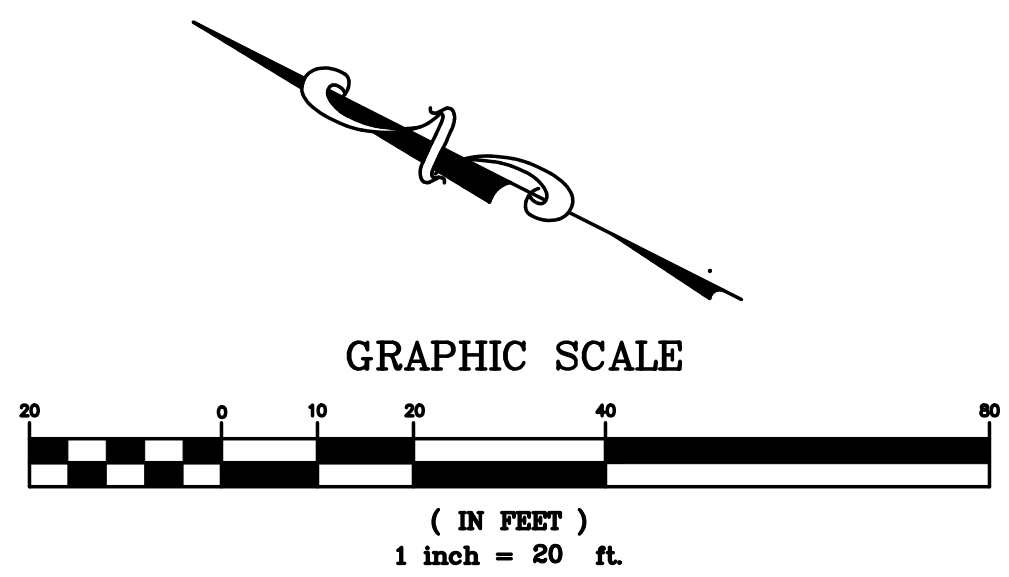


RETENTION AND WATER QUALITY LAKE (RECORD DESIGN) (EX.BTM.=516.00) ADJ. BTM.=514.00 (NORMAL POOL.=526.00) ADJ. N.P. ELEV.=525.00 100 H/W=532.71 (EX.BERM=532.00) ADJ. BERM=534.00

ZONED "C-2"



**UTILITY NOTES:**

1. PRIMARY AND SECONDARY ELECTRIC SERVICE SHALL BE IN ACCORDANCE WITH AMERICAN STANDARDS AND SPECIFICATIONS.
2. PRIMARY ELECTRIC ROUTE TO BE ONE 4" CONDUIT. SECONDARY ELECTRIC ROUTE TO BE THREE 4" CONDUITS FROM TRANSFORMER TO METER CENTER.
3. ELECTRIC VAULTS TO BE 15" CONCRETE BY CHAMPION PRECAST.
4. ALL WATER MAINS, VALVES, FITTINGS, HYDRANTS AND RELATED ITEMS ARE TO BE INSTALLED IN ACCORDANCE WITH THE CURRENT PWS012 OF ST. CHARLES COUNTY ORDINANCES AND SPECIFICATIONS.
5. PUBLIC WATER SUPPLY DISTRICT NO. 2 REQUIRES ONE (1) WEEK NOTICE BEFORE CONSTRUCTION BEGINS.
6. SOD WILL BE REQUIRED FOR ANY OFFSITE RESTORATION UNLESS OTHERWISE SPECIFIED BY THE PROPERTY OWNER.
7. ALL PRIVATE FIRE HYDRANTS ARE REQUIRED TO BE PAINTED RED PER THE WATER DISTRICTS SPECIFICATIONS.
8. THE PRIVATE WATER SYSTEM WILL NEED TO BE TEST PER THE WATER DISTRICTS SPECIFICATIONS BEFORE IT IS ALLOWED INTO SERVICE.
9. IT IS THE CONTRACTOR'S RESPONSIBILITY TO OBTAIN ALL WOODOT AND CITY PERMITS FOR ANY WORK ALONG THE ROADWAYS. COPIES OF THESE PERMITS MUST BE RECEIVED BY THE WATER DISTRICT PRIOR TO CONSTRUCTION.

**DCSD NOTES:**

1. EXISTING SANITARY SEWER SERVICE SHALL NOT BE INTERRUPTED.
2. INSTALLATION OF SANITARY SEWERS TO BE DEDICATED TO DCSD REQUIRE DCSD INSPECTION. 48 HOUR ADVANCE NOTICE IS REQUIRED.
3. CONNECTION OF PROPOSED LOT 1 TO SANITARY SEWERS REQUIRES DCSD PLAN REVIEW, APPROVAL AND INSPECTION.

PREPARED BY:  
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SITE IMPROVEMENT PLANS FOR:  
**WATERMARK APARTMENTS AT O'FALLON**  
 CRUSHER ROAD & WELDON SPRING ROAD  
 CITY OF O'FALLON, ST. CHARLES COUNTY, MISSOURI 63366

STATE OF MISSOURI  
 GEORGE MICHAEL STOCK  
 PROFESSIONAL ENGINEER  
 NUMBER PB-23116  
 04/17/2020

REVISIONS:  
 1 01/16/2020 - 60% PRINTING  
 2 01/16/2020 - PERMIT SET  
 3 02/25/2020 - REVISED PER OWNER / CITY / UTILITY COMMENTS  
 4 04/17/2020 - ASSEMBLY A

DRAWN BY: J.S.M.B. CHECKED BY:  
 DATE: 01/16/2019 JOB NO: 219-6494

SHEET TITLE:  
**SITE UTILITY PLAN BUILDING 2**  
 SHEET NO.:  
**C6.2**