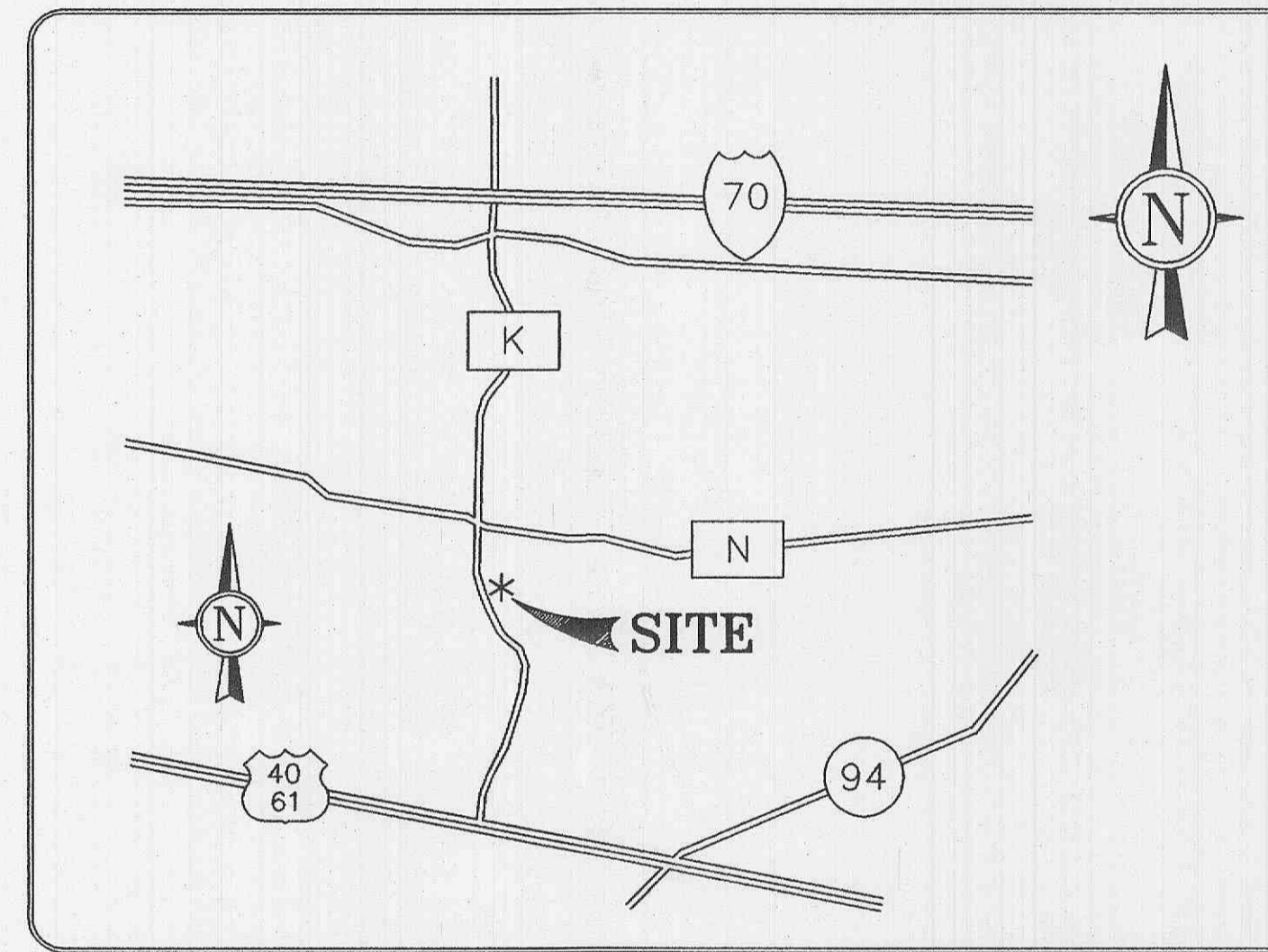


# O'FALLON YMCA

## SITE IMPROVEMENT PLANS PHASE II

### LEGEND

<b>EXISTING CONTOURS</b>	--- 580 ---
<b>PROPOSED CONTOURS</b>	— 600 —
<b>EXISTING SANITARY SEWERS</b>	== ○ ==
<b>EXISTING STORM SEWERS</b>	== □ ==
<b>PROPOSED SANITARY SEWERS</b>	— ● —
<b>PROPOSED STORM SEWERS</b>	— ■ —
<b>EXISTING RIGHT-OF-WAY</b>	- - - - -
<b>PROPOSED RIGHT-OF-WAY</b>	— — — — —
<b>CENTERLINE</b>	- - - - -
<b>EASEMENT</b>	- - - - -
<b>NON-REINFORCED CONCRETE PAVEMENT</b>	[Stippled Pattern]
<b>ASPHALTIC CONCRETE PAVEMENT</b>	[Cross-hatched Pattern]
<b>TELEPHONE</b>	— T —
<b>GAS MAIN</b>	— G —
<b>WATER MAIN</b>	— W —
<b>SWALE</b>	— / —
<b>TO BE REMOVED</b>	T.B.R.
<b>TO BE REMOVED &amp; RELOCATED</b>	T.B.R. & R.
<b>TO BE USED IN PLACE</b>	U.I.P.
<b>TRASH ENCLOSURE</b>	[Square with X]
<b>LIGHT STANDARD</b>	[Star]
<b>FIRE HYDRANT</b>	[Circle with X]
<b>POWER POLE</b>	[Circle]



### LOCATOR MAP

**PROPERTY OWNER** YMCA of Greater St. Louis

**EXISTING ZONING** C2

**SITE ACREAGE** 12.21 AC.

**SITE ADDRESS** 3451 Pheasant Meadows Drive  
O'Fallon, Missouri 63366

### BENCH MARK

MODOT DATUM  
SQUARE IN NORTH BARRIER WALL, BRIDGE NO. A5064  
ELEVATION = 491.27

### INDEX

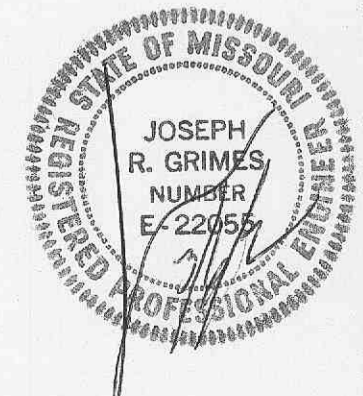
<b>C1</b>	<b>TITLE SHEET</b>
<b>C2</b>	<b>SPECIFICATION SHEET</b>
<b>C3</b>	<b>GRADING PLAN</b>
<b>C4</b>	<b>PAVEMENT DETAILS</b>
<b>C5</b>	<b>SEWER DETAILS</b>
<b>C6</b>	<b>DRAINAGE AREA MAP</b>

PREPARED FOR:  
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J. R. GRIMES CONSULTING ENGINEERS, INC. AND THE UNDERSIGNED ENGINEER HAVE NO RESPONSIBILITY FOR SERVICES PROVIDED BY OTHERS TO IMPLEMENT THE IMPROVEMENTS SHOWN ON THIS PLAN AND ALL OTHER DRAWINGS WHERE THE UNDERSIGNED ENGINEER'S SEAL APPEARS. THE CONSTRUCTION MEANS AND METHODS ARE THE SOLE RESPONSIBILITY OF THE OWNER AND CONTRACTOR. J. R. GRIMES CONSULTING ENGINEERS, INC. HAS NO RESPONSIBILITY TO VERIFY FINAL IMPROVEMENTS AS SHOWN ON THIS PLAN UNLESS SPECIFICALLY ENGAGED AND AUTHORIZED TO DO SO BY THE OWNER OR CONTRACTOR.

3-12-02  
APPROVED

RECEIVED  
MAR 07 2002  
CITY OF O'FALLON, MO



NO.	DATE	REVISIONS
1.	2/12/02	PER CITY
2.	3/04/02	PER CITY

DRAWN BY: DCM  
CHECKED BY: JRG  
DATE: 01-04-02  
JOB NO. 333  
SHEET NO.

**TITLE SHEET**

