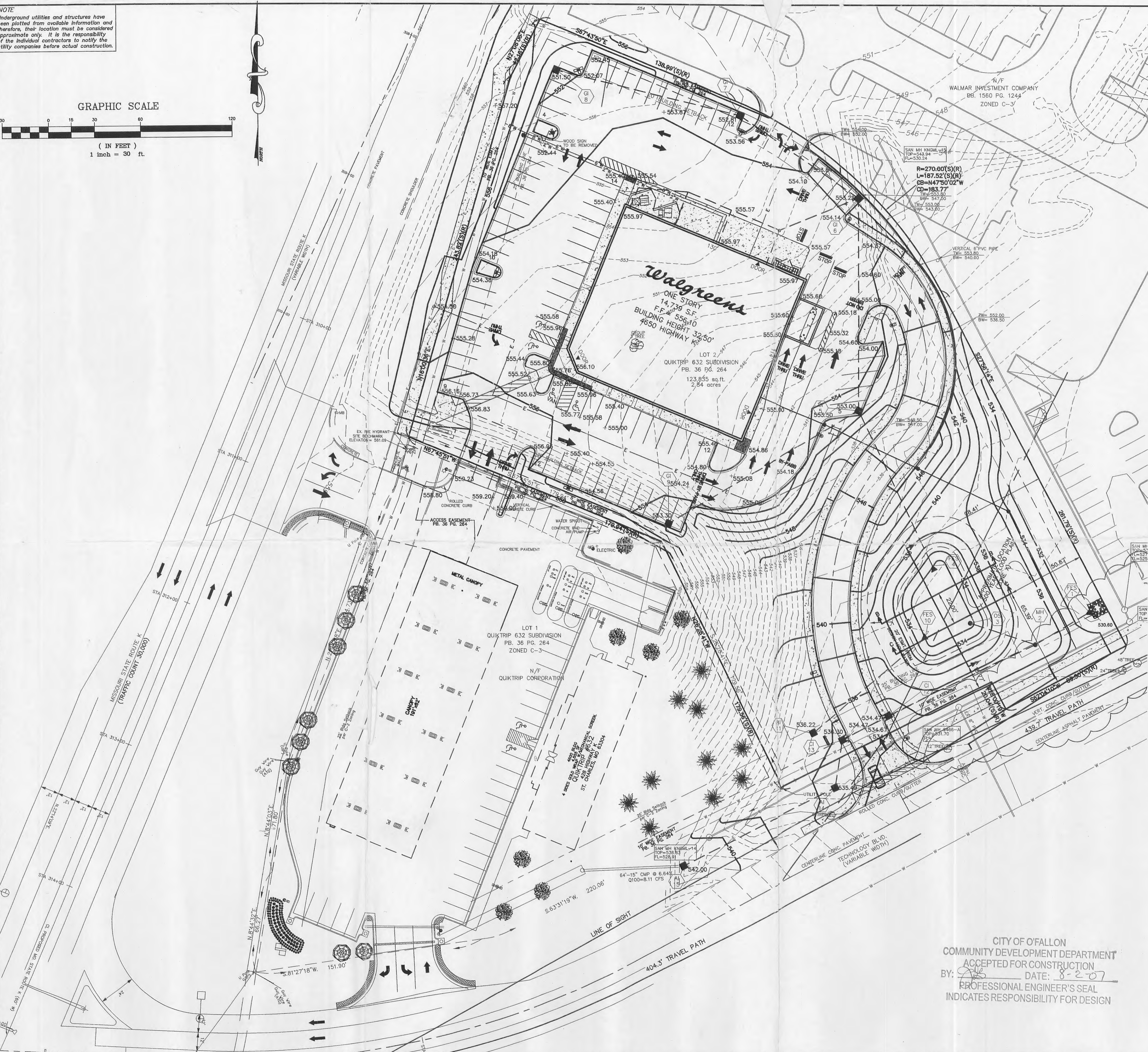
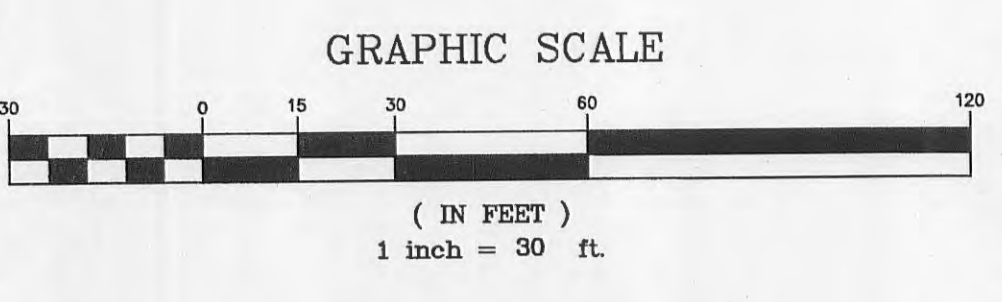


NOTE
Underground utilities and structures have been plotted from available information and therefore, their location must be considered approximate only. It is the responsibility of the individual contractors to notify the utility companies before actual construction.



- GRADING NOTES
- Siltation control will be provided as required to prevent run-off.
 - Siltation control shall be silt fence and/or straw bales placed end to end and anchored with no less than 3' long x 2"x1" wooden stakes. Upon completion of storm sewers, straw bales shall be placed on all sides of structures and shall remain until all graded areas are seeded or sodded.
 - All straw bales must be countersunk a minimum of 3" and additional straw bales shall be placed at the direction of the city.
 - The contractor shall field investigate the entire site prior to his bid submitting noting the existing vegetation and trees and including the removal and disposal of same in his bid.
 - No area shall be cleared without permission of the developer.
 - All grade shall be within 0.2 feet more or less of those shown on the grading plan.
 - No slope shall be greater than 3:1 and shall be either sodded or seeded or mulched.
 - The contractor shall restore offsite construction areas to an equal or better condition than existed prior to commencement of construction.
 - Earth subgrade for paved areas must be compacted to a minimum 90% of maximum dry density as determined by the Modified AASHTO T-99. All filled places in proposed roads shall be compacted from the bottom of the fill up. All test shall be verified by a soils engineer concurrent with grading and backfilling operations and must be approved by a City Representative before paving may commence. Owner to provide a copy of the soil report to the grading contractor. Contractor shall be responsible for adhering to all recommendations outlined in the soils report.
 - Soil preparation and revegetation shall consist of Tall Fescue(T) & Smooth Brome(SB) between March 1st. and June 1st. at a rate of TF=30lbs/AC & SB=20lbs/AC. See Appendix A of the Model Sediment and Erosion Control Regulations for Urban Development.
 - Proposed phasing of development (rough dates) including:
 April 07 - May 07 a. Clearing (estimated duration of exposed area).
 April 07-Aug. 07 b. Grading and construction (installation of temporary sediment control, storm drainage, paving).
 Aug. 07-Sept. 07 c. Final Grading and Landscaping (vegetative cover).

RECEIVED
JUL 23 2007

PICKETT RAY & SILVER
 CIVIL ENGINEERS
 PLANNERS
 LAND SURVEYORS
 333 Mid Rivers Mall Drive
 St. Peters, MO 63376
 Phone (636) 397-1211
 Fax (636) 397-1104

Walgreens
 STORE #11422
 IMPROVEMENT PLANS
 HWY K & TECHNOLOGY OF FALLON, MISSOURI
 Prepared For:
PACE PROPERTIES, INC.
 1401 SOUTH BRENTWOOD, SUITE 100
 ST. CHARLES, MO 63044
 (314) 968-9888

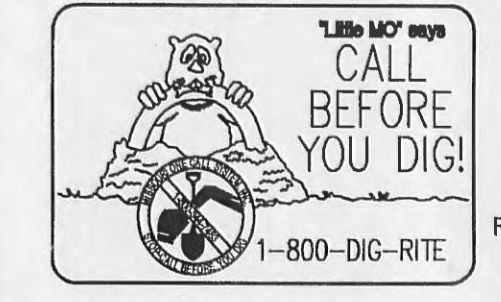
REVISIONS	NO.	DATE	DESCRIPTION
	1	02-06-07	PER WALGREENS COMMENTS
	2	03-09-07	PER CITY OF FALLON COMMENTS
	3	06-03-07	PER JUDICHT CHECK SEWER & FIRE#2
	4	06-21-07	PER DEVELOPER
	5	06-29-07	PER FIRE DISTRICT
	6	06-22-07	PER FIRE DISTRICT

ENGINEERS AUTHENTICATION
 The responsibility for professional engineering liability on this project is hereby limited to the set of plans authenticated by the seal, signature, and date hereunder attached. Responsibility is disclaimed for all other engineering plans involved in this project and specifically excludes revisions after this date unless reauthenticated.

PROFESSIONAL ENGINEER
 STEVEN M. WILSON
 LICENSE NUMBER 0022000038
 MISSOURI

RECEIVED
JUL 23 2007

CITY OF FALLON
 COMMUNITY DEVELOPMENT DEPARTMENT
 ACCEPTED FOR CONSTRUCTION
 BY: [Signature] DATE: 8-2-07
 PROFESSIONAL ENGINEER'S SEAL
 INDICATES RESPONSIBILITY FOR DESIGN



A TRACT OF LAND BEING LOT 2 OF
 QUIKTRIP 632 SUBDIVISION AS
 RECORDED IN PLAT BOOK 36 PAGE 264
 LOCATED IN U.S. SURVEY 1669,
 TOWNSHIP 46 NORTH, RANGE 3 EAST
 ST. CHARLES COUNTY, MISSOURI

NOT APPROVED FOR CONSTRUCTION

DRAWN	B.L.P.	DATE	01-31-07
CHECKED	D.L.S.	DATE	01-31-07
PROJECT #	01045.PAPR.OOC	TITLE	FIELD BOOK 2001A
TASK #	2	BOOK	

WALGREENS-O'FALLON
 IMPROVEMENT PLANS
 GRADING PLAN
 SHEET 3 OF 9
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Const. Inspector